

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Fourth Sunday After Pentecost

Choral Eucharist at 11 am

July 6, 2025

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Prelude Preamble for a Solemn Occasion, Aaron Copland (1900-1990)

The people stand as the hymn begins.

Hymn 377



1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100.

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Gloria in excelsis St. Bartholomew's Choir

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
Tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu in gloria Dei Patris.
Amen.

Glory be to God on high.
And on earth peace to people of good will.
We praise thee, we bless thee,
we adore thee, we glorify thee.
We give thee thanks for thy great glory.
Lord God, heavenly king, God the almighty Father.
O Lord, the only-begotten Son, Jesus Christ.
Lord God, Lamb of God, Son of the Father.
Thou who takest away the sins of the world,
have mercy upon us.
Thou who takest away the sins of the world,
receive our prayer.
Thou who sittest at the right hand of the Father,
have mercy upon us.
For thou alone art the Holy One.
Thou alone art the Lord.
Thou, Jesus Christ, alone art the Most High.
With the Holy Ghost in the glory of God the Father.
Amen.

Music: from *Mass in F*, Op. 190, Josef Gabriel Rheinberger (1839-1901).

The Ministry of the Word

The Collect for the Fourth Sunday After Pentecost

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All **Amen.**

The people sit.

The First Lesson Isaiah 66:10-14

Lector A reading from the Book of the Prophet Isaiah.
Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."
Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 66:1-8 St. Bartholomew's Choir

Be joyful in God, all you lands;
sing the glory of his Name;
sing the glory of his praise.

Say to God, "How awesome are your deeds!
because of your great strength your enemies cringe before you.

All the earth bows down before you,
sings to you, sings out your Name."

Come now and see the works of God,
how wonderful he is in his doing toward all people.

He turned the sea into dry land,
so that they went through the water on foot,
and there we rejoiced in him.

In his might he rules for ever;
his eyes keep watch over the nations;
let no rebel rise up against him.

Bless our God, you peoples;
make the voice of his praise to be heard;

Who holds our souls in life,
and will not allow our feet to slip.

Music: Plainsong, Tone V,3

The Second Lesson Galatians 6:7-16

Lector A reading from the Letter of Paul to the Galatians.

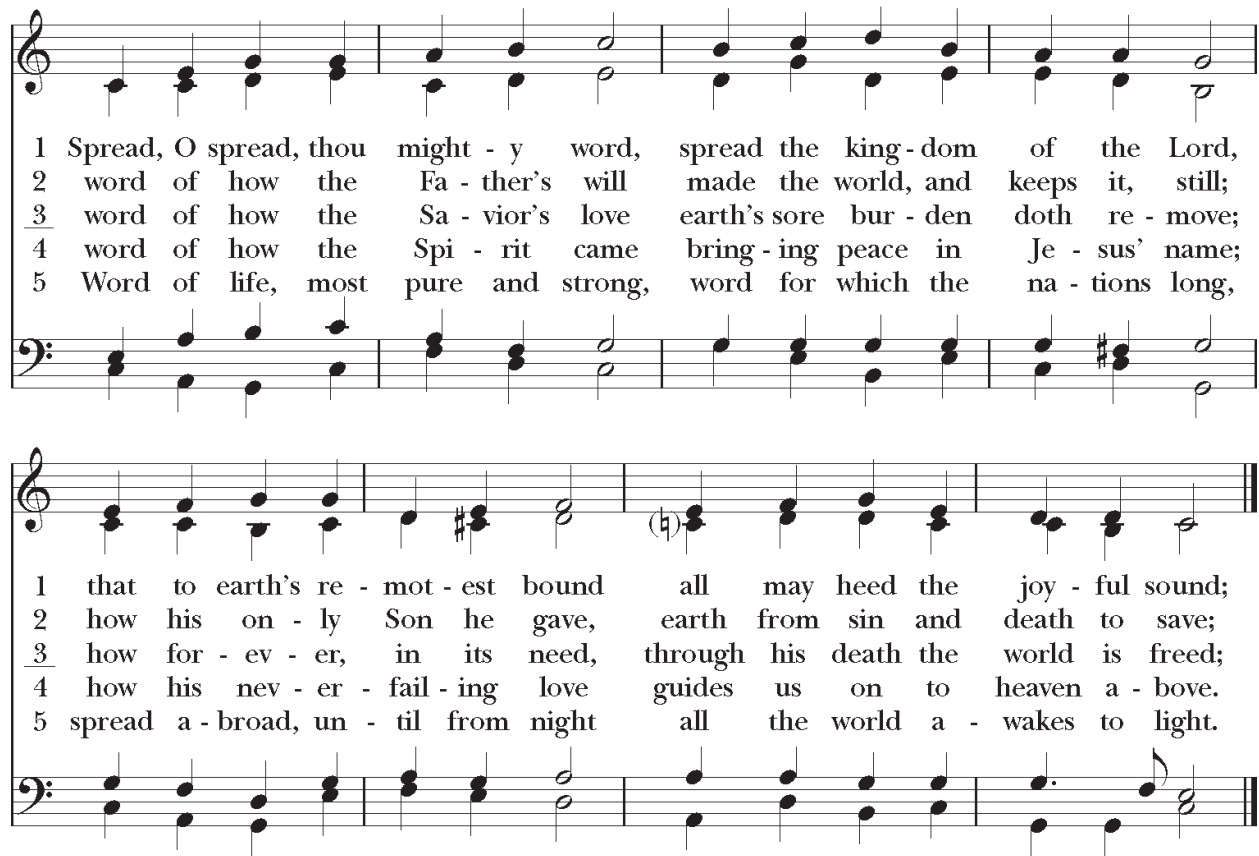
Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule--peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as the hymn begins.

Hymn 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
 and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984).
 Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

The Holy Gospel Luke 10:1-11, 16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Deacon The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon Teagan Sage, Associate for Community Engagement and Outreach

The people stand with the presider.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, in your kindness, hear us, as we offer our prayers for ourselves and for the whole world.

We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for healing. Confront the demons that run rampant in us and in our society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, including...and those we now name.

The people may add their own petitions.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died, including...and those we now name.

The people may add their own petitions.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts, including...and those we now name.

The people may add their own petitions.

Intercessor O God, in your kindness,
People **hear our prayer.**

Presider God of the harvest, you send us out like lambs into the midst of wolves: help us, in our vulnerability, to bring your kingdom near and so spread peace wherever we go. In the name of Christ, which subdues even demons.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ❖ We extend a special welcome to all who are new to St. Bart's today. Please visit **stbarts.org/hello** to let us know who you are!
- ❖ Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future.
- ❖ Visit **stbarts.org/givenow** or place your offering in the plate as it is passed. Thank you for your support!



Motet St. Bartholomew's Choir

Periti autem fulgebunt
ut fulgor aethereus.
Quique multos reddiderunt
justos erunt stellarum similes,
in omnem aeternitatem.

And they that be wise shall shine
as the brightness of the firmament;
and they that turn many
to righteousness as the stars
for ever and ever.

Words: Daniel 12:3.
Music: *Zwei Geistliche Chöre für vier Männerstimmen*, Op. 115, Felix Mendelssohn (1809-1847).

The people stand as the hymn begins.

Hymn 424



1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that

-earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

Words: Fred Pratt Green (1903-2000), alt.
 Music: *East Aklam*, Francis Jackson (1917-2022).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Music: from *Mass in F*, Op. 190, Josef Gabriel Rheinberger (1839-1901).

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you, now and for ever. AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Anthem St. Bartholomew's Choir

Whoever eats this bread will live forever.

This is the true bread which comes down from heaven
and give life to the world.

Whoever believes in me shall not hunger or thirst,
For the bread which I give for the life of the world is my flesh.

Music: Mode I melody; adapt. Mason Martens (1933-1991).

Anthem St. Bartholomew's Choir

Source ineffable de lumière,
Verbe en qui le Très-Haut contemple sa beauté;
Astre, dont le soleil n'est que l'ombre grossière,
Sacré jour, dont le jour emprunte sa clarté;
Lève-toi, Soleil adorable,
Qui de l'éternité ne fais qu'un heureux jour;
Fais briller à nos yeux ta clarté secourable,
Et répands dans nos coeurs le feu de ton amour.

Donne nous un ferme courage,
Brise la noire dent du serpent envieux:
Que le calme grand Dieu suive de près l'orage:
Faisons faire toujours ce qui plait à tes yeux.
Guide notre âme dans ta route,
Rends notre corps docile à ta divine loi;
Remplis-nous d'un espoir que n'ébranle aucun doute,
Et que jamais l'erreur n'altère notre foi.

Ineffable source of light,
Word, by which the Most High regards its beauty,
Star, of which even the sun is but a mere shadow,
Sacred day, from which the day borrows its brightness,
Rise up, hallowed Sun,
Which makes all eternity into a joyous day,
Make your saving help to shine in our eyes,
And imbue in our hearts the fire of your love.

Grant us unwavering courage,
Repel the serpent's envy and sting,
May the peace of God follow closely upon the storm;
May our deeds be always pleasing in your sight.
Guide our souls along your path,
Make this body accepting of your divine law,
Fill us with hope that is unshaken by doubt,
And may our faith never falter out of error.

Words: from *Hymnes Traduites du bréviaire Romain*, Jean Racine (1639-1699),
based on *Splendor paternae gloriae*, St. Ambrose (340-397), trans. Paolo Bordignon (b. 1973).
Music: *Hymne* (1888), César Franck (1822-1890).

The people stand.

The Prayer After Communion

Presider Let us pray.

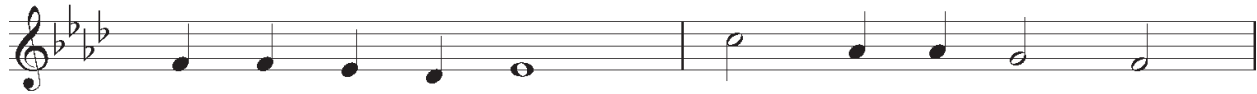
All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 541



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A	- way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a - gents	
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



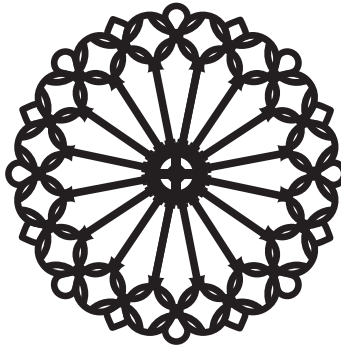
1	does	the	Mas - ter	say,	“Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered	_____	not.	
3	may	our	God ful - fill	his	right - eous	_____	will.	
4	hours	too	swift - ly	fly. The	night	draws	_____	nigh.
5	with	the	set - ting	sun, _____	“Ser - vants,	well	done.”	

Words: Jane Laurie Borthwick (1813-1897), alt.
 Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude Toccata, John Weaver (1937-2021)

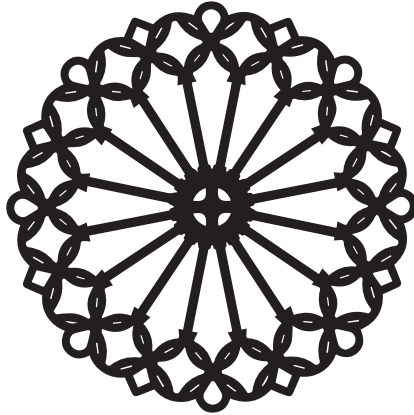


After the conclusion of the organ postlude, all who wish are welcome to proceed to the crossing for the singing of the national anthem. Recognizing that, for many who find themselves within the bounds of our nation, freedom is still more of an aspiration than a reality, we sing The Star-Spangled Banner in the fervent hope that we as a country might yet live into our full promise as “the land of the free and the home of the brave.”

Hymn 720

1 O say can you see, by the dawn's ear - ly light,
what so proud - ly we hailed at the twi - light's last gleam - ing,
whose broad stripes and bright stars, through the per - il - ous fight,
o'er the ram - parts we watched, were so gal - lant - ly stream - ing?
And the rock - ets' red glare, the bombs burst - ing in air,
gave proof through the night that our flag was still there.
O say does that star - span - gled ban - ner yet wave
o'er the land of the free and the home of the brave?

Words: Francis Scott Key (1779-1843).
Music: *National Anthem*, John Stafford Smith (1750-1836).



Coffee Hour in the Great Hall

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Canon Stephanie Spellers

Preacher Teagan Sage

Deacon The Reverend Zack Nyein

Subdeacon The Reverend Meredith E. Ward

Assisting Clergy The Reverend Canon Andrew J. W. Mullins, The Reverend Peter D. Thompson

Lectors Stephanie Guerard, Mary Anna Smith

Intercessor Steve Sakson

Vergers Wendy Range

Crucifers Patrick Bergquist, Grace Wilson

Acolytes Kate DiTullio, Kate Getzendanner, Mariel Glover, Anne Rudder

Altar Guild Richard Foster, Miriam Schneider

Ushers Holly Bellow, Tim Bailey, Michael Horton, Brooks Ishler, Natalie Johnson, Susan Liddicoat, Barbara Rose, Deb Travis, Lisa Wolfe, Robin Woodward

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Brad Harmes

Director, Operations & Facilities Charles Bryant

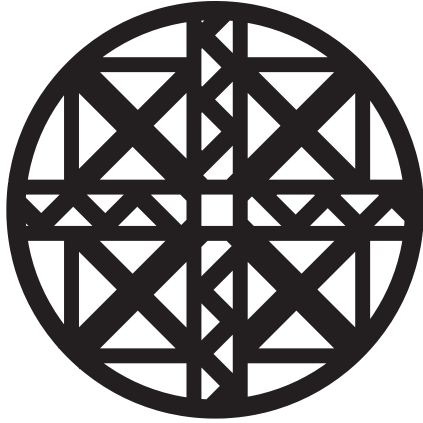
Facilities Anthony Thomas, Paul Rodriguez

We continue to hold in our prayers

Halnora, Jada, Carlos, Diana, Esslie, Keith, Paula, Michael

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings.

Learn more at stbarts.org/sunday.

✧ **Coffee Hour**

12:15 PM IN THE GREAT HALL

Join us immediately after the service for coffee and other refreshments.

✧ **Living Christ Sangha**

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

**NEXT
SUNDAY
AT
ST. BART'S**

July 13, 2025: The Fifth Sunday after Pentecost

✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@[stbartsnyc](https://www.facebook.com/stbartsnyc)).

✧ **THE FORUM AT 10 AM**

Make a Joyful Noise: The Power of Music in Difficult Times

Ethnomusicologist and St. Bart's parishioner Margaret Farrell, who teaches at Lehman College, draws on examples from the Jewish, Christian, and Muslim traditions to reflect on how music can lift spirits in difficult times.

**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

✧ **HOLY EUCHARIST** • TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL

✧ **NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

✧ **BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM

✧ **IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL

✧ **CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9 AM-5 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT
[STBARTS.ORG/CALENDAR](https://stbarts.org/calendar).

Volunteer for the St. Benedict's Guild

St. Benedict's Guild has been established to support St. Bart's ministry of hospitality. Guild members serve at the Central Desk and Bookstore, offering information and assistance to parishioners, visitors, and neighbors in need. Inspired by the Rule of St. Benedict, this work of welcome is grounded in a tradition of service and spiritual attentiveness. Volunteers are currently needed for morning shifts (9:30 am-1 pm) and limited afternoon shifts (1:00 pm-4:30pm). For more information or to express interest, contact Liz Gillespie at lgillespie@stbarts.org.

Imagine Worship

7 PM THURSDAYS IN THE CHAPEL

Our Thursday evening contemporary Eucharist in the round will continue weekly through July 10, before taking a summer break. We will resume on September 4.

Faith & Film

TUESDAYS, JUNE 17-AUGUST 5, 7-8 PM

The Reverend Peter Thompson guides group discussion on the role that faith plays in contemporary film. July 8: *A Serious Man* (2009); July 15: *The Tree of Life* (2011); July 22: *Silence* (2016); July 29: *The Color Purple* (1985) & *The Color Purple* (2023); August 5: *The Two Popes* (2019) & *Conclave* (2024). More at stbarts.org/faithandfilm.

Summer Reception on the Third Floor Terrace

WEDNESDAY, JULY 9, 6-8 PM IN ROOM 33

Join parishioners and friends of St. Bart's for a casual Wine & Cheese Reception. Meet and greet our Clergy and Vestry members and learn how you can help St. Bart's continue to grow this year and beyond. All are welcome! Register at stbarts.org/reception.

20s/30s Queens Night

SATURDAY, JULY 12 AT 5PM

Adults in their 20s/30s are invited to join the St. Bart's 20s/30s group for a 'round the world (and affordable!) food tour at the Queens Night Market on Saturday, July 12 at 5pm. Vendors serve small plates capped at \$5-\$6 each. Bring cash as not all vendors take credit cards. Learn more at stbarts.org/youngadults.

Saturday Mornings @ St. Bart's

SATURDAYS AT 10 AM ON ZOOM

Spirited group discussion of *Reading the Bible With Your Feet* by Lucy Winkett. Visit stbarts.org/saturdaymornings to register and to learn more.

FREE Creative Arts Camp

JULY 28-31, 3-5 PM

Join us for an epic adventure! This year's theme is "Compassion Camp!" Through storytelling, art, music, and drama, kids ages 3-11 will learn what it means to be good neighbors and show compassion towards ourselves, our families, our community, and the planet! Children of all faiths and none are welcome to this free and inclusive experience. Space is limited. Register today at stbarts.org/summercamps.

Retirement: Transition and Purpose

FIRST WEDNESDAY OF EVERY MONTH AT 4 PM, VIA ZOOM

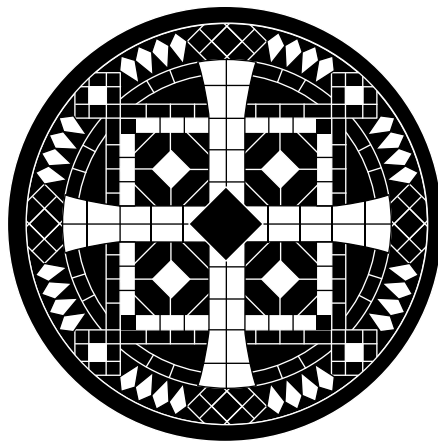
This group is for people who have retired or are entering retirement and are seeking to learn and share their experiences with others. Grounded in prayer, the group is a safe and confidential space to help navigate the changes and challenges that come with retirement. Retirement: Transition and Purpose does not provide legal or financial advice. Instead, we gather for conversation to find support, direction, and fulfillment in our post-retirement lives. Please register at stbarts.org/retirement-group to receive the Zoom link.

FREE Find Your Voice Camp

2 SESSIONS: AUGUST 18-21 & AUGUST 25-28, 2-5:30 PM

Join us for a four-day exploration of the musical instrument we carry with us every single day: the voice! Children ages 6-12, find your voice this summer at St. Bart's and catch a glimpse of what it's like to be a Chorister at St. Bart's—no musical experience required! Choristers director, Alexander Pattavina teaches musical skills such as ensemble singing and reading music. Take one-on-one voice lessons with expert singers from St. Bartholomew's Choir. Experience the amazing building of St. Bartholomew's Church with a fun scavenger hunt. All sorts of fun and games—both musical and non-musical—as well as arts and crafts. Learn more and register at stbarts.org/summercamps.





Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Assistant Rector The Reverend Canon Andrew J.W. Mullins * (amullins@stbarts.org)
Assisting Priest The Reverend Molly O'Neil Frank + (moneilfrank@stbarts.org)
Assisting Priest The Reverend Canon Stephanie Spellers +
Deacon The Reverend Deacon John F. Wirenius *

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)

Associate For Parish Life Ms. Veronica Shea (vshea@stbarts.org)
Associate for Community Engagement and Outreach Mr. Teagan Sage (tsage@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray
Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES :: TRANSFORMING THE CHURCH :: TRANSFORMING THE WORLD

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