



The Third Sunday of Easter

**Choral Eucharist  
at 11 am**

April 14, 2024

325 PARK AVENUE AT 51ST STREET  
NEW YORK, NEW YORK 10022



**We invite you to make  
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

**What we are for**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

**What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

**What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

**We are so glad you are here!**

## CONNECT WITH US



- ❖ **Thank you for joining us today.** If you are new to St. Bart's, please visit [stbarts.org/hello](http://stbarts.org/hello) or scan the QR code to the left to fill out our online Connect Card.
- ❖ **To learn more about our upcoming events** and to register for classes, please visit [stbarts.org/calendar](http://stbarts.org/calendar).
- ❖ **To make a prayer request** please visit [stbarts.org/prayers](http://stbarts.org/prayers).
- ❖ **To make an appointment with the clergy**, please call 212-378-0222 or visit [stbarts.org/connect/clergy-and-staff](http://stbarts.org/connect/clergy-and-staff).
- ❖ **Tour St. Bart's this Sunday:** Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.
- ❖ **Free Parking** is available for all Sunday services at the garage located at 136-166 East 51st Street. Request a parking voucher from an usher or someone at St. Bart's Central.

## A Choral Feast

Several Sundays throughout the year are designated *A Choral Feast* and celebrate a specific theme, composer, or a major choral work. Today's service features music of Johann Sebastian Bach (1685-1750) for soloists, choir, and orchestra, including Cantata 67 *Halt im Gedächtnis Jesum Christ* (BWV 67), Sanctus in D (BWV 238), and *Jesus bleibet meine Freude* (know to many as "Jesu, Joy of Man's Desiring") from his Cantata *Herz und Mund und Tat und Leben*, BWV 147.

We are grateful to contributors to the St. Bart's Sacred Music Campaign, who make possible the special rehearsals and resources for these services, and support the music offered throughout the year.

## St. Bart's Kids

### Children, Youth, and Families

**Nursery available from 9:45 am-12:45 pm in Room 53**

#### **10 am Activities Hour in the Community House**

Kids' Club (Grades K-5), Room 52  
Youth at the Center (Grades 6-12), Room 33

Our ushers will be glad to guide you.

#### **11 am Kids' Church (Grades K-5)**

Children are invited to follow the cross to the chapel during the second hymn for singing, a lesson, and prayers designed especially for elementary schoolers. Parents and younger children are welcome to join in. Children will return to the church during The Peace.

#### **Kids' Activity Bags and PRAYground**

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church. Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

#### **St. Bartholomew's Choristers**

From September to June, the Choristers sing at the 11 am service alongside St. Bartholomew's Choir. Contact Alexander Pattavina ([apattavina@stbarts.org](mailto:apattavina@stbarts.org)), the director of the Choristers, to arrange for an introductory session. Rolling admission is offered throughout the year.

#### **Sacramental Participation**

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

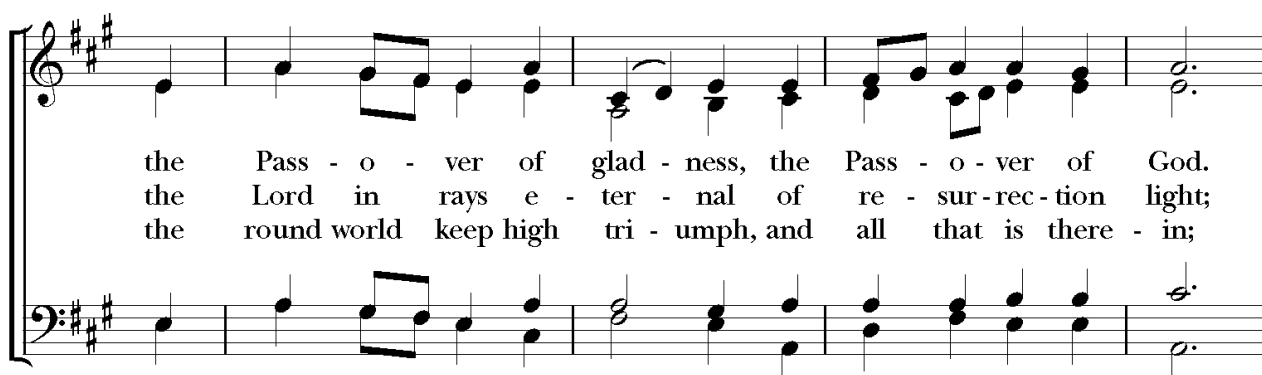
**Prelude** Prelude in C Major, BWV 547, Johann Sebastian Bach (1685-1750)

*The people stand as the hymn begins.*

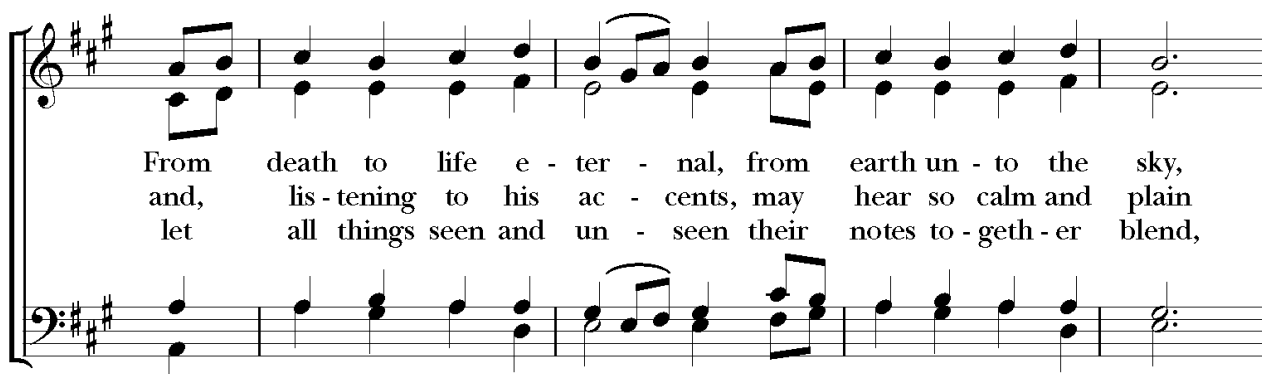
**Hymn 210**



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.  
Music: *Ellacombe*; melody from *Gesangbuch* (Württemberg, 1784), alt.; harm. William Henry Monk (1823-1889).

## The Easter Acclamation

*Presider* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed. Alleluia!**

## The Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* **Amen.**

**Cantata** St. Bartholomew's Choir

### Coro

Halt im Gedächtnis Jesum Christ,                      Keep in memory Jesus Christ,  
der auferstanden ist von den Toten.                      who has risen from the dead.

Words: 2 Timothy 2:8, trans. Francis Browne.  
Music: *Halt im Gedächtnis Jesum Christ*, BWV 67, Johann Sebastian Bach (1685-1750)

## The Ministry of the Word

### The Collect for the Third Sunday of Easter

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.  
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
*All* **Amen.**

*The people sit.*

### The First Lesson Acts 3:12-19

*Lector* A reading from the Acts of the Apostles.  
Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Cantata** (continued) Emerson Sieverts, soloist

**Aria**

Mein Jesus ist erstanden,  
Allein, was schreckt mich noch?  
Mein Glaube kennt des Heilands Sieg,  
Doch fühlt mein Herze Streit und Krieg,  
Mein Heil, erscheine doch!

My Jesus is arisen,  
so what still frightens me?  
My faith knows that my Saviour is victorious,  
yet still my heart feels strife and battle.  
My salvation, appear then!

Words: Anonymous, trans. Francis Browne.  
Music: *Halt im Gedächtnis Jesum Christ*, BWV 67, Johann Sebastian Bach (1685-1750).

**The Second Lesson** 1 John 3:1-7

**Lector** A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

**Lector** The Word of the Lord.  
**People** **Thanks be to God.**

*Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.*

*The people stand as the hymn begins.*

**Hymn 193**



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*.  
Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621).

**The Holy Gospel** Luke 24:36b-48

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Right Reverend Dean E. Wolfe, Rector

*The people stand.*

**The Nicene Creed**

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Intercessor* Risen Christ, bursting from the tomb: we yearn for the joy you bring. Burst into our lives and lift our hearts with resurrection joy as we pray.

Guide us through all uncertainty and fear. The first witnesses to your resurrection also were uncertain and afraid. Calm us as you calmed them.

*People* Risen Christ,  
**hear our prayer.**

*Intercessor* By defeating death, you have freed us from the grip of sin. Release our nation and its leaders from bigotry, avarice, and every sinful way.

*People* Risen Christ,  
**hear our prayer.**

*Intercessor* The bright light of Easter promises a new day to those in pain. Shine its warm rays on all the sick and suffering, including...and those we now name.

*The people may add their own petitions.*

*People* Risen Christ,  
**hear our prayer.**

*Intercessor* In rising from the grave, you have raised us, too. Receive all who have died into the glory of heaven, including...and those we now name.

*The people may add their own petitions.*

*People* Risen Christ,  
**hear our prayer.**

*Intercessor* Easter is good news! Fill us with gladness and thanksgiving for the miracle of your resurrection and for all the blessings of our lives, including...and those we now name.

*The people may add their own petitions.*

Help us, as we seek to share our joy with others. Strengthen us, as your Church, to proclaim faith in the midst of doubt and hope in the midst of despair.

*People* Risen Christ,  
**hear our prayer.**

*Presider* Risen Christ, our Wounded God, disabled and divine: give us faith to perceive you standing here among us, pierced and embodied, beautifully broken so that forgiveness might be ours.

*All* **Amen.**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

## Welcome and Announcements

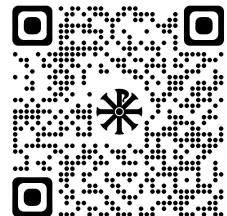
**With Hearts and Hands and Voices** Wil Yates

## The Holy Communion

### The Offertory

❖ Please place your offering in one of the plates as it is passed.  
Ushers can assist you.

❖ You may also donate by scanning the QR code to the right with your mobile device or visit [stbarts.org/givenow](http://stbarts.org/givenow).





**Cantata** (continued) St. Bartholomew's Choir, Wendy Gilles and Jeff Morrissey, soloists

**Recitativo**

Mein Jesu, heißest du des Todes Gift  
Und eine Pestilenz der Hölle:  
Ach, dass mich noch Gefahr und Schrecken trifft!  
Du legtest selbst auf unsre Zungen  
Ein Loblied, welches wir gesungen:

My Jesus, you are called death's poison  
and a plague for hell:  
Alas, that I should still meet with danger and fear!  
You yourself put on our tongues  
a song of praise, which we sang:

**Choral**

Erschienen ist der herrlich Tag,  
Dran sich niemand gnug freuen mag:  
Christ, unser Herr, heut triumphiert,  
All sein Feind er gefangen führt.  
Alleluja!

The glorious day has appeared  
when nobody can rejoice sufficiently:  
Christ, our Lord, today is triumphant,  
all his enemies he leads captive.  
Alleluia!

**Recitativo**

Doch scheint fast,  
Dass mich der Feinde Rest,  
Den ich zu groß und allzu schrecklich finde,  
Nicht ruhig bleiben lässt.  
Doch, wenn du mir den Sieg erworben hast,  
So streite selbst mit mir, mit deinem Kinde.  
Ja, ja, wir spüren schon im Glauben,  
Dass du, o Friedefürst,  
Dein Wort und Werk an uns erfüllen wirst.

Yet it almost seems  
that the enemies who remain,  
whom I find too powerful and only too frightening,  
do not let me stay in peace.  
But since you have won a victory for me  
then fight yourself by my side, by me your child.  
Yes indeed, already we feel in faith  
that you, O Prince of peace  
will fulfill in us your word and work.

**Aria e Coro**

Friede sei mit euch!

Peace be with you!

Wohl uns! Jesus hilft uns kämpfen  
Und die Wut der Feinde dämpfen,  
Hölle, Satan, weich!

How fortunate we are! Jesus helps us to fight  
and to subdue the rage of the enemy,  
Hell, Satan, give in!

Friede sei mit euch!

Peace be with you!

Jesus holet uns zum Frieden  
Und erquicket in uns Müden  
Geist und Leib zugleich.

Jesus calls us to peace  
hand in our weariness revives  
spirit and body together.

Friede sei mit euch!

Peace be with you!

O Herr, hilf und lass gelingen,  
Durch den Tod hindurchzudringen  
In dein Ehrenreich!

Oh Lord, help us and let us succeed  
in pressing on through death  
into your glorious kingdom.

Friede sei mit euch!

Peace be with you!

*The people stand as the offering is processed during the final movement of the cantata.*

**Choral**

Du Friedefürst, Herr Jesu Christ,  
Wahr' Mensch und wahrer Gott,  
Ein starker Nothelfer du bist  
Im Leben und im Tod:  
Drum wir allein  
Im Namen dein  
Zu deinem Vater schreien.

You prince of peace, Lord Jesus Christ,  
true man and true God,  
you are a strong helper in distress,  
in life and in death.  
Therefore we only  
in your name  
cry to your Father.

Erleucht auch unser Sinn und Herz  
durch den Geist deiner Gnad,  
daß wir nicht treiben draus ein Scherz,  
der unsrer Seelen schad.

Enlighten also our hearts and minds  
through the spirit of your mercy  
so that we may not act frivolously  
to the harm of our souls.

O Jesu Christ,  
allein du bist,  
der solchs wohl kann ausrichten.

O Jesus Christ  
you alone  
can well accomplish this.

Words: Anonymous, Nikolaus Decius (c.1480-1561), John 20:19, Jakob Ebert (1549-1615), trans. Francis Browne.  
Music: *Halt im Gedächtnis Jesum Christ*, BWV 67, Johann Sebastian Bach (1685-1750).

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** St. Bartholomew's Choir

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Holy, holy, holy, Lord God of power and might.  
Pleni sunt caeli et terra gloria ejus. Heaven and earth are full of his glory.

Music: *Sanctus in D*, BWV 238, Johann Sebastian Bach (1685-1750).

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

## The Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## The Fraction Anthem

*The presider breaks the bread. Silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## The Invitation to Communion

*Presider* The Gifts of God for the People of God.

*The people sit.*

## At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.*
- *Wine is received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.*
- *In the interests of public health, St. Bart's discourages intinction (dipping the bread into the wine). The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind. If you do not wish to drink from the cup, please be assured that you are still a full partaker in the Eucharistic feast.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

## Motet St. Bartholomew's Choir and St. Bartholomew's Choristers

Jesus bleibet meine Freude,  
Meines Herzens Trost und Saft,  
Jesus wehret allem Leide,  
Er ist meines Lebens Kraft,  
Meiner Augen Lust und Sonne,  
Meiner Seele Schatz und Wonne;  
Darum lass ich Jesum nicht  
Aus dem Herzen und Gesicht.

Jesus remains my joy,  
the comfort and life's blood of my heart,  
Jesus defends me against all sorrows,  
he is my life's strength,  
the delight and sun of my eyes  
my soul's treasure and joy;  
therefore I shall not let Jesus go  
from my heart and sight.

Words: Martin Jahn (1620-1682), trans. Francis Browne.  
Music: from *Herz und Mund und Tat und Leben*, BWV 147, Johann Sebastian Bach (1685-1750).

*The people stand.*

## The Prayer After Communion

*Presider* Let us pray.  
*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

### Hymn 194



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
2 Je - sus lives! for us he died; then, a - lone to Je - sus  
3 Je - sus lives! our hearts know well nought from us his love shall  
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O  
liv - ing, pure in heart may we a - bide, glo - ry  
sev - er; life, nor death, nor powers of hell tear us  
giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!  
to our Sa - vior giv - ing. Al - le - lu - ia!  
from his keep - ing ev - er. Al - le - lu - ia!  
reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.  
Music: *St. Albinus*, Henry John Gauntlett (1805-1876).

## The Dismissal

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, Alleluia!

**Postlude** Fugue in C Major, BWV 547, Johann Sebastian Bach (1685-1750)

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## Service Participants

**Presider** The Reverend Canon Stephanie Spellers

**Preacher** The Right Reverend Dean E. Wolfe

**Deacon** The Reverend John F. Wirenius

**Subdeacon** The Reverend Molly O'Neil Frank

**Assisting Clergy** The Reverend Canon Andrew J.W. Mullins, The Reverend Zack Nyein,  
The Reverend Peter D. Thompson, The Reverend Meredith E. Ward

**Vergers** Nathan Peace

**Crucifers** Giacomo Ceccarelli, Mary Thompson

**Acolytes** Henry Johnston, Mark Lugo, Daniel Nikolov, Teagan Sage

**Ushers** Trish Tidwell, William Fulton, David Hilder, Michael Horton, Bob Kiely, Siobhan Kolker,  
Evan McNeeley, Judy Miller, Valentina Naumova, Linda Tejpaul, Robin Woodward

**Lectors** Charlotte Lamb, Kyler Simon

**Intercessor** Mary Anna Smith

**Altar Guild** Eric G. Leach-Rodríguez, Anne Rudder

**St. Bartholomew's Choir**

**St. Bartholomew's Choristers**

**Organist and Choirmaster** Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Orchestra**

**Violin I** Tatiana Daubek, Eleanor Legault, Ravenna Lipchik

**Violin II** Anna Luce, Lindsie Katz, Annemarie Schubert

**Viola** Dan McCarthy, Jessica Meyer

**Cello** Oliver Weston

**Bass** Dara Bloom

**Flute** David Ross

**Oboe** Andrew Blanke, Pablo O'Connell

**Corno** Max Morel

**Director of Communications** Kara Flannery

**Assistant Communications Director** Ben Castellanos

**Livestream Producers** Leo da Silva, Chloe Pitkoff, Charles White

**Livestream Host** Veronica Shea

**Interim Director of Facilities** Charles Bryant

**Director of Maintenance** Willie Gonzalez

**Facilities** Anthony Thomas

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## We continue to hold in our prayers

Constance, Victoria, Catherine, Jane, Viola, Peggy, Lucy

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### Source and Copyright Information

The Concluding Collect at the Prayers of the People: adapted from *Revised Common Lectionary Prayers*, © 2002 Consultation on Common Texts, admin. Augsburg Fortress. The Sequence Hymn: Words: Copyright © The Church Pension Fund. Reprinted under OneLicense.net #A-709111 when applicable.



### Newcomers are welcome to all gatherings.

Learn more at [stbarts.org/sunday](http://stbarts.org/sunday).



#### Coffee Hour

12:15 PM IN THE GREAT HALL

Join us immediately after the service for coffee and other refreshments.

#### Children, Youth and Families Community Lunch

12:15 PM IN THE VESTRY ROOM

All children, youth, and their families are welcome.

#### Virtual Coffee Hour

12:30 PM ON ZOOM

Meet other virtual worshippers immediately after the service.

#### Pathfinders: Taking the Next Step in Christian Community

12:30 PM IN THE CHAPEL

A seven-session course for anyone new or relatively new to the church.

#### St. Tabitha's Guild

12:30 PM IN ROOM 44

Join our guild of needle crafters as they knit/crochet for various charities both in-person and virtually.

#### Peace Book Club

1:30 PM ON ZOOM

Continue discussing Richardo Nuila's *The People's Hospital: Hope and Peril in American Medicine*.

#### Living Christ Sangha

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

### The 2024 Pledge Campaign

*I have said these things to you so that my joy may be in you and that your joy may be complete.*

John 15:11

The 2024 pledge campaign continues! We have received over 290 pledges and over \$1.1M pledged to date. Your annual pledge to St. Bart's makes a difference and your participation matters. If you haven't made a 2024 pledge, pick up a pledge package in the back of the church or call the Stewardship Office to request one at 212-378-0278. Place your completed card in the mail or visit [stbarts.org/pledge](http://stbarts.org/pledge).



### Sunday, April 21, 2024: The Fourth Sunday of Easter

✦ JOIN US IN PERSON AT 8 AM, 9 AM, 11 AM, AND 5 PM.

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website ([stbarts.org/worship/livestream](http://stbarts.org/worship/livestream)), via YouTube or Facebook Live (@stbartsnyc).

✦ THE FORUM AT 10 AM

#### God's Ghostwriters: Enslaved Christians and the Making of the Bible

Candida Moss, the Cadbury Professor of Theology at the University of Birmingham (UK), discusses her new book about the role of enslaved people in the making of Christianity and its scriptures.



### Weekday services of Holy Communion to recenter your soul in God's grace and goodness.

✦ 12:05 PM HOLY EUCHARIST IN THE CHAPEL

Tuesdays: with silent meditation

Wednesdays: with prayers for healing

Thursdays: with prayers for peace and justice

✦ 8:30 PM NIGHT PRAYER VIA ZOOM, Monday-Friday

## ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9 AM-5 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT [STBARTS.ORG/CALENDAR](http://STBARTS.ORG/CALENDAR).

### With Hearts and Hands and Voices

St. Bart's welcomes members, seekers, and visitors to participate in a rich tradition of musical offerings. Your gift to *With Hearts and Hands and Voices* will support all the ways that sacred music brings us together and inspires us. Make a gift at [stbarts.org/givenow](http://stbarts.org/givenow) and select Gift Designation: Sacred Music Campaign, or use one of the campaign envelopes found in the back of the church, or arriving in your mailbox this week. Our goal is to raise \$65,000 by the close of the campaign on Sunday, May 5 when we will celebrate our continued support of great music with a festive coffee hour with the choirs.

### Easter Triumph, Easter Joy: The Music of the Easter Season

**TUESDAYS, APRIL 2-MAY 14, 7-8 PM, VIA ZOOM**

The clergy and staff of St. Bart's explore some of the most beloved music associated with the Easter season. **On Tuesday, April 16**, seminarian Nathan Peace discusses Easter hymns. Register and learn more at [stbarts.org/eastermusic](http://stbarts.org/eastermusic).

### Spring Yoga Classes

**TUESDAYS AT 6 PM**

Yoga Classes will be held in the church on Tuesdays at 6 pm. A contribution of \$10 is suggested. All ages and abilities welcome! Visit [stbarts.org/yoga](http://stbarts.org/yoga) for details.

### Imagine Worship NYC: Spring 2024

**THURSDAYS APRIL 4 - JUNE 27 AT 7 PM, IN THE CHURCH**

Join us for a casual, contemporary, and inclusive candle-lit service with soulful original music led by Artist-in-Residence Mark Miller, a timely message, prayer, and communion—followed by food and hospitality. Pray your way into the weekend with us! [stbarts.org/imagine](http://stbarts.org/imagine).

### Saturday Mornings at St. Bart's: Reading Genesis by Marilynne Robinson

**SATURDAYS, APRIL 6-JUNE 29, 10-11 AM, VIA ZOOM**

The Saturday morning discussion group delves into acclaimed novelist Marilynne Robinson's interpretation of the Book of Genesis. Newcomers are welcome to join. Register at [stbarts.org/saturdaymornings](http://stbarts.org/saturdaymornings).

### Earth Stations of the Cross

**WEDNESDAYS, APRIL 17 AND 24, 6:30-7:30 PM ON ZOOM**

Allegra Lovejoy, who for a decade has worked at the intersection of faith and the environment, leads a two-session contemplative study of our society's relationship with our planet, and our Christian call to planetary stewardship. Learn more: [stbarts.org/earthstationsofthecross](http://stbarts.org/earthstationsofthecross).

### Learning Liberation: Prayer, Study, and Action for Social Justice

**THURSDAYS BEGINNING APRIL 18, 6-7 PM, IN THE CHAPEL**

Join us for the inaugural meeting of our ongoing justice education and conversation. We will mark Earth Month by completing a training session with Chelsea MacMillan, interspiritual minister and the NY Organizer for GreenFaith. Contact Teagan Sage ([tsage@stbarts.org](mailto:tsage@stbarts.org)) with any questions. Learn more and register at [stbarts.org/learningliberation](http://stbarts.org/learningliberation).

### Pilgrims and Pathfinders Retreat

**FRIDAY, APRIL 26 AND SATURDAY, APRIL 27**

Retreat offerings will include a tour of the church and Crossroads, shared meals and music, and engaging panel discussions. While we especially hope that our virtual worshippers and Pathfinders attendees will participate, the retreat is open to all. Advance registration is required. Register at [stbarts.org/pathfinders-retreat](http://stbarts.org/pathfinders-retreat).

### Paolo Bordignon Harpsichord Recital

**TUESDAY, APRIL 30 AT 7:30 PM**

This program will include Handel's *Suite in E major* (with the *Harmonious Blacksmith Variations*), a few handfuls of Scarlatti's 555 Sonatas for harpsichord, and Bach's *Brandenburg Concerto No. 5*, a tour-de-force of the Baroque repertoire and the first keyboard concerto in history. Tickets at [mmpaf.org](http://mmpaf.org).

### Sacred Looking

**APRIL 30 AND MAY 1 AT 5:30PM VIA ZOOM**

An online version of the class offered in January, Rabbi Sarah Berman of Central Synagogue and the Reverend Meredith Ward facilitate a two-day conversation on inter-faith learning, exploring ways of looking at art through the lens of faith. More at [stbarts.org/sacredlooking](http://stbarts.org/sacredlooking).

### Take Me Out to the Ballgame!

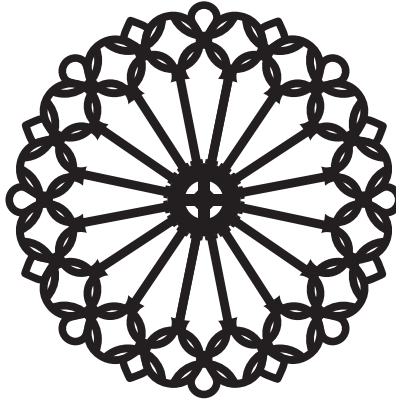
**FRIDAY, MAY 3, 6:30 PM**

Join the rest of the parish for an outing to the Staten Island FerryHawks Home Opener. Tickets are \$12 per person, plus a discounted price for food vouchers and baseball caps, a free rally towel and our name on the scoreboard! It's an easy walk from the Staten Island ferry to the ballpark. More information: [stbarts.org/ballgame](http://stbarts.org/ballgame).

### Explore Class for Newcomers

**WEDNESDAYS, MAY 8, 15, AND 22 AT 7 PM, VIA ZOOM**

This three-week series is offered seasonally for newcomers. It offers an introduction to the Episcopal Church and an orientation to our community. This is a great next step for anyone curious about the church or looking to get involved. All are welcome! Register at [stbarts.org/explore](http://stbarts.org/explore).



## Clergy and Staff

**Rector** The Right Reverend Dean E. Wolfe, D.D. (dwolfe@stbarts.org)

**Vicar** The Reverend Peter D. Thompson (pthompson@stbarts.org)

**Senior Associate Rector** The Reverend Zack Nyein (znyein@stbarts.org)

**Associate Rector for Pastoral Care** The Reverend Meredith E. Ward (mward@stbarts.org)

**Assistant Rector** The Reverend Canon Andrew J.W. Mullins \* (amullins@stbarts.org)

**Assisting Priest** The Reverend Molly O'Neil Frank + (moneilfrank@stbarts.org)

**Assisting Priest** The Reverend Canon Stephanie Spellers +

**Deacon** The Reverend Deacon John F. Wirenius \*

\* Non-stipendiary + Part-time

**Organist and Choirmaster** Dr. Paolo Bordignon (pbordignon@stbarts.org)

**Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org)

**Administrative Associate for Music** Ms. Olivia Greene (ogreene@stbarts.org)

**Director of Stewardship and Development** Ms. Jama Toung (jtoung@stbarts.org)

**Associate For Parish Life** Ms. Veronica Shea (vshea@stbarts.org)

**Associate for Newcomer Welcome & Engagement** Ms. Bailey Regan (bregan@stbarts.org)

**Associate for Visitor Services and Social Outreach** Mr. Teagan Sage (tsage@stbarts.org)



## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, William ("Bill") Fry IV  
Rachel Farrar, James Ferrara, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook  
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Robert McKinney,  
Peter Scardino, Craig Simmons, Ray Vandenberg

**Chancellor** Patrick MacMurray

**Assistant Chancellors** Anne Rabbino, Peter Sullivan, Douglas Tanner

**Honorary Wardens** Fletcher Hodges III, Anthony P. Marshall, Percy Preston, Jr.

## ST. BARTHOLOMEW'S CHURCH

**TRANSFORMING LIVES :: TRANSFORMING THE CHURCH :: TRANSFORMING THE WORLD**

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