



SEPTEMBER 17, 2023

# BEVERLY HEIGHTS UNITED

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Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Announcements

Amy Lucas, Administrative Assistant

## THE LORD GATHERS US FOR WORSHIP

Prelude

*Trumpet Tune in G*  
Jinna Park, *Accompanist and Organist*

Bankston

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. Please refrain from clapping unless led to do so.*

Invitation to Worship

**Leader:** Lord Jesus Christ, make us one!

**People:** Let us join our hearts together and worship the Lord!

Prayer of Invocation

Opening Hymn of Praise **No. 302**

vv. 1-3

*Come, Christians, Join to Sing*

Responsive Reading: Psalm 133

Mr. Peter Chace, Candidate Under Care

**Leader:** Behold, how good and pleasant it is when brothers dwell in unity!

**People:** It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

**Leader:** It is like the dew of Hermon, which falls on the mountains of Zion!

**People:** For there the LORD has commanded the blessing, life forevermore.

Hymn of Worship **No. 100**

vv. 1-4

*Holy, Holy, Holy!*

## THE LORD CLEANSSES OUR SIN

Unison Confession of Sin

Almighty God, we confess that we are often swept up in the tide of our generation. We have failed in our calling to be Your holy people, a people set apart for Your divine purpose. We are moved more by private ambition than by justice. We dream more of privilege and benefits than of service and sacrifice. We try to speak in Your name without relinquishing our glories, without relying wholly on Your grace. Help us to make room in our hearts and lives for You. By Your Holy Spirit, forgive us, revive us, and reshape us in Your image. Amen.

Silent Confession of Sin and Assurance of Pardon

Unison Confession of Faith

WCF 25:1-6

Page 863, Trinity Hymnal

Responsive Hymn **No. 253**

vv. 1, 3, 5

*There Is a Fountain Filled with Blood*

***THE LORD SANCTIFIES OUR LIVES***

Old Testament Lesson: Deuteronomy 6:1-25

Dr. Kyle Bennett, Candidate Under Care

Special Music

*God's Peace*

Dawn, arr. Adams

Louise O'Boyle, Jen Tan, Cara Webster, Susan Wojnarowski,  
Connor Hoffman, Tom O'Boyle, Ben Webster, Ed Wojnarowski  
Jinna Park, *piano*

Congregational Response **No. 731**

*Doxology*

Trinity Hymnal

*Children ages kindergarten and younger are dismissed to the Nursery, Walkabouts Room or Runabouts Room.  
All other children remain in worship with their families.*

Scripture Reading

John 13:31-35

Sermon

**That You May Be One**  
*United in Love*

Pastor Devlin

***THE LORD RECEIVES OUR GIFTS AND HEARTS***

Call for the Offering and Offertory

*Let All Things Now Living*

Page

Prayer of Thanksgiving followed by the Threefold Amen **No. 740**

Trinity Hymnal

***THE LORD SCATTERS US TO ADVANCE HIS KINGDOM***

Closing Hymn **No. 455**

vv. 1, 5

*And Can It Be That I Should Gain*

Benediction

Postlude

*O, the Deep, Deep Love of Jesus!*

Williams

# BEVERLY HEIGHTS UNITED

*Sermon Series in John: That You May Be One*

September 10	John 13:21-30	United and Divided
September 17	John 13:31-35	United in Love
September 24	John 13:36-14:14	The United Way
October 1	John 14:15-24	United in Spirit
October 8	John 14:25-31	United in Peace
October 15	John 15:1-17	United as We Abide
October 22	John 15:18-16:4a	United Against the World
October 29	John 16:4b-15	United Against Sin
November 5	John 16:16-24	United in Joy
November 12	John 16:25-33	United in Belief
November 19	John 17:1-19	United in Christ
November 26	John 17:20-26	United as One

## THIS WEEK AT BEVERLY HEIGHTS

### SUNDAY, SEPTEMBER 17

7:30 AM Men's Bible Study  
 9:00 AM Christian Education for all ages  
 10:00 AM Worship Service

### MONDAY, SEPTEMBER 18

*Church Offices Closed*

7:00 PM Revelation Fitness workout

### TUESDAY, SEPTEMBER 19

7:00 PM Prayer Shawl Meeting  
 7:00 PM Next Gen Team Meeting

### WEDNESDAY, SEPTEMBER 20

7:30 AM Men's Bible Study  
 9:00 AM Staff Meeting

### THURSDAY, SEPTEMBER 21

7:00 PM Adult Choir Rehearsal

### FRIDAY, SEPTEMBER 22

9:30 AM Women's Bible Study

### SATURDAY, SEPTEMBER 23

7:30 AM Men's Bible Study  
 9:00 AM Revelation Fitness workout

### SUNDAY, SEPTEMBER 24

7:30 AM Men's Bible Study  
 9:00 AM Christian Education for all ages  
 10:00 AM Worship Service  
 6:30 PM Fusion (MS and HS Students)

## Beverly Heights Presbyterian Church

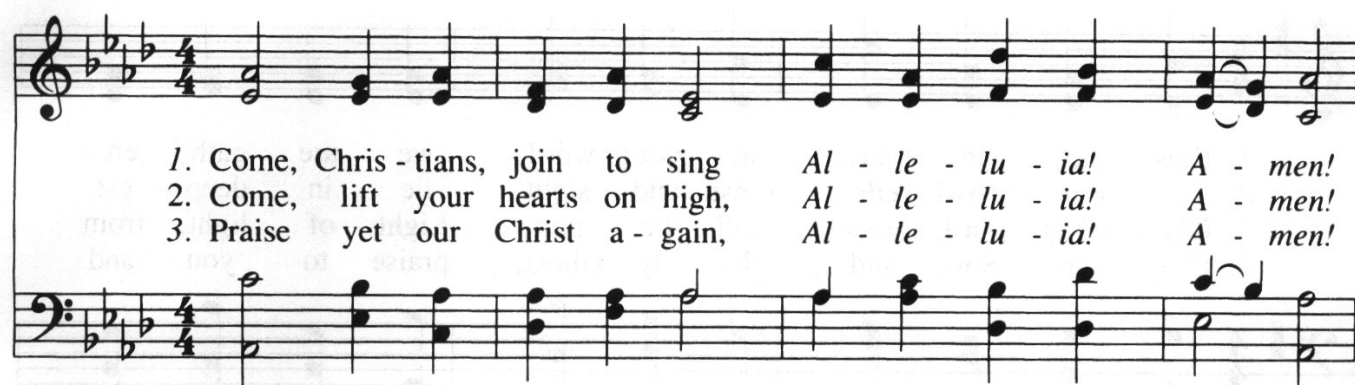
1207 Washington Road ❖ Mt. Lebanon, PA ❖ 15228

[www.beverlyheights.org](http://www.beverlyheights.org) ❖ 412-561-5100

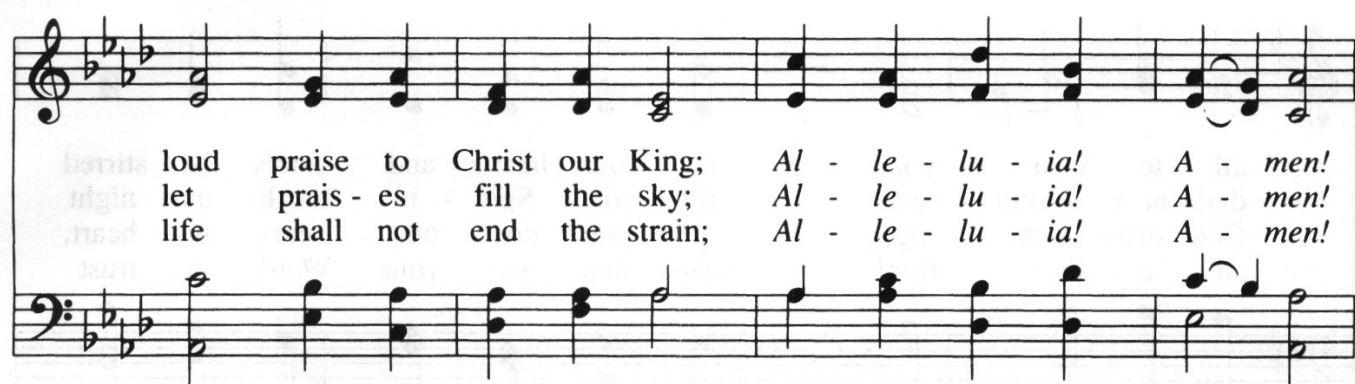
**Gathered By His Love For Us ~ Scattered By Our Love For Him**

## Come, Christians, Join to Sing

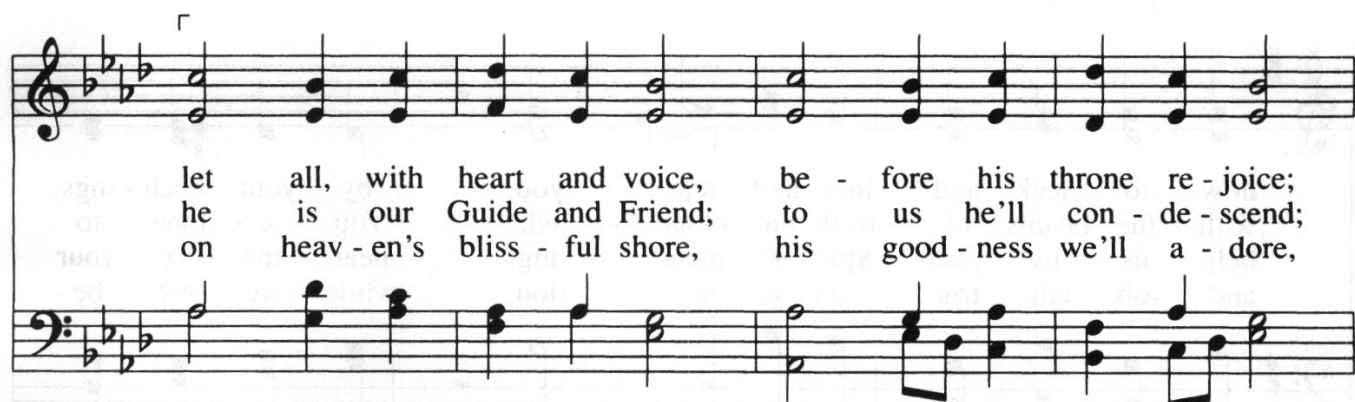
302

*Come, let us sing for joy to the LORD. Ps. 95:1*


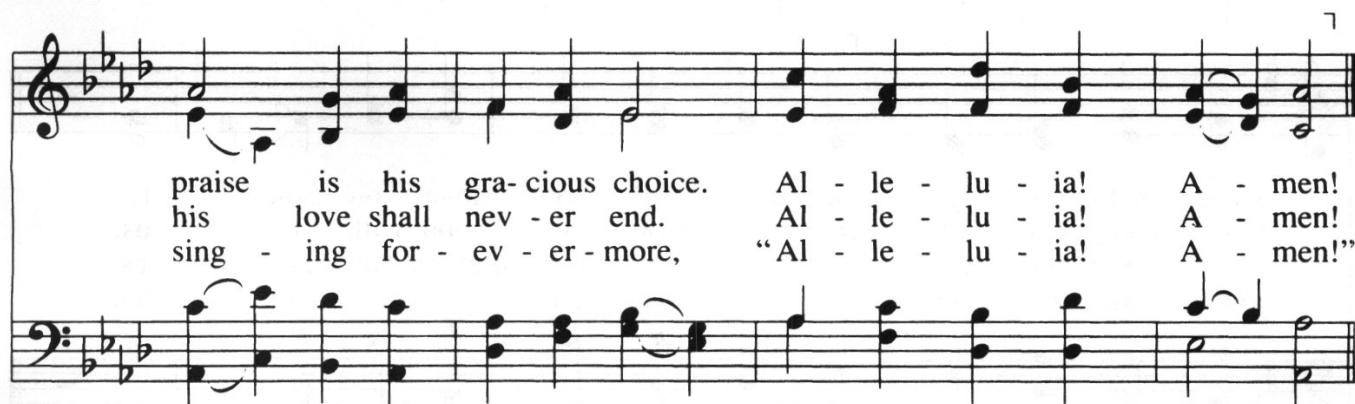
1. Come, Chris - tians, join to sing    Al - le - lu - ia!    A - men!  
 2. Come, lift your hearts on high,    Al - le - lu - ia!    A - men!  
 3. Praise yet our Christ a - gain,    Al - le - lu - ia!    A - men!



loud praise to Christ our King;    Al - le - lu - ia!    A - men!  
 let prais - es fill the sky;    Al - le - lu - ia!    A - men!  
 life shall not end the strain;    Al - le - lu - ia!    A - men!



let all, with heart and voice, be - fore his throne re - joice;  
 he is our Guide and Friend; to us he'll con - de - scend;  
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,



praise is his gra - cious choice.    Al - le - lu - ia!    A - men!  
 his love shall nev - er end.    Al - le - lu - ia!    A - men!  
 sing - ing for - ev - er - more,    "Al - le - lu - ia!    A - men!"

## Holy, Holy, Holy!

*Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8*

The musical score is written for guitar and voice. It consists of four systems, each with a treble and bass staff. The key signature is D major (two sharps) and the time signature is 4/4. Chords are indicated above the treble staff. The lyrics are provided below the staves.

**System 1:** Chords: D, Bm, A, D, G, D. Lyrics: 1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee, 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

**System 2:** Chords: A, D, Bm, A, E7, A. Lyrics: Ear - ly in the morn - ing our song shall rise to thee. cast - ing down their gold - en crowns a - round the glass - y sea; though the eye of sin - ful man thy glo - ry may not see, All thy works shall praise thy name in earth and sky and sea.

**System 3:** Chords: D, Bm, A, D, G, D. Lyrics: Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y! cher - u - bim and ser - a - phim fall - ing down be - fore thee, on - ly thou art ho - ly; there is none be - side thee Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

**System 4:** Chords: Bm, D, G, D, G, A7, D. Lyrics: God in three Per - sons, bless - ed Trin - i - ty! who wert, and art, and ev - er - more shalt be. per - fect in pow'r, in love, and pur - i - ty. God in three Per - sons, bless - ed Trin - i - ty!



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## There Is a Fountain Filled with Blood

*On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. Zech. 13:1*

Capo 1: ♮ (A) (D) (A) (D) (A) ♮ (D) (A) (E)

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;  
 2. The dy - ing thief re - joiced to see that foun - tain in his day;  
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,  
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,  
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

(A) (D) (A) (D) (A) (E<sup>7</sup>) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:  
 and there have I, as vile as he, washed all my sins a - way:  
 • re - deem - ing love has been my theme, and shall be till I die:  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:  
 till all the ran - somed church of God be saved to sin no more:

(E<sup>7</sup>) (A) (D) (A) (D) (A) (E)

lose all their guilt - y stains, lose all their guilt - y stains;  
 washed all my sins a - way, washed all my sins a - way;  
 • and shall be till I die, and shall be till I die;  
 lies si - lent in the grave, lies si - lent in the grave;  
 be saved to sin no more, be saved to sin no more;

(A) (D) (A) (D) (A) ♮ (E<sup>7</sup>) (A) ♮

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.  
 and there have I, as vile as he, washed all my sins a - way.  
 • re - deem - ing love has been my theme, and shall be till I die.  
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 till all the ran - somed church of God be saved to sin no more.

# **The Westminster Confession of Faith**

## **Chapter XXV**

### *Of the Church*

- I. The catholic or universal church, which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the Head thereof; and is the spouse, the body, the fullness of Him that filleth all in all.
  
- II. The visible church, which is also catholic or universal under the Gospel (not confined to one nation, as before under the law), consists of all those throughout the world that profess the true religion; and of their children: and is the kingdom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation.
  
- III. Unto this catholic visible church Christ hath given the ministry, oracles, and ordinances of God, for the gathering and perfecting of the saints, in this life, to the end of the world: and doth, by His own presence and Spirit, according to His promise, make them effectual thereunto.



- IV. This catholic church hath been sometimes more, sometimes less visible. And particular churches, which are members thereof, are more or less pure, according as the doctrine of the Gospel is taught and embraced, ordinances administered, and public worship performed more or less purely in them.
  
- V. The purest churches under heaven are subject both to mixture and error; and some have so degenerated, as to become no churches of Christ, but synagogues of Satan. Nevertheless, there shall be always a church on earth, to worship God according to His will.
  
- VI. There is no other head of the church but the Lord Jesus Christ. Nor can the pope of Rome, in any sene, be head therof.

## Doxology

*Let everything that has breath praise the LORD. Ps. 150:6*

Chord symbols: G, D, Em, Bm, Em, D, G, D, Em, C, G, D, G, C, D, G, D, Am, G, D, G, C, G.

Lyrics: Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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## And Can It Be That I Should Gain

*While we were still sinners, Christ died for us. Rom. 5:8*

1. And can it be that I should gain an in - t'rest  
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -  
 3. He left his Fa - ther's throne a - bove (so free, so  
 4. Long my im - pris - oned spir - it lay fast bound in  
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his  
 plore his strange de - sign? In vain the first - born ser - aph  
 • in - fi - nite his grace!), hum - bled him - self (so great his  
 sin and na - ture's night; thine eye dif - fused a quick - 'ning  
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!  
 tries to sound the depths of love di - vine. 'Tis mer - cy all!  
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,  
 ray; I woke, the dun - geon flamed with light; my chains fell off,  
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

SALVATION BY GRACE

C A<sup>7</sup> D G C

How can it be that thou, my God, shouldst  
 Let earth adore, let an - gel minds in -  
 • im - mense and free; for, O my God, it  
 my heart was free; I rose, went forth, and  
 th'e - ter - nal throne, and claim the crown, through

D G REFRAIN D D<sup>7</sup>

die for me?  
 quire no more. A - maz - ing love! How can it  
 • found out me. A - maz - ing love! How  
 fol - lowed thee. A - maz - ing love! How  
 Christ, my own.

G F C G Am/C G/D D<sup>7</sup> G 7

be that thou, my God, shouldst die for me?  
 can it be that thou, my God,