

**✠SAINT✠
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✠NEW YORK✠**

The Fifth Sunday in Lent

Holy Eucharist at 11 am

March 26, 2023



**We invite you to make
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!



Women have played a leading role in the church from its very first days. Throughout March, in conjunction with Women's History Month, St. Bart's features leading women's voices within the Church and the academic world as speakers at The Forum and preachers at our 9 am and 11 am services.

Our music this month similarly makes a special focus of hymnody, choral, and organ music by women composers and poets. These include hymn authors Sylvia G. Dunstan, Fanny Crosby, Edith Singlair Downing, and composers Jeanne Demessieux, Bernadette Farrell, Alice Parker, Ana Hernandez, Phebe Knapp, Imogen Holst, Germaine Tailleferre, Fanny Mendelssohn, Nadia Boulanger, Cecilia McDowall, Chiara Margarita Cozzolani, and Amy Beach.



Children, Youth, and Families

Nursery available from 8:45 am - 12:45 pm in Room 53

10 am Activities Hour in the Community House

StoryMakers (Grades K-5), Room 52

Youth at the Center (Grades 6-12), Room 33

Our ushers will be glad to guide you.

11 am Kids' Church (Grades K-5)

Children are invited to follow the cross to the chapel during the second hymn for singing, a lesson, and prayers designed especially for elementary schoolers. Parents and younger children are welcome to join in. Children will return to the church during The Peace.

Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church. Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

St. Bartholomew's Choristers

Following a morning rehearsal, the choristers sing at the 11am service alongside St. Bartholomew's Choir. In addition, the ensemble rehearses on Sunday and Tuesday afternoons. St. Bartholomew's Choristers is open to all children ages 8 through 18. To inquire or to arrange an audition, speak to Alexander Pattavina (apattavina@stbarts.org), the Director of St. Bartholomew's Choristers.

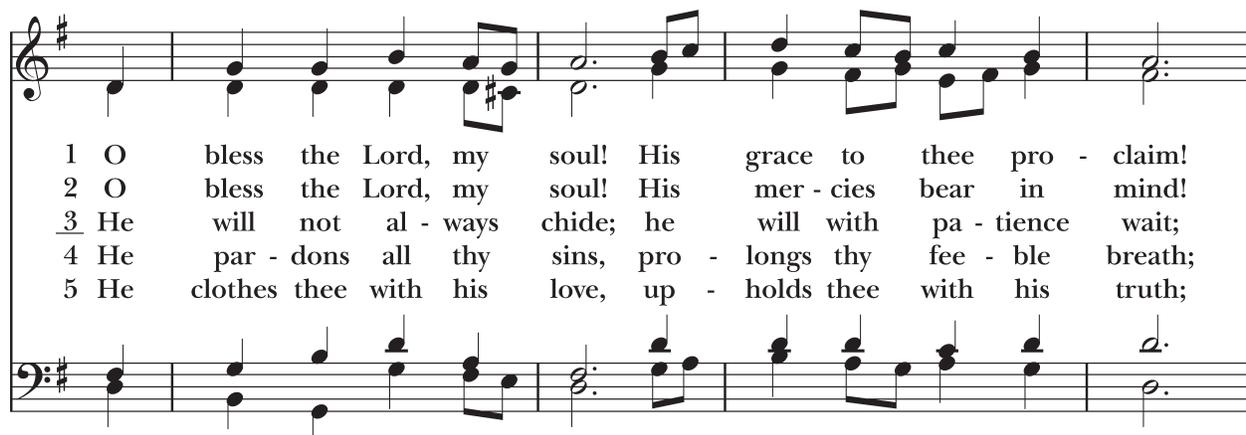
Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

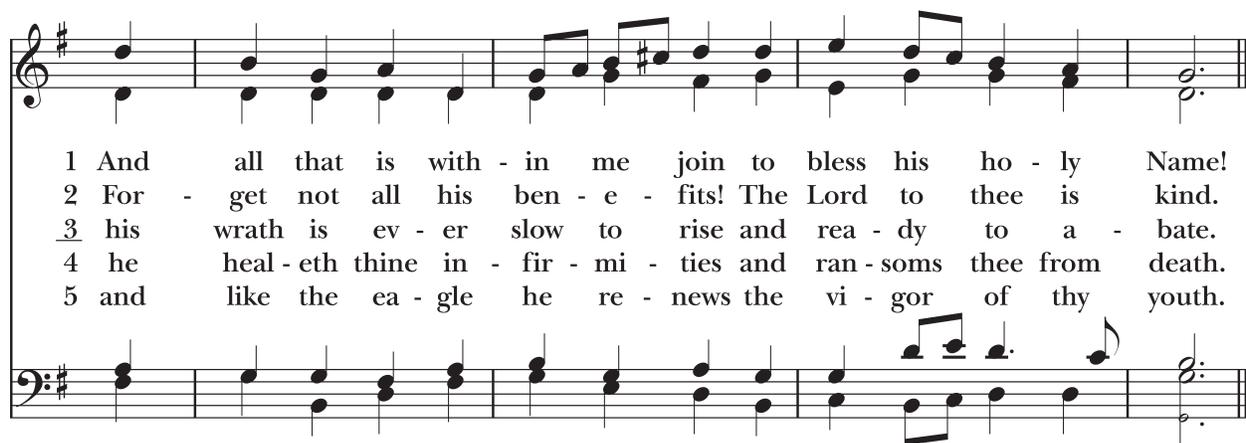
Prelude "In quiet mood" and "Retrospection," Florence Price (1887-1953)

The people stand as the hymn begins.

Hymn 411



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103.
Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

The Opening Acclamation

Presider Bless the Lord who forgives all our sins.
People **Whose mercy endures for ever.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.
Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All **Amen.**

Kyrie St. Bartholomew's Choir

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Music: Communion Service in A-flat, Harold Friedell (1905-1958).

The Ministry of the Word

The Collect for the Fifth Sunday in Lent

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The people sit.

The First Lesson Ezekiel 37:1-14

Lector A reading from the Book of the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 130 St. Bartholomew's Choir

Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss,
O Lord, who could stand?

For there is forgiveness with you;
therefore you shall be feared.

I wait for the Lord; my soul waits for him;
in his word is my hope.

My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.

O Israel, wait for the Lord,
for with the Lord there is mercy;

With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

Music: Anglican chant by Henry Walford Davies (1869-1941).

The Second Lesson Romans 8:6-11

Lector A reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 508

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt.
Music: Nova Vítá, Lister R. Peace (1885-1969).

The Holy Gospel John 11:17-44

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Dr. Amy Peeler, Associate Professor of New Testament at Wheaton College
Associate Rector, St. Mark's Episcopal Church, Geneva, Illinois

The people stand with the presider.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor God of signs and wonders: in the dryness of desert, in the darkness of the night, under noontime's hot sun, you reveal your power and your grace. Open our eyes and bring us new life as we come to you in prayer.

We pray for the Church, for all who believe in your Son. Revive us in this time of challenge and change. Help us to follow the wind of the Spirit, wherever it may lead.

We give thanks for the wider Diocese of New York, of which we are part, and which yesterday apologized for its participation and complicity in the transatlantic slave trade. We pray for the wisdom and the courage to continue to confront the sins of slavery and racism and their lasting effects in our time.

Intercessor God of signs and wonders,
People **reveal your power and your grace.**

Intercessor We pray for the world, which Jesus came to save. Strengthen it to withstand the temptations of the devil. May peace and compassion prevail in the face of conflict and greed.

Intercessor God of signs and wonders,
People **reveal your power and your grace.**

Intercessor We pray for those in need of healing, including those we now name.

The people may add their own petitions.

Free them from all ailments of body, mind, or spirit, and free our society from prejudice and fear.

Intercessor God of signs and wonders,
People **reveal your power and your grace.**

Intercessor We pray for those who have died, including those we now name.

The people may add their own petitions.

Raise them to the glories of heaven, and console those who mourn.

Intercessor God of signs and wonders,
People **reveal your power and your grace.**

Intercessor We praise you for the signs and wonders we ourselves have seen, including those we now name.

The people may add their own petitions.

May we be a grateful people; may our songs of thanksgiving never cease.

Intercessor God of signs and wonders,
People **reveal your power and your grace.**

Presider God of signs and wonders, Source of consolation and compassion: your Son comforted the grieving sisters, Martha and Mary; your breath alone brings life to dry bones and weary souls. Pour out your Spirit upon us, that we may face despair and death with the hope of resurrection and faith in the One who called Lazarus forth from the grave.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

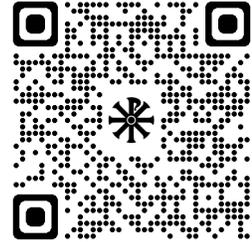
Welcome and Announcements

The Holy Communion

The Offertory

✦ *Please place your offering in one of the plates as it is passed.
Ushers can assist you.*

✦ *You may donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.*



Anthem St. Bartholomew's Choir

We shall walk through the valley in peace.

If Jesus himself be our leader,

We shall walk through the valley in peace,

There will be no trials there.

If Jesus himself be our leader,

We shall walk through the valley in peace.

Words and Music: African American Spiritual, arr. Undine Smith Moore (1904-1989).

The people stand as the hymn begins.

Hymn 455



1 O Love of God, how strong and true, e - ter - nal

2 O wide - em - brac - ing, won - drous Love, we read thee

3 We read thee best in him who came to bear for

4 We read thy power to bless and save e'en in the

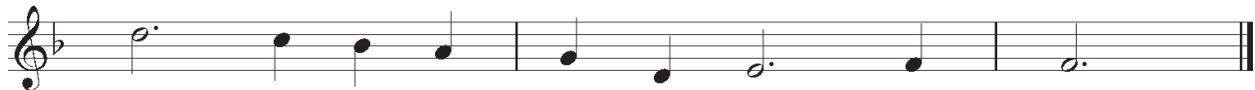


and yet ev - er new; un - com - pre - hend - ed and un -

in the sky a - bove; we read thee in the earth be -

us the cross of shame, sent by the Fa - ther from on

dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.

low, in seas that swell and streams that flow.

high, our life to live, our death to die.

light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889).

Music: *Dunedin*, Vernon Griffiths (1894-1985).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus St. Bartholomew's Choir

Holy, holy, holy, O Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high. Amen.

Music: Communion Service in A-flat, Harold Friedell (1905-1958).

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Please note that during Lent the word "Alleluia" is not said.

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.*
- *Wine is only received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.*
- *At the request of the Bishop of New York, St. Bart's does not permit intinction (dipping the bread in the wine) at this time. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind. If you do not wish to receive the wine, please be assured that you are still a full partaker in the Eucharistic feast.*
- *At the High Altar, communion may be offered by unmasked ministers. Those who would prefer to receive communion from a masked minister should proceed to the communion station in the West End (rear) of the church.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei St. Bartholomew's Choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music: Communion Service in A-flat, Harold Friedell (1905-1958).

Anthem St. Bartholomew's Choir

Jesus, so lowly, Child of the earth:
Christen me wholly, bring me new birth.

Jesus, so lonely, weary and sad;
teach me that only love maketh glad.

Jesus, so broken, silent and pale;
be this the token love will not fail.

Jesus, victorious, mighty and free;
teach me how glorious death is to be.

Words: Edith Williams (1889-?).

Music: Harold Friedell (1905-1958).

The people stand with the presider.

The Prayer after Communion

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 567

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heav - en - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt.
 Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Fantasia in C Minor, BWV 562, Johann Sebastian Bach (1685-1750)

Coffee Hour in the back of the Church

Refreshments will be served in the back of the church immediately after this service.

All are welcome.

Service Participants

Presider The Right Reverend Dean E. Wolfe

Preacher The Reverend Dr. Amy Peeler

Deacon The Reverend John F. Wirenius

Subdeacon The Reverend Meredith E. Ward

Assisting Clergy The Reverend Canon Andrew J. W. Mullins, The Reverend Zack Nyein,
The Reverend Peter D. Thompson

Verger Joe Bessey

Crucifers Giacomo Ceccarelli, Bill Rowe

Acolytes Tivaun Cooper, Mariel Glover, Charlotte Lamb, Kyler Simon

Ushers Linda Tejpaul, Marianthe Colakis, David Hilder, Sam Meyer, Judy Miller, Valentina Naumova,
Sally Ross, Trish Tidwell, Jama Toung, Robert Watson

Lectors Henry Johnston, Charlotte Lamb

Intercessor Megan Burnham Honorof

Altar Guild Mary-Hart Bartley, Sarah Bessey

St. Bartholomew's Choir

St. Bartholomew's Choristers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director of Communications Kara Flannery

Assistant Communications Director Ben Castellanos

Livestream Producers Leo da Silva, Chloe Pitkoff

Livestream Host Ken Alexander

Interim Director of Facilities Charles Bryant

Director of Maintenance Willie Gonzalez

Facilities Anthony Thomas

The Vestry of St. Bart's

Wardens Miriam K. Schneider, William ("Bill") Fry IV

Joe Bessey, Kathleen Breiten, Tim Hook, David Carson, Rachel Farrar, James Ferrara,
Luke Failla, David Hilder, Astrid Horan, J. Patrick Hornbeck II, Mary Robin Jurkiewicz,
James Marion, Keith Rook, Craig Simmons, Robert Watson

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Peter Sullivan, Douglas Tanner

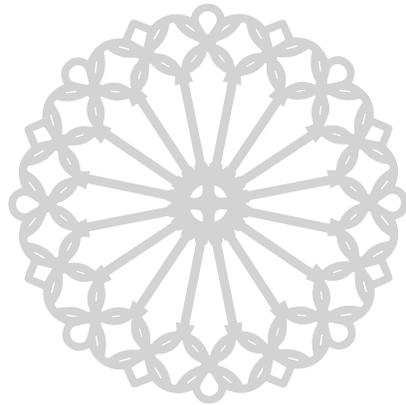
Honorary Wardens Fletcher Hodges III, Anthony P. Marshall, Percy Preston, Jr.

We continue to hold in our prayers

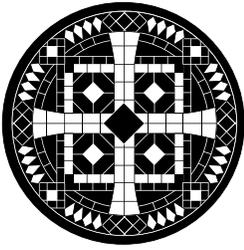
Yesid, Mary, Shirley, Ustane, Kimberly, Edgar, Arthur, Tony, Robert, Selena, Viola, Nick, Trecia, Jody,
Frances, Richard, Tristan, Fortuna, JoAnna, Diana, Ed, Ackeem, Molly, Sarah, Christopher, Yedda, Tisha,
Fortuna

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CONNECT WITH US TO WORSHIP AND GROW



- ❖ **Thank you for joining us today.** If you are new to St. Bart's, please visit stbarts.org/connect/im-new or scan the QR code to the right to fill out our online Connect Card.
- ❖ **To learn more about our upcoming events** and to register for classes, please visit stbarts.org/calendar.
- ❖ **To make a prayer request** please visit stbarts.org/prayers.
- ❖ **Free Parking**



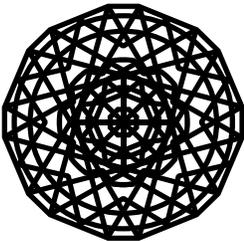
We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)

EASTER FLOWERS & MUSIC AT ST. BART'S

Easter Flower and Music

As you journey through Lent, a time to learn how to love—God's way—once again, you may wish to remember loved ones and offer thanksgiving for special blessings by making a gift to St. Bart's Easter Flowers and Music. Your gifts will help adorn the church and set the exultation of Easter to music. **Visit stbarts.org/eastergift to give online. To give via cash or check, please use the Easter envelopes provided in this leaflet. Donations received by Sunday, April 2 will be listed in our Easter leaflets.**

MEET US AFTER CHURCH



Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday.

Coffee Hour

12:30 PM IN PERSON

Meet us after church to grab some coffee, tea, or hot cider and catch up with old friends and meet new ones.

Virtual Coffee Hour

12:30 PM VIA ZOOM

Meet other virtual worshippers immediately after the service.

Pathfinders

12:30 PM IN THE GREAT HALL

A six-week course on topics of the Christian faith, and preparation for confirmation and reception.

Peace Book Club

1:30 PM VIA ZOOM

We welcome new and curious attendees to the Peace Book Club discussions.

Living Christ Sangha

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

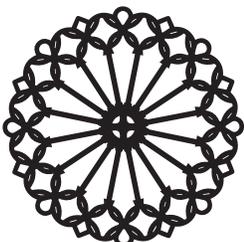
20s/30s Happy Hour

AFTER THE 5 PM SERVICE

Join us at Clinton Hall (230 East 51st Street) after the 5 pm service today.

You can meet us at the back of the church and head over together.

NEXT SUNDAY AT ST. BART'S



April 2, 2023: Sunday of the Passion—Palm Sunday

JOIN US IN PERSON AT 8 AM, 9 AM, 11 AM, AND 5 PM.

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via [YouTube](#) or [Facebook Live](#) (@stbartsnyc).

PALM SUNDAY FÊTE AT 12:15 PM (GREAT HALL)

Refreshments and activities for all ages including traditional palm cross making and hot cross buns.

ONGOING AND UPCOMING

The Church is open Monday through Friday,
9 am–5 pm for prayer and meditation.
The Bookstore is also open during these hours.

For more information and to register,
please visit stbarts.org.

The Bible With and Without Jesus

**SATURDAYS, FEBRUARY 25–JUNE 3, 10–11 AM
VIA ZOOM**

The Saturday morning discussion group turns to *The Bible With and Without Jesus: How Jews and Christians Read the Same Stories Differently* by Amy-Jill Levine and Marc Zvi Brettler. Newcomers are welcome!

Theology and Television

MONDAYS, FEBRUARY 26–APRIL 3, 7–8 PM VIA ZOOM

The beloved series returns with a focus on *The Chosen*, the crowdfunded sensation based on Jesus' life.

Centering Prayer for Lent

FRIDAYS AT 9 AM VIA ZOOM

Prayer is a very useful discipline to practice in Lent. Adding centering prayer to your prayer routine can deepen your Lenten experience. Centering prayer is a well recognized method of seeking to still your mind so that you can “listen” and just BE in the present moment. No one can do it perfectly, but your intent to try will bring benefits. Join parishioners from near and far on Friday mornings at 9am as we practice together. We also read and reflect on a “lectio divina”. You don't need experience, just a willingness to try.

Easter Vigil Reception

Do you like to share your home baked goods with friends and family? Do you know just the right place to shop for savory treats? Whether you're a whiz in the kitchen, or a savvy foodie, we'd be grateful for your contribution to the annual Easter Vigil Festive Reception, immediately following the **7 pm Easter Vigil on Saturday, April 8**. Please contact Veronica Shea at vshea@stbarts.org to learn how you can help.

Summer Camp at St. Bart's

Come join the fun this summer! Summer Camp at St. Bart's offers something for everyone ages two through six! Activities include sports, outdoor play on the rooftop, arts and crafts, dance and movement, and more! Learn more at stbarts.org/summercamp.



HOLY
WEEK
AND
EASTER
AT
ST. BART'S

Gather with us as we journey with Jesus
through his passion, death, and resurrection.

Please visit stbarts.org to see our complete
Holy Week and Easter schedule.

Sunday of the Passion

Palm Sunday, April 2 †+

8 am (Chapel) The Liturgy of the Palms,
The Passion Gospel & Holy Eucharist

9 and 11 am * (Church) The Liturgy of the Palms,
The Passion Gospel, Choral Eucharist, & Kids' Church

12:15 pm (Great Hall) Palm Sunday Fête

5 pm (Chapel) Contemplative Eucharist

Holy Monday, April 3

12:05 pm (Chapel) Holy Eucharist

6 pm (Chapel) Holy Week Concert: *Actus Tragicus*
—A Bach Meditation in Holy Week

Holy Tuesday, April 4

12:05 pm (Chapel) Holy Eucharist

6 pm (Chapel) Tenebrae: A Service of Light and Darkness *

Holy Wednesday, April 5

12:05 pm (Chapel) Holy Eucharist

6 pm (Chapel) Holy Eucharist

Maundy Thursday, April 6

12:05 pm (Chapel) Holy Eucharist

6 pm (Church) The Liturgy of Maundy Thursday *

7:15 pm–8 am Friday, April 7 (Chapel) The Night Watch

Good Friday, April 7

8 am (Chapel) The Liturgy of Good Friday

12 noon (Church) The Three Hours: The Seven Last Words *

3 pm (Chapel) Confession: The Rite of Reconciliation

6 pm (Chapel) The Liturgy of Good Friday

Holy Saturday, April 8 †

7 pm (Church) The Great Vigil of Easter *

Easter Day, Sunday, April 9 †+

8 am (Chapel) Holy Eucharist

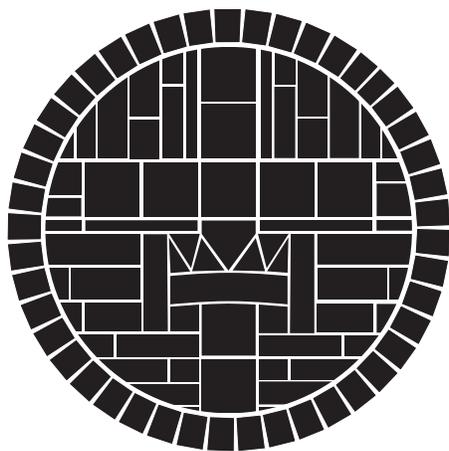
9 am and 11 am * (Church) Festival Eucharist & Kids' Church

5 pm (Chapel) Contemplative Eucharist

* This service will be livestreamed.

† Nursery Care for children ages 0 to 4
available from 8:45 am until 12:45 pm.

† Free parking is available at the Doubletree Hotel Garage
(136 E. 51st Street).



ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES ✧ TRANSFORMING THE CHURCH ✧ TRANSFORMING THE WORLD

325 PARK AVENUE AT 51ST STREET, NEW YORK, NEW YORK 10022

212-378-0222 ✧ CENTRAL@STBARTS.ORG



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