



✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Fourth Sunday of Easter

Choral Eucharist
at 11 am

April 21, 2024

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



**We invite you to make
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



- ❖ **Thank you for joining us today.** If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code to the left to fill out our online Connect Card.
- ❖ **To learn more about our upcoming events** and to register for classes, please visit stbarts.org/calendar.
- ❖ **To make a prayer request** please visit stbarts.org/prayers.
- ❖ **To make an appointment with the clergy**, please call 212-378-0222 or visit stbarts.org/connect/clergy-and-staff.
- ❖ **Tour St. Bart's this Sunday:** Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.
- ❖ **Free Parking** is available for all Sunday services at the garage located at 136-166 East 51st Street. Request a parking voucher from an usher or someone at St. Bart's Central.

St. Bart's Kids

Children, Youth, and Families

Nursery available from 9:45 am-12:45 pm in Room 53

10 am Activities Hour in the Community House

Kids' Club (Grades K-5), Room 52

Youth at the Center (Grades 6-12), Room 33

Our ushers will be glad to guide you.

11 am Kids' Church (Grades K-5)

Children are invited to follow the cross to the chapel during the second hymn for singing, a lesson, and prayers designed especially for elementary schoolers. Parents and younger children are welcome to join in. Children will return to the church during The Peace.

Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you to take advantage of this space during the worship service.

St. Bartholomew's Choristers

From September to June, the Choristers sing at the 11 am service alongside St. Bartholomew's Choir. Contact Alexander Pattavina (apattavina@stbarts.org), the director of the Choristers, to arrange for an introductory session. Rolling admission is offered throughout the year.

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

Prelude Prelude on 'Brother James's Air,' Searle Wright (1918-2004)

The people stand as the hymn begins.

Hymn 208

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

The Easter Acclamation

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia!**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Pascha Nostrum St. Bartholomew's Choir

Christ our Passover is sacrificed for us,
therefore let us keep the feast;
Not with the old leaven,
nor with the leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more;
death hath no more dominion over him.

For in that he died, he died unto sin once;
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead, indeed unto sin,
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead and become the first-fruits of them that slept.
For since by man came death, by man came also the resurrection of the dead.
For as in Adam all die; even so in Christ shall all be made alive.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words: *Canticle for Easter*, adapt. 1 Corinthians 5:7-8, Romans 6:9-11, 1 Corinthians 15:20-22.
Music: Anglican Chant by Peter Melville Smith (1943-2016).

The Ministry of the Word

The Collect for the Fourth Sunday of Easter

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.
O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.
All **Amen.**

The people sit.

The First Lesson Acts 4:5-12

Lector A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 23 St. Bartholomew's Choir

The Lord is my shepherd;
I shall not want.

He maketh me to lie down in green pastures:
he leadeth me beside the still waters.

He restoreth my soul:
he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

Music: Anglican chant by Edward Cuthbert Bairstow (1874-1946).

The Second Lesson 1 John 3:16-24

Lector A reading from the First Letter of John.

We know love by this, that he laid down his life for us - and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

People **Thanks be to God.**

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 205

1 Good Chris - tians all, re - joi - ce and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joi - ce and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987).
 Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

The Holy Gospel John 10:11-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Right Reverend Dean E. Wolfe, Rector

The people stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Risen Christ, bursting from the tomb: we yearn for the joy you bring. Burst into our lives and lift our hearts with resurrection joy as we pray.

Guide us through all uncertainty and fear. The first witnesses to your resurrection also were uncertain and afraid. Calm us as you calmed them.

People Risen Christ,
hear our prayer.

Intercessor By defeating death, you have freed us from the grip of sin. Release our nation and its leaders from bigotry, avarice, and every sinful way.

People Risen Christ,
hear our prayer.

Intercessor The bright light of Easter promises a new day to those in pain. Shine its warm rays on all the sick and suffering, including...and those we now name.

The people may add their own petitions.

People Risen Christ,
hear our prayer.

Intercessor In rising from the grave, you have raised us, too. Receive all who have died into the glory of heaven, including...and those we now name.

The people may add their own petitions.

People Risen Christ,
hear our prayer.

Intercessor Easter is good news! Fill us with gladness and thanksgiving for the miracle of your resurrection and for all the blessings of our lives, including...and those we now name.

The people may add their own petitions.

Help us, as we seek to share our joy with others. Strengthen us, as your Church, to proclaim faith in the midst of doubt and hope in the midst of despair.

People Risen Christ,
hear our prayer.

Presider Risen Christ, our Good Shepherd, you were present from the beginning, and your guiding hand still leads us to calm waters and green pastures: help us to care for this planet as you care for us, tending to its needs and protecting it from danger, that, through us and the Spirit you have given, your love may suffuse the whole of creation—indeed, everything that has been made. In your name we pray.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

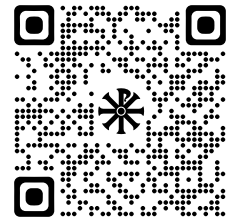
Welcome and Announcements

The Holy Communion

The Offertory

❖ *Please place your offering in one of the plates as it is passed.*
Ushers can assist you.

❖ *You may also donate by scanning the QR code to the right with your mobile device or visit stbarts.org/givenow.*



Anthem St. Bartholomew's Choir

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God: it is he that hath made us and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise: be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: Psalm 100.

Music: *Jubilate Deo* (Morning Service in B-flat, Op. 10), Charles Villiers Stanford (1852-1924).

The people stand as the hymn begins.

Hymn 518

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus St. Bartholomew's Choir

Holy, holy, holy Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Music: from *Missa Incarnationis*, Searle Wright (1918-2004).

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.*
- *Wine is received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.*
- *In the interests of public health, St. Bart's discourages intinction (dipping the bread into the wine). The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind. If you do not wish to drink from the cup, please be assured that you are still a full partaker in the Eucharistic feast.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei St. Bartholomew's Choir

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Music: from *Missa Incarnationis*, Searle Wright (1918-2004).

Motet St. Bartholomew's Choir

Surrexit Pastor bonus
qui animam suam posuit pro ovibus
et pro grege suo mori dignatus est.
Alleluia.

The good shepherd is risen
who laid down his life for his sheep
and he did not disdain to die for his flock.
Alleluia.

Words: John 10:11, Responsory for Easter Monday.
Music: Orlande de Lassus (1530/32-1594).

Anthem St. Bartholomew's Choristers

O Lamb of God, most holy! who on the cross didst languish,
E'er patient, meek, and lowly, though mocked amid thine anguish;
Our sins thou bearest for us, else would despair reign o'er us;

Have mercy on us, O Jesus!
Thy peace be with us, O Jesus!

Words: Nikolaus Decius (1485-1541), tr. Catherine Winkworth (1827-1878), alt.
Music: Nikolaus Decius (1485-1541), setting by Johann Sebastian Bach (1685-1750).

The people stand.

The Prayer After Communion

Presider

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

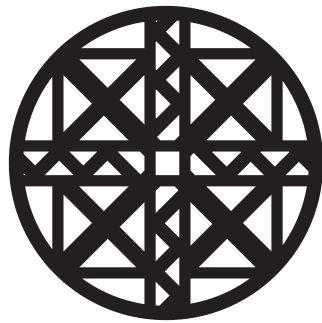
rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt.
Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia!

Postlude Alleluia, from *Five Liturgical Improvisations*, Victor Togni (1935-1965)



Coffee Hour in the back of the church

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Peter D. Thompson

Preacher The Right Reverend Dean E. Wolfe

Deacon The Reverend Meredith E. Ward

Subdeacon The Reverend Canon Andrew J.W. Mullins

Assisting Clergy The Reverend Zack Nyein

Verger Charlotte Lamb

Crucifers Kyler Simon, Sarah Bessey

Chalicers David Carson, Adelaide Kent, Teagan Sage

Acolytes Avi McMorrow, Barbara Neale, Kari Parks, Bruce Simmons

Ushers Christine Van Bree, Tom Buckley, Loring Bush, Daniele Campbell, Isaiah Chabala, Lucy Martin Gianino, Sean McMorrow, Elaine Olaoye, Becky Smith, Dave Smith, Monica Tanjala

Lectors Henry Leopando Lector, Henry Johnston

Intercessor Connie Evans

Altar Guild Rita De Rosa, Eric G. Leach-Rodríguez

St. Bartholomew's Choir

St. Bartholomew's Choristers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director of Communications Kara Flannery

Assistant Communications Director Ben Castellanos

Livestream Producers Leo da Silva, Chloe Pitkoff, Charles White

Livestream Host Brad Harmes

Interim Director of Facilities Charles Bryant

Director of Maintenance Willie Gonzalez

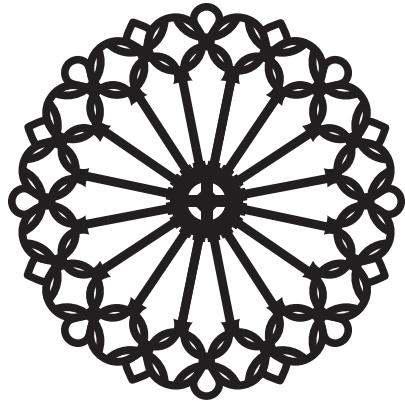
Facilities Anthony Thomas

We continue to hold in our prayers

Constance, Victoria, Catherine, Jane, Viola, Peggy, Lucy, Kathy, Jean, Kat, Lucy

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Newcomers are welcome to all gatherings.

Learn more at stbarts.org/sunday.



Coffee Hour

12:15 PM IN THE BACK OF THE CHURCH

Join us immediately after the service for coffee and other refreshments.

Children, Youth and Families Community Lunch

12:15 PM IN THE VESTRY ROOM

All children, youth, and their families are welcome.

Virtual Coffee Hour

12:30 PM ON ZOOM

Meet other virtual worshippers immediately after the service.

Pathfinders: Taking the Next Step in Christian Community

12:30 PM IN ROOM 33

A seven-session course for anyone new or relatively new to the church.

Peace Book Club

1:30 PM ON ZOOM

Continue discussing Richardo Nuila's *The People's Hospital: Hope and Peril in American Medicine*.

Apple Hill String Quartet

2:30 PM IN THE CHAPEL

This concert will feature music of LGBTQIA composers Jennifer Higdon, Yaz Lancaster, Arthur Russell (arr. Mike Kelley), and Samuel Barber. Tickets at mmpaf.org.

Living Christ Sangha

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.



The 2024 Pledge Campaign

I have said these things to you so that my joy may be in you and that your joy may be complete.

John 15:11

The 2024 pledge campaign continues! We have received over 290 pledges and over \$1.1M pledged to date. Your annual pledge to St. Bart's makes a difference and your participation matters. If you haven't made a 2024 pledge, pick up a pledge package in the back of the church or call the Stewardship Office to request one at 212-378-0278. Place your completed card in the mail or visit stbarts.org/pledge.



Sunday, April 28, 2024: The Fifth Sunday of Easter

✦ JOIN US IN PERSON AT 8 AM, 9 AM, 11 AM, AND 5 PM.

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).

✦ THE FORUM AT 10 AM

The Right Reverend Allen K. Shin, Bishop Suffragan, Episcopal Diocese of New York

On the occasion of our annual bishop's visitation, The Right Reverend Allen Shin reflects on the mission of the Church as it faces the challenges and opportunities of the present moment.



Weekday services of Holy Communion to recenter your soul in God's grace and goodness.

✦ 12:05 PM HOLY EUCHARIST IN THE CHAPEL

Tuesdays: with silent meditation

Wednesdays: with prayers for healing

Thursdays: with prayers for peace and justice

✦ 8:30 PM NIGHT PRAYER VIA ZOOM, Monday-Friday

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9 AM-5 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT [STBARTS.ORG/CALENDAR](https://stbarts.org/calendar).

With Hearts and Hands and Voices

St. Bart's welcomes members, seekers, and visitors to participate in a rich tradition of musical offerings. Your gift to With Hearts and Hands and Voices will support all the ways that sacred music brings us together and inspires us. Make a gift online at stbarts.org/givenow and select Gift Designation: Sacred Music, or include on the check memo. **Our goal is to raise \$65,000 by Sunday, May 5** when we will cap off the campaign and celebrate our continued support of great music with a festive coffee hour with the choirs.

Easter Triumph, Easter Joy: The Music of the Easter Season

TUESDAYS, THROUGH MAY 14, 7-8 PM, VIA ZOOM

The clergy and staff of St. Bart's explore some of the most beloved music associated with the Easter season.

On Tuesday, April 23, Olivia Sue Greene looks at George Frederic Handel's masterpiece *Messiah*. Register and learn more at stbarts.org/eastermusic.

Earth Stations of the Cross

WEDNESDAYS, APRIL 17 AND 24, 6:30-7:30 PM ON ZOOM

Allegra Lovejoy, who for a decade has worked at the intersection of faith and the environment, leads a two-session contemplative study of our society's relationship with our planet, and our Christian call to planetary stewardship. Visit stbarts.org/earthstationsofthecross to learn more.

Imagine Worship NYC

THURSDAYS AT 7 PM, IN THE CHURCH

Join us for a casual, contemporary, and inclusive candlelit service with soulful original music led by Artist-in-Residence Mark Miller followed by food and hospitality.

On Thursday, May 9, Bishop Rob Wright of Atlanta, gospel artist Jason McGee and friends from across the country visiting New York City for the 2024 Episcopal Young Clergy (40 and Under) Gathering, will be with us for an Ascension Day Celebration. stbarts.org/imagine.

Learning Liberation: Prayer, Study, and Action for Social Justice

THURSDAYS, 6-7 PM, IN THE CHAPEL

Join us for the inaugural meeting of our ongoing justice education and conversation. Contact Teagan Sage (tsage@stbarts.org) with any questions. Learn more and register at stbarts.org/learningliberation.

Pilgrims and Pathfinders Retreat

FRIDAY, APRIL 26 AND SATURDAY, APRIL 27

Retreat offerings will include a tour of the church and Crossroads, shared meals and music, and engaging panel discussions. While we especially hope that our virtual worshippers and Pathfinders attendees will participate, the retreat is open to all. Advance registration is required. Register at stbarts.org/pathfinders-retreat.

Paolo Bordignon Harpsichord Recital

TUESDAY, APRIL 30 AT 7:30 PM

This program will include Handel's *Suite in E major* (with the *Harmonious Blacksmith Variations*), a few handfuls of Scarlatti's 555 Sonatas for harpsichord, and Bach's *Brandenburg Concerto No. 5*, a tour-de-force of the Baroque repertoire and the first keyboard concerto in history. Tickets at mmpaf.org.

Sacred Looking

APRIL 30 AND MAY 1 AT 5:30PM VIA ZOOM

An online version of the class offered in January, Rabbi Sarah Berman of Central Synagogue and the Reverend Meredith Ward facilitate a two-day conversation on inter-faith learning, exploring ways of looking at art through the lens of faith. More at stbarts.org/sacredlooking.

Take Me Out to the Ballgame!

FRIDAY, MAY 3, 6:30 PM

Join the rest of the parish for an outing to the Staten Island FerryHawks Home Opener. Tickets are \$12 per person, plus a discounted price for food vouchers and baseball caps, a free rally towel and our name on the scoreboard! It's an easy walk from the Staten Island ferry to the ballpark. Learn more at stbarts.org/ballgame.

Explore Class for Newcomers

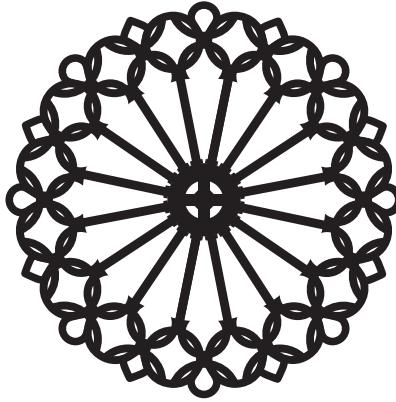
WEDNESDAYS, MAY 8, 15, AND 22 AT 7 PM, VIA ZOOM

This three-week series is offered seasonally for newcomers. It offers an introduction to the Episcopal Church and an orientation to our community. This is a great next step for anyone curious about the church or looking to get involved. All are welcome! Register at stbarts.org/explore.

Faith in Action: St. Bart's Community Cookbook Project

As we celebrate Earth Day this month, we invite you to submit your favorite recipes to an Earth-friendly community cookbook. We encourage all recipes that feature an environmentally friendly spin whether that be a fully plant based entrée (say, cauliflower shawarma) or a simple lower carbon swap (beef stroganoff that substitutes half of the beef for chicken). The cookbook will be made available online later this spring. Learn more and submit a recipe at stbarts.org/cookbook.





Clergy and Staff

Rector The Right Reverend Dean E. Wolfe, D.D. (dwolfe@stbarts.org)

Vicar The Reverend Peter D. Thompson (pthompson@stbarts.org)

Senior Associate Rector The Reverend Zack Nyein (znyein@stbarts.org)

Associate Rector for Pastoral Care The Reverend Meredith E. Ward (mward@stbarts.org)

Assistant Rector The Reverend Canon Andrew J.W. Mullins * (amullins@stbarts.org)

Assisting Priest The Reverend Molly O'Neil Frank + (moneilfrank@stbarts.org)

Assisting Priest The Reverend Canon Stephanie Spellers +

Deacon The Reverend Deacon John F. Wirenius *

* Non-stipendiary + Part-time

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)

Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)

Administrative Associate for Music Ms. Olivia Greene (ogreene@stbarts.org)

Director of Stewardship and Development Ms. Jama Toung (jtoung@stbarts.org)

Associate For Parish Life Ms. Veronica Shea (vshea@stbarts.org)

Associate for Newcomer Welcome & Engagement Ms. Bailey Regan (bregan@stbarts.org)

Associate for Visitor Services and Social Outreach Mr. Teagan Sage (tsage@stbarts.org)



The Vestry of St. Bart's

Wardens Miriam K. Schneider, William ("Bill") Fry IV
Rachel Farrar, James Ferrara, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Robert McKinney,
Peter Scardino, Craig Simmons, Ray Vandenberg

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Peter Sullivan, Douglas Tanner

Honorary Wardens Fletcher Hodges III, Anthony P. Marshall, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES :: TRANSFORMING THE CHURCH :: TRANSFORMING THE WORLD

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