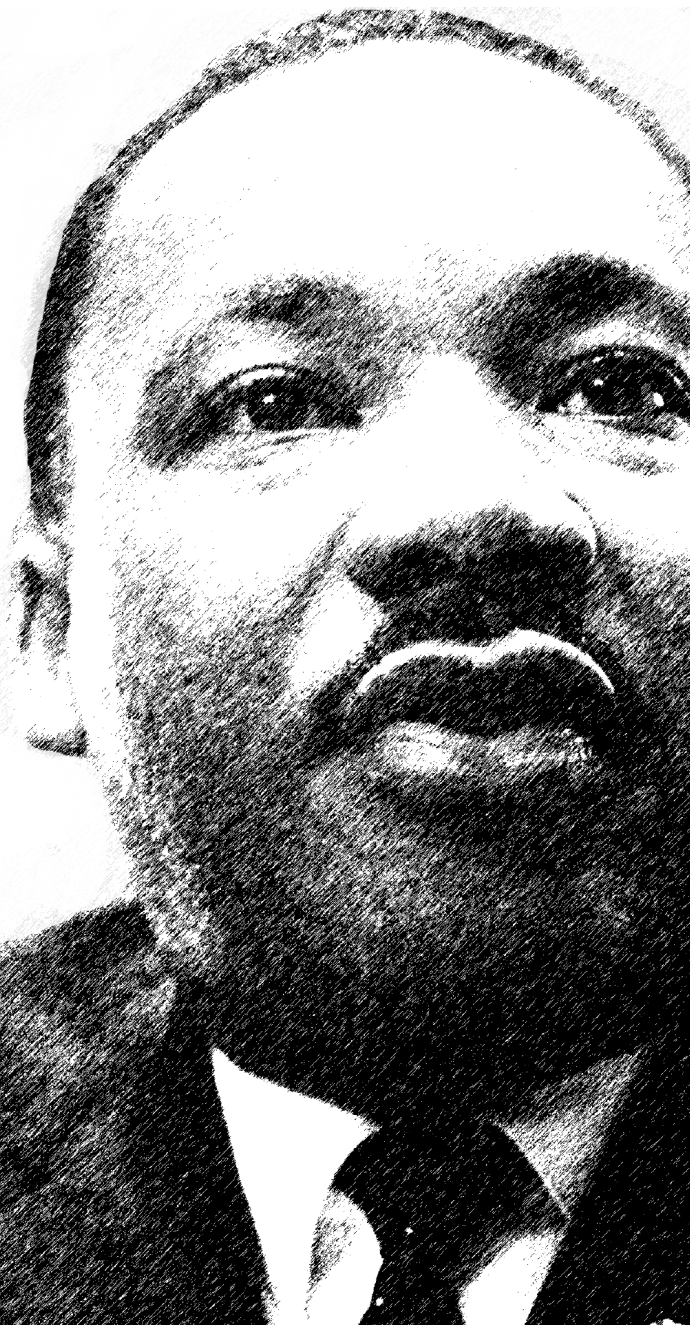


⌘SAINT⌘  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
⌘NEW YORK⌘



**Commemorating the Life and Witness  
of the Reverend Dr. Martin Luther King, Jr.**

**Choral Eucharist at 11 am**

January 14, 2024

325 PARK AVENUE AT 51ST STREET  
NEW YORK, NEW YORK 10022



**We invite you to make  
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

**What we are for**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

**What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

**What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

**Welcome!**

## **St. Bart's Kids**

### **Children, Youth, and Families**

#### **11 am Kids' Church (Grades K-5)**

Children are invited to follow the cross to the chapel during the second hymn for singing, a lesson, and prayers designed especially for elementary schoolers. Parents and younger children are welcome to join in.

Children will return to the church during The Peace.

#### **Kids' Activity Bags and PRAYground**

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church. Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

#### **St. Bartholomew's Choristers**

From September to June, the Choristers sing at the 11 am service alongside St. Bartholomew's Choir. Contact Alexander Pattavina ([apattavina@stbarts.org](mailto:apattavina@stbarts.org)), the director of the Choristers, to arrange for an introductory session. Rolling admission is offered throughout the year.

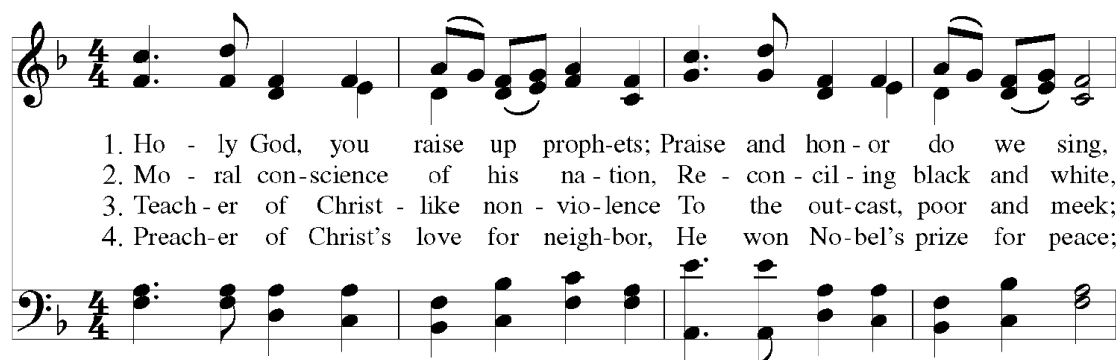
#### **Sacramental Participation**

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

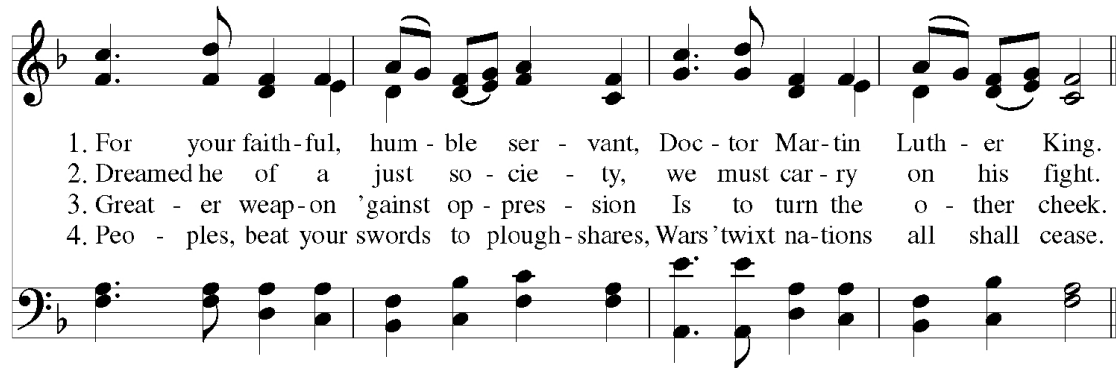
**Prelude** "Talk About a Child That Do Love Jesus" (from *Five Spirituals for Organ*), Calvin Taylor (b. 1948)

*The people stand as the hymn begins.*

**Hymn** from *Lift Every Voice and Sing, II #46*

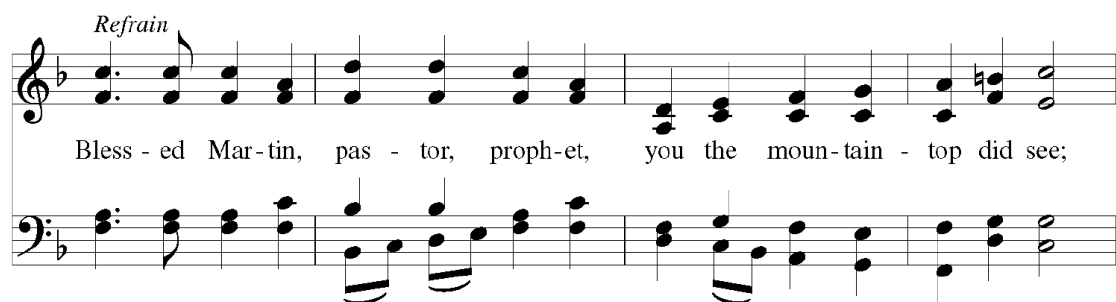


1. Ho - ly God, you raise up proph-ets; Praise and hon - or do we sing,  
2. Mo - ral con-science of his na - tion, Re - con - cil - ing black and white,  
3. Teach - er of Christ - like non - vio - lence To the out - cast, poor and meek;  
4. Preach - er of Christ's love for neigh - bor, He won No - bel's prize for peace;

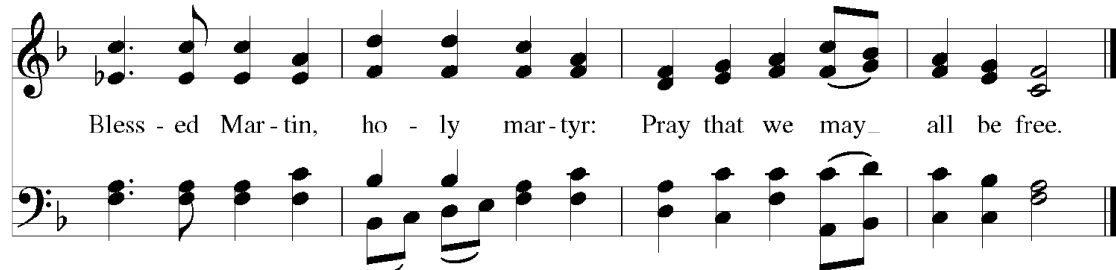


1. For your faith - ful, hum - ble ser - vant, Doc - tor Mar - tin Luth - er King.  
2. Dreamed he of a just so - cie - ty, we must car - ry on his fight.  
3. Great - er weap - on 'gainst op - pres - sion Is to turn the o - ther cheek.  
4. Peo - ples, beat your swords to plough - shares, Wars' twixt na - tions all shall cease.

*Refrain*



Bless - ed Mar - tin, pas - tor, proph-et, you the moun - tain - top did see;



Bless - ed Mar - tin, ho - ly mar - tyr: Pray that we may all be free.

5. So, when felled by sniper's bullet,  
Under heavens overcast,  
He could cry, "Thank God Almighty,  
I am free, I'm free at last!"

*Refrain*

Words: Harold T. Lewis (1947-2021).  
Music: *Martin's Song* by Carl Haywood (b. 1949), from *Songs of Praise*.

## The Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* **Amen.**

## Gloria St. Bartholomew's Church

Gloria in excelsis Deo.  
Et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam.  
Domine Deus, rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
Tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu in gloria Dei Patris.  
Amen.

Glory be to God on high.  
And on earth peace to people of good will.  
We praise thee, we bless thee,  
we adore thee, we glorify thee.  
We give thee thanks for thy great glory.  
Lord God, heavenly king, God the almighty Father.  
O Lord, the only-begotten Son, Jesus Christ.  
Lord God, Lamb of God, Son of the Father.  
Thou who takest away the sins of the world,  
have mercy upon us.  
Thou who takest away the sins of the world,  
receive our prayer.  
Thou who sittest at the right hand of the Father,  
have mercy upon us.  
For thou alone art the Holy One.  
Thou alone art the Lord.  
Thou, Jesus Christ, alone art the Most High.  
With the Holy Ghost in the glory of God the Father.  
Amen.

Music: from *Missa Aeterna Christi Munera*, Giovanni Pierluigi da Palestrina (c.1525-1594).

## The Ministry of the Word

### The Collect for the Feast of Martin Luther King, Jr.

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us pray.  
Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*All* **Amen.**

*The people sit.*

### The First Lesson Exodus 3:7-12

*Lector* A reading from the Book of Exodus.

The Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



**Psalm 77:11-20** St. Bartholomew's Choir

I will remember the works of the Lord:  
and call to mind thy wonders of old time.

I will think also of all thy works  
and my talking shall be of thy doings.

Thy way, O God, is holy:  
who is so great a God as our God?

Thou art the God that doeth wonders  
and hast declared thy power among the people.

Thou hast mightily delivered thy people  
even the sons of Jacob and Joseph.

The waters saw thee, O God, the waters saw thee, and were afraid;  
the depths also were troubled.

The clouds poured out water, the air thundered  
and thine arrows went abroad.

The voice of thy thunder was heard round about;  
the lightnings shone upon the ground;  
the earth was moved, and shook withal.

Thy way is in the sea, and thy paths in the great waters  
and thy footsteps are not known.

Thou leddest thy people like sheep  
by the hand of Moses and Aaron.

Music: Anglican chant by John Stainer (1840-1901).

**The Second Lesson** Ephesians 6:10-20

*Lector* A reading from the Letter to the Ephesians.

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

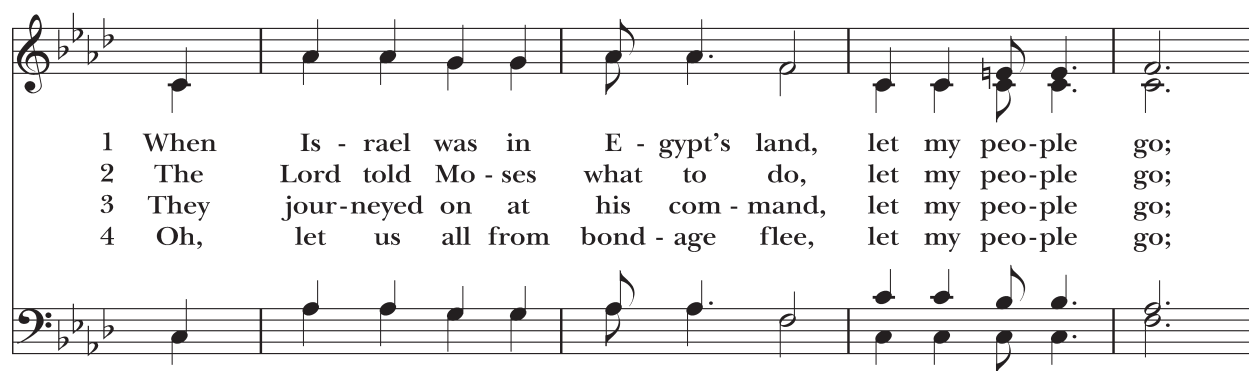
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.*

*The people stand as the hymn begins.*

## Hymn 648



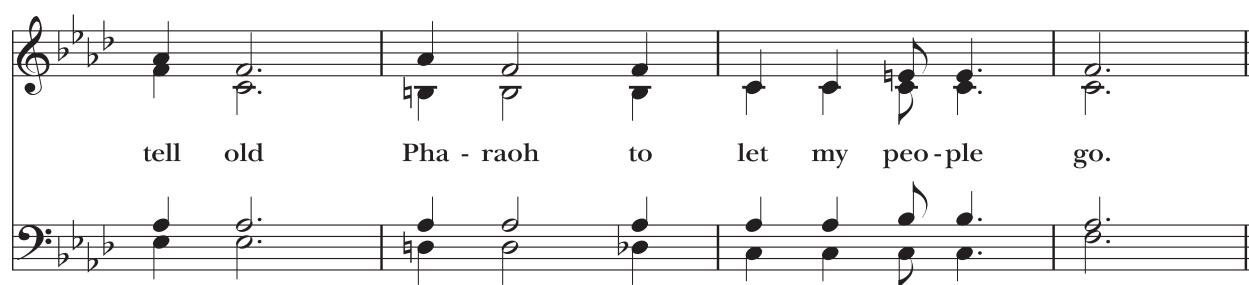
1 When Is - rael was in E - gypt's land, let my peo-ple go;  
2 The Lord told Mo - ses what to do, let my peo-ple go;  
3 They jour-neyed on at his com - mand, let my peo-ple go;  
4 Oh, let us all from bond - age flee, let my peo-ple go;



op - pressed so hard they could not stand, let my peo-ple go.  
to lead the chil-dren of Is - rael through, let my peo-ple go.  
and came at length to Ca - naan's land, let my peo-ple go.  
and let us all in Christ be free, let my peo-ple go.



*Refrain*  
Go down, Mo - ses, way down in E - gypt's land;



tell old Pha - raoh to let my peo-ple go.

Words: African-American spiritual.  
Music: *Go Down, Moses*, African-American spiritual; arr. Horace Clarence Boyer (1935-2009).

## **The Holy Gospel** Luke 6:27-36

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Dr. Ayla Lepine, Associate Rector, St. James's Piccadilly, London

*The people stand.*

## **The Nicene Creed**

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Intercessor* God of epiphanies: in sudden moments of sacred insight, you burst through the heavens to reveal yourself on earth. Shine your light into our hearts, and make yourself known to us, we pray.

In Bethlehem of Judea, you appeared to travelers from the East, transcending the boundaries of nationality, religion, and race. Make yourself known to outsiders of every kind, and teach us to build bridges with people of different backgrounds and life experiences.

*People* God of epiphanies,  
**make yourself known.**

*Intercessor* Over the river Jordan, you appeared like a dove, announcing your love for all to hear. Make yourself known in this and every land. Descend like a dove into this world's strife, and transform its discord into a love that resembles yours.

*People* God of epiphanies,  
**make yourself known.**



*Intercessor* Beside the Sea of Galilee, you appeared to humble fishermen, summoning them to follow you. Make yourself known to the Church throughout the world. Empower us to pursue the mission you have asked us to fulfill. Inspire us to fish for people, even in the face of difficulty and fear.

*People* God of epiphanies,  
**make yourself known.**

*Intercessor* Throughout the city of Capernaum and in the neighboring towns, you appeared to the sick and troubled, offering healing and relief. Make yourself known to all who are suffering or in need, including...and those we now name.

*The people may add their own petitions.*

Cast out the demons that beset them, and ease their distress.

*People* God of epiphanies,  
**make yourself known.**

*Intercessor* Dazzling and transfigured, you appeared with Moses and Elijah, bridging the gap between the living and the dead. Make yourself known to the dying and those who have died, including...and those we now name.

*The people may add their own petitions.*

May they rest in peace and rise in glory.

*People* God of epiphanies,  
**make yourself known.**

*Intercessor* Like a great light in the midst of deep darkness, you have appeared among us, again and again. Hear now our prayers of thanksgiving for all the ways in which you have made yourself known in our lives, including...and those we now name.

*The people may add their own petitions.*

*People* God of epiphanies,  
**make yourself known.**

*Presider* God of epiphanies, you urge us beyond all reason to love our enemies and pray for our oppressors. May we embrace such folly not through subservience, but strength; that unmeasured generosity may be poured into our lap, through Jesus Christ.

*All* **Amen.**

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

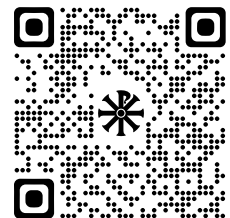
## **Announcements**

## **The Holy Communion**

### **The Offertory**

❖ Please place your offering in one of the plates being passed. Ushers can assist you.

❖ You may also give by scanning the QR code to the right with your mobile device or visit **[stbarts.org/givenow](http://stbarts.org/givenow)**.



**Anthem** St. Bartholomew's Choir

We shall walk through the valley in peace.  
If Jesus himself be our leader,  
We shall walk through the valley in peace,  
There will be no trials there.  
If Jesus himself be our leader,  
We shall walk through the valley in peace.

Words and Music: African-American Spiritual, arr. Undine Smith Moore (1904-1989).

*The people stand as the hymn begins.*

## Hymn

1 "I have a dream," a man once said, "Where  
 2 But in this world of bitter strife The  
 3 Fierce per - se - cu - tion, war, and hate Are  
 4 So dream the dreams and sing the songs, But  
 5 Lord, give us vi - sion, make us strong, Help

all is per - fect peace; Where all God's chil - dren,  
 dream can of - ten fade; Re - al - i - ty seems  
 rag - ing eve - ry - where; God calls us now to  
 nev - er be con - tent; For thoughts and words don't  
 us to do your will; Don't let us rest un -

black and white, Stand hand in hand, and all u - nite In  
 dark as night, We catch but glimps - es of the light Christ  
 pay the price Through strug - gles and through sac - ri - fice Of  
 ease the pain: Un - less there's ac - tion all is vain; Faith  
 til we see Your love through-out hu - man - i - ty U -

free - dom and in love, In free - dom and in love."  
 sheds on hu - man - kind, Christ sheds on hu - man - kind.  
 stand - ing for the right, Of stand - ing for the right.  
 proves it - self in deeds, Faith proves it - self in deeds.  
 nit - ing us in peace, U - nit - ing us in peace.

Words: Pamela J. Pettitt (1954–2005), alt.  
 Music: *Repton*, Charles Hubert Hastings Parry (1848–1918).

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus St. Bartholomew's Choir

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.  
 Pleni sunt caeli et terra gloria tua.  
 Hosanna in excelsis.

Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.

Music: from *Missa Aeterna Christi Munera*, Giovanni Pierluigi da Palestrina (c.1525–1594).

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

### **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### **The Invitation to Communion**

*Presider* The Gifts of God for the People of God.

*The people sit.*

### **At the Communion**

- All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.
- Wine is only received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

## **Agnus Dei** St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Lamb of God, you take away the sins of the world,  
grant us peace.

Music: from *Missa Aeterna Christi Munera*, Giovanni Pierluigi da Palestrina (c.1525-1594).

## **Motet** St. Bartholomew's Choir

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear and let us love the living God.  
And from a sincere heart let us love one another.  
Amen.

Words: Antiphon at the Footwashing on Maundy Thursday.  
Music: Ola Gjeilo (b. 1978).

*The people stand.*

## **Hymn 599**

*Introduction*



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
have not our wea - ry feet come to the place for which our  
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
par - ents sighed? We have come o - ver a way that with tears has been  
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
wa - tered; we have come, tread - ing our path through the blood of the  
met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new  
slaugh - tered, out from the gloom - y past, till now we  
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
stand at last where the white gleam of our bright star is cast.  
ev - er stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938).  
Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954).

### The Prayer after Communion

*Presider* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

# Hymn 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.  
 Music: Cwm Rhondda, John Hughes (1873-1932).



### **The Dismissal**

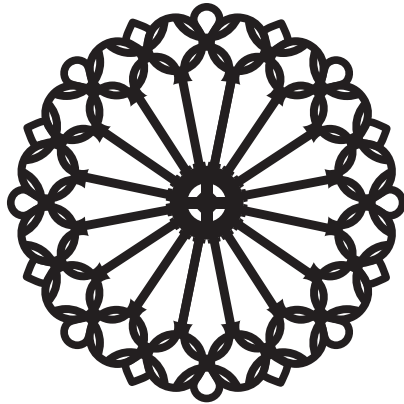
*Deacon*      Go in peace to love and serve the Lord.

*People*      **Thanks be to God.**

**Postlude**    “Soon I will be done” (from Five Spirituals for Organ), Calvin Taylor (b. 1948)

### **Coffee Hour in the Great Hall**

**Enjoy coffee and other refreshments and hear from the Reverend Dr. Ayla Lepine  
about St. James's, Piccadilly, our sibling parish in London.**



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## Service Participants

**Presider** The Reverend Canon Stephanie Spellers

**Preacher** The Reverend Dr. Ayla Lepine

**Rector** The Right Reverend Dean E. Wolfe

**Deacon** The Reverend Zack Nyein

**Subdeacon** The Reverend Meredith E. Ward

**Assisting Clergy** The Reverend Canon Andrew J. W. Mullins, The Reverend Peter D. Thompson

**Eucharistic Ministers** Karen Gutheil, Barbara Neale, Wendy Range

**Lectors** Marshall Taylor, Darren H. Wong

**Intercessor** Barry Phillips

**Altar Guild** Sarah Bessey, Megan Krasney

**Verger** Tivaun Cooper

**Crucifers** Mark Lugo, Wendy Range

**Acolytes** Tim Martin, Nathan Peace, Teagan Sage, Grace Wilson

**Ushers** Lindsay North, Tom Buckley, Isaiah Chabala, Nicholas Cunningham, Kate DiTullio, Luke Failla, David Hilder, Michael Horton, Susan Slack, Linda Tejpaul, Mary Trudel

**St. Bartholomew's Choir**

**St. Bartholomew's Choristers**

**Organist and Choirmaster** Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Associate for Newcomer Welcome and Engagement** Bailey Regan

**Director of Communications** Kara Flannery

**Assistant Communications Director** Ben Castellanos

**Livestream Producers** Leo da Silva, Chloe Pitkoff, Charles White

**Interim Director of Facilities** Charles Bryant

**Director of Maintenance** Willie Gonzalez

**Facilities** Anthony Thomas

## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, William ("Bill") Fry IV

Joe Bessey, Kathleen Breiten, David Carson, Rachel Farrar, James Ferrara, Luke Failla, David Hilder, Tim Hook, Astrid Horan, Mary Robin Jurkiewicz, James Marion, Keith Rook, Craig Simmons

**Chancellor** Patrick MacMurray

**Assistant Chancellors** Anne Rabbino, Peter Sullivan, Douglas Tanner

**Honorary Wardens** Fletcher Hodges III, Anthony P. Marshall, Percy Preston, Jr.

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## We continue to hold in our prayers:

Valeire, Andrew, Balder, Clarissa, Selena, John, Mackenzie, Margo

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## CONNECT WITH US TO WORSHIP AND GROW



- ✦ **Thank you for joining us today.** If you are new to St. Bart's, please visit [stbarts.org/hello](https://stbarts.org/hello) or scan the QR code to the left to fill out our online Connect Card.
- ✦ **To learn more about our upcoming events** and to register for classes, please visit [stbarts.org/calendar](https://stbarts.org/calendar).
- ✦ **To make a prayer request** please visit [stbarts.org/prayers](https://stbarts.org/prayers).
- ✦ **To make an appointment with the clergy**, please call 212-378-0222 or visit [stbarts.org/connect/clergy-and-staff](https://stbarts.org/connect/clergy-and-staff).
- ✦ **Tour St. Bart's this Sunday:** Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.
- ✦ **Free Parking** is available for all Sunday services at the garage located at 136-166 East 51st Street. Request a parking voucher from an usher or someone at St. Bart's Central.

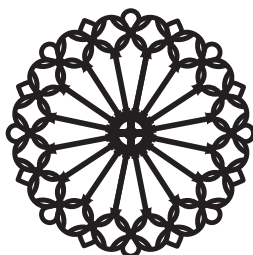


## The 2024 Pledge Campaign

*I have said these things to you so that my joy may be in you and that your joy may be complete. John 15:11*

Are you a January pledger? First-time pledger? Your annual pledge to St. Bart's makes a difference and your participation matters. If you haven't made a 2024 pledge, pick up a pledge package in the back of the church or call the Stewardship Office to request one at 212-378-0278. Place your completed card in the mail or visit [stbarts.org/pledge](https://stbarts.org/pledge).

## MEET US AFTER CHURCH



## Newcomers are welcome to all gatherings.

Learn more at [stbarts.org/sunday](https://stbarts.org/sunday).

### Coffee Hour & Introduction to St. James's Piccadilly

12:15 PM IN THE GREAT HALL

Enjoy coffee and other refreshments and hear from the Reverend Dr. Ayla Lepine about St. James's, Piccadilly, our sibling parish in London.

### Virtual Coffee Hour

12:30 PM VIA ZOOM

Meet other virtual worshippers immediately after the service.

### Peace Book Club

1:30 PM VIA ZOOM

We continue our discussion of *The People's Hospital: Hope and Peril in American Medicine* by Richardo Nuila.

### Living Christ Sangha

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

NEXT  
SUNDAY  
AT  
ST. BART'S

## January 21, 2024: The Third Sunday after the Epiphany

✦ **JOIN US IN PERSON AT 8 AM, 9 AM, 11 AM, AND 5 PM.**

**YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM** on our website ([stbarts.org/worship/livestream](https://stbarts.org/worship/livestream)), via YouTube or Facebook Live (@stbartsnyc).

✦ **THE FORUM AT 10 AM**

### Changing Hate into Hope

The Reverend Dr. Chloe Breyer, Executive Director of the Interfaith Center of New York, speaks about the work ICNY is doing, particularly relating to the migrant crisis.

## ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9 AM-5 PM FOR PRAYER AND MEDITATION.  
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT [STBARTS.ORG/CALENDAR](https://stbarts.org/calendar).

### Weekday Worship

**12:05 PM HOLY EUCHARIST IN THE CHAPEL**

**Tuesdays:** with silent meditation

**Wednesdays:** with prayers for healing

**Thursdays:** with prayers for peace and justice

**Night Prayer:** 8:30 pm, via Zoom, Monday-Friday

### A Place at the Table: Forum & Guest Preacher Series

**Today at 11 am**, we begin a four-week series in which guest clergy further explore our theme for 2023-2024, "A Place at the Table." In the coming weeks, the following guests will speak at The Forum and preach at the 11 am Eucharist:

**1/21** The Reverend Dr. Chloe Breyer, Executive Director, Interfaith Center of New York

**1/28** The Reverend Dr. Andrew McGowan, Dean and President, Berkeley Divinity School at Yale

**2/4** The Reverend Dr. Timothy Peoples, Senior Pastor, Wilshire Baptist Church, Dallas, Texas

### Saturday Mornings @ St. Bart's

**SATURDAYS, JANUARY 6-MARCH 23, 10 AM ON ZOOM**

The popular Saturday morning virtual discussion group reads Bishop Steven Charleston's book *Ladder to the Light: An Indigenous Elder's Meditations on Hope and Courage*. Native America knows something about cultivating resilience and resisting darkness. For all who yearn for hope, *Ladder to the Light* is a book of comfort, truth, and challenge in a time of anguish and fear.

### Imagine Worship MLK Day Vespers

**MONDAY, JANUARY 15 AT 6 PM IN THE CHAPEL**

A service of song and prayer for the Beloved Community, with composer Mark Miller. [stbarts.org/imagine](https://stbarts.org/imagine).

### Explore Class

**WEDNESDAYS AT 7:30 PM, JANUARY 17-31, VIA ZOOM**

Join this three-week series offered seasonally for newcomers as an introduction to the Episcopal Church, and as orientation to the St. Bart's community. This is a great next step for anyone curious about the church or looking to get involved. All are welcome! Register at [stbarts.org/explore](https://stbarts.org/explore).

### Theology and Television: Rev.

**WEDNESDAYS, JANUARY 17-FEBRUARY 7  
7 PM - 8 PM VIA ZOOM**

The beloved series continues with a focus on the British sitcom, *Rev*. The Reverend Peter D. Thompson leads a discussion about a British sitcom featuring an inner-city London priest. All are welcome to join this class.

### Online Educational Forums: Facing Christian Anti-Judaism

**BEGINNING THURSDAY, JANUARY 18 AT 7 PM, VIA ZOOM**

The Episcopal/Jewish Dialogue Committee of the Ecumenical and Interreligious Commission of the Diocese of New York presents a series of educational Forums on Facing Christian Anti-Judaism: Recognizing and Understanding Interreligious Implications in the Revised Common Lectionary and Hymnody in the Church on five Thursday evenings. Register and learn more at [dioceseny.org/24forums](https://dioceseny.org/24forums).

### 20s/30s January Brunch

**SUNDAY, JANUARY 21 AT 12:30 PM**

On Sunday, January 21, adults in their 20s and 30s are invited to meet brunch at *The Stag's Head* (252 East 51st St.) following the 11 am service. (We will likely arrive there at around 12:30-45 pm if you want to meet us there.)

### Winter and Spring Yoga Classes

**TUESDAYS AT 6 PM BEGINNING JANUARY 23.**

Winter and Spring Yoga Classes will be held in the church on Tuesdays at 6 pm beginning January 23. A contribution of \$10 is suggested. All ages and abilities welcome! Visit [stbarts.org/yoga](https://stbarts.org/yoga) for details.

### "A Case for Love" Screening

**TUESDAY, JANUARY 23, 7 PM AT AMC EMPIRE 25,  
TIMES SQUARE**

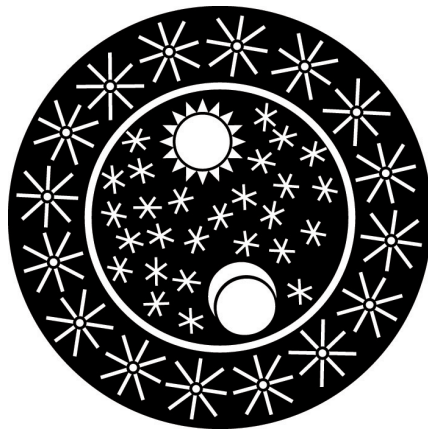
Join us for the debut of this film inspired by the work of Presiding Bishop Michael B. Curry, in conjunction with the Church of the Heavenly Rest. Learn more and register: [stbarts.org/acaseforlove](https://stbarts.org/acaseforlove)

### Sacred Looking: Interfaith Learning with Central Synagogue and St. Bart's

**JANUARY 30, 31, AND FEBRUARY 1, 3 AT 6PM**

Rabbi Sarah Berman of Central Synagogue and the Reverend Meredith Ward facilitate a four-day conversation on *Sacred Looking: Interfaith Learning*, exploring ways of looking at art through the lens of faith. Learn more at [stbarts.org/sacredlooking](https://stbarts.org/sacredlooking).





## **ST. BARTHOLOMEW'S CHURCH**

**TRANSFORMING LIVES :: TRANSFORMING THE CHURCH :: TRANSFORMING THE WORLD**

325 PARK AVENUE AT 51ST STREET, NEW YORK, NEW YORK 10022

212-378-0222 :: [CENTRAL@STBARTS.ORG](mailto:CENTRAL@STBARTS.ORG)



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