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✠SAINT✠
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✠NEW YORK✠

The Fifth Sunday in Lent

Holy Eucharist at 8 am

March 26, 2023

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



**We invite you to make
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

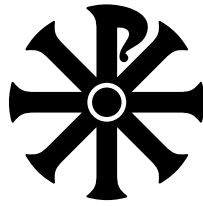
What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!



The people stand as the presider enters.

The Opening Acclamation

Presider Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Summary of the Law

Presider Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Confession of Sin

Presider Let us confess our sins unto Almighty God.

The people kneel or remain standing. Silence is kept.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

Kyrie eleison

Presider Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

The Ministry of the Word

The Collect for the Fifth Sunday in Lent

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All **Amen.**

The people sit.

The First Lesson Ezekiel 37:1-14

Lector A reading from the Book of the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 130

All **Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my supplication.**
**If you, Lord, were to note what is done amiss,
O Lord, who could stand?**
**For there is forgiveness with you;
therefore you shall be feared.**
**I wait for the Lord; my soul waits for him;
in his word is my hope.**
**My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.**
**O Israel, wait for the Lord,
for with the Lord there is mercy;**
**With him there is plenteous redemption,
and he shall redeem Israel from all their sins.**

The Second Lesson Romans 8:6-11

Lector A reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand with the presider.

The Holy Gospel John 11:17-44

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Presider When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Presider The Gospel of the Lord.

People **Praise be to thee, O Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Zack Nyein, Senior Associate Rector

The people stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Presider With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord,

People **Lord, have mercy.**

Presider For our Bishops, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Presider For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord,

People **Lord, have mercy.**

Presider For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord,

People **Lord, have mercy.**

Presider For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord,

People **Lord, have mercy.**

Presider For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord,

People **Lord, have mercy.**

Presider For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord,

People **Lord, have mercy.**

Presider In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God,

People **To thee, O Lord our God.**

Silence is kept.

Presider Heavenly Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions. we pray thee, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

The people exchange a sign of God's peace with one another and then sit.

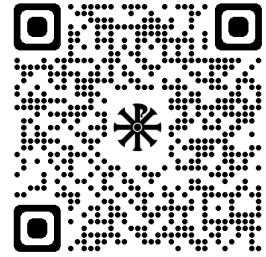
Announcements

The Holy Communion

The Offertory

❖ Please place your offering in one of the plates as you exit the chapel.
Ushers can assist you.

❖ You may also donate by scanning the QR code to the right with your mobile device
or visit bit.ly/STB-Give.



The people stand.

The Great Thanksgiving

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ hath taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Presider O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Presider O Lamb of God, that takest away the sins of the world,
People **grant us thy peace.**

The Prayer for Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion at the altar rail. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.*
- *Wine is only received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.*
- *At the request of the Bishop of New York, St. Bart's does not permit intinction (dipping the bread in the wine) at this time. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind. If you do not wish to receive the wine, please be assured that you are still a full partaker in the Eucharistic feast.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*

The people stand.

The Prayer after Communion

Presider Let us pray.
All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All **Amen.**

The Dismissal

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

Service Participants

Presider and Preacher The Reverend Zack Nyein

Lector Sarah Bessey

Altar Guild Cynthia Brush

Interim Director of Facilities Charles Bryant

Director of Maintenance Willie Gonzalez

Facilities Anthony Thomas

The Vestry of St. Bart's

Wardens Miriam K. Schneider, William ("Bill") Fry IV

Joe Bessey, Kathleen Breiten, Tim Hook, David Carson, Rachel Farrar, James Ferrara, Luke Failla, David Hilder, Astrid Horan, J. Patrick Hornbeck II, Mary Robin Jurkiewicz, James Marion, Keith Rook, Craig Simmons, Robert Watson

Chancellor Patrick MacMurray

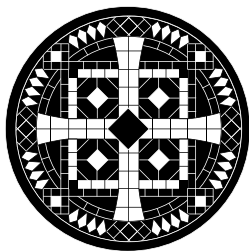
Assistant Chancellors Anne Rabbino, Peter Sullivan, Douglas Tanner

Honorary Wardens Fletcher Hodges III, Anthony P. Marshall, Percy Preston, Jr.

We continue to hold in our prayers

Yesid, Mary, Shirley, Ustane, Kimberly, Edgar, Arthur, Tony, Robert, Selena, Viola, Nick, Trecia, Jody, Frances, Richard, Tristan, Fortuna, JoAnna, Diana, Ed, Ackeem, Molly, Sarah, Christopher, Yedda, Tisha, Fortuna

CONNECT WITH US TO WORSHIP AND GROW



❖ **Thank you for joining us today.** If you are new to St. Bart's, please visit stbarts.org/connect/im-new or scan the QR code to the right to fill out our online Connect Card.

❖ **To learn more about our upcoming events** and to register for classes, please visit stbarts.org/calendar.

❖ **To make a prayer request** please visit stbarts.org/prayers.

❖ **Free Parking**

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)

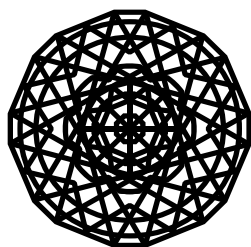


EASTER FLOWERS & MUSIC AT ST. BART'S

Easter Flower and Music

As you journey through Lent, a time to learn how to love—God's way—once again, you may wish to remember loved ones and offer thanksgiving for special blessings by making a gift to St. Bart's Easter Flowers and Music. Your gifts will help adorn the church and set the exultation of Easter to music. **Visit stbarts.org/eastergift to give online. To give via cash or check, please use the Easter envelopes provided in this leaflet. Donations received by Sunday, April 2 will be listed in our Easter leaflets.**

MEET US AFTER CHURCH



Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday.

Coffee Hour

12:30 PM IN PERSON

Meet us after church to grab some coffee, tea, or hot cider and catch up with old friends and meet new ones.

Virtual Coffee Hour

12:30 PM VIA ZOOM

Meet other virtual worshippers immediately after the service.

Pathfinders

12:30 PM IN THE GREAT HALL

A six-week course on topics of the Christian faith, and preparation for confirmation and reception.

Peace Book Club

1:30 PM VIA ZOOM

We welcome new and curious attendees to the Peace Book Club discussions.

Living Christ Sangha

3-4:30 PM VIA ZOOM

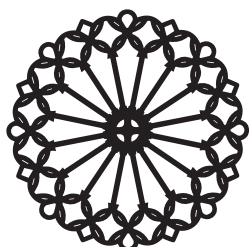
Weekly meditation practice with sitting and walking meditation, reading and sharing.

20s/30s Happy Hour

AFTER THE 5 PM SERVICE

Join us at Clinton Hall (230 East 51st Street) after the 5 pm service today. You can meet us at the back of the church and head over together.

NEXT SUNDAY AT ST. BART'S



April 2, 2023: Sunday of the Passion—Palm Sunday

JOIN US IN PERSON AT 8 AM, 9 AM, 11 AM, AND 5 PM.

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via [YouTube](#) or [Facebook Live](#) (@stbartsnyc).

PALM SUNDAY FÊTE AT 12:15 PM (GREAT HALL)

Refreshments and activities for all ages including traditional palm cross making and hot cross buns.

ONGOING AND UPCOMING

The Church is open Monday through Friday,
9 am–5 pm for prayer and meditation.
The Bookstore is also open during these hours.

For more information and to register,
please visit stbarts.org.

The Bible With and Without Jesus

**SATURDAYS, FEBRUARY 25–JUNE 3, 10–11 AM
VIA ZOOM**

The Saturday morning discussion group turns to *The Bible With and Without Jesus: How Jews and Christians Read the Same Stories Differently* by Amy-Jill Levine and Marc Zvi Brettler. Newcomers are welcome!

Theology and Television

MONDAYS, FEBRUARY 26–APRIL 3, 7–8 PM VIA ZOOM

The beloved series returns with a focus on *The Chosen*, the crowdfunded sensation based on Jesus' life.

Centering Prayer for Lent

FRIDAYS AT 9 AM VIA ZOOM

Prayer is a very useful discipline to practice in Lent. Adding centering prayer to your prayer routine can deepen your Lenten experience. Centering prayer is a well recognized method of seeking to still your mind so that you can “listen” and just BE in the present moment. No one can do it perfectly, but your intent to try will bring benefits. Join parishioners from near and far on Friday mornings at 9am as we practice together. We also read and reflect on a “lectio divina”. You don't need experience, just a willingness to try.

Easter Vigil Reception

Do you like to share your home baked goods with friends and family? Do you know just the right place to shop for savory treats? Whether you're a whiz in the kitchen, or a savvy foodie, we'd be grateful for your contribution to the annual Easter Vigil Festive Reception, immediately following the **7 pm Easter Vigil on Saturday, April 8**. Please contact Veronica Shea at vshea@stbarts.org to learn how you can help.

Summer Camp at St. Bart's

Come join the fun this summer! Summer Camp at St. Bart's offers something for everyone ages two through six! Activities include sports, outdoor play on the rooftop, arts and crafts, dance and movement, and more! Learn more at stbarts.org/summercamp.

HOLY
WEEK
AND
EASTER
AT
ST. BART'S

Gather with us as we journey with Jesus
through his passion, death, and resurrection.

Please visit stbarts.org to see our complete
Holy Week and Easter schedule.

Sunday of the Passion

Palm Sunday, April 2^{††}

8 am (Chapel) The Liturgy of the Palms,

The Passion Gospel & Holy Eucharist

9 and 11 am * (Church) The Liturgy of the Palms,
The Passion Gospel, Choral Eucharist, & Kids' Church

12:15 pm (Great Hall) Palm Sunday Fête

5 pm (Chapel) Contemplative Eucharist

Holy Monday, April 3

12:05 pm (Chapel) Holy Eucharist

6 pm (Chapel) Holy Week Concert: *Actus Tragicus*

—A Bach Meditation in Holy Week

Holy Tuesday, April 4

12:05 pm (Chapel) Holy Eucharist

6 pm (Chapel) Tenebrae: A Service of Light and Darkness *

Holy Wednesday, April 5

12:05 pm (Chapel) Holy Eucharist

6 pm (Chapel) Holy Eucharist

Maundy Thursday, April 6

12:05 pm (Chapel) Holy Eucharist

6 pm (Church) The Liturgy of Maundy Thursday *

7:15 pm–8 am Friday, April 7 (Chapel) The Night Watch

Good Friday, April 7

8 am (Chapel) The Liturgy of Good Friday

12 noon (Church) The Three Hours: The Seven Last Words *

3 pm (Chapel) Confession: The Rite of Reconciliation

6 pm (Chapel) The Liturgy of Good Friday

Holy Saturday, April 8[†]

7 pm (Church) The Great Vigil of Easter *

Easter Day, Sunday, April 9^{††}

8 am (Chapel) Holy Eucharist

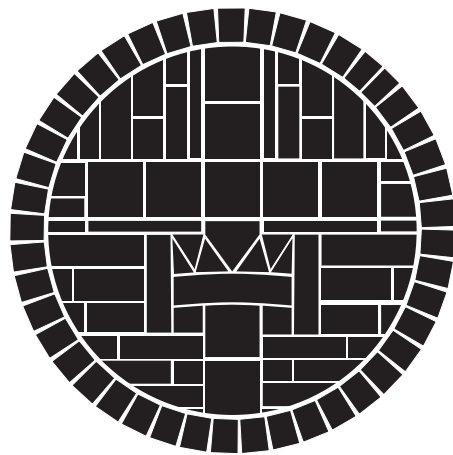
9 am and 11 am * (Church) Festival Eucharist & Kids' Church

5 pm (Chapel) Contemplative Eucharist

* This service will be livestreamed.

† Nursery Care for children ages 0 to 4
available from 8:45 am until 12:45 pm.

† Free parking is available at the Doubletree Hotel Garage
(136 E. 51st Street).



ST. BARTHOLOMEW'S CHURCH

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