How To Give Away Your Faith

HANDOUT #4

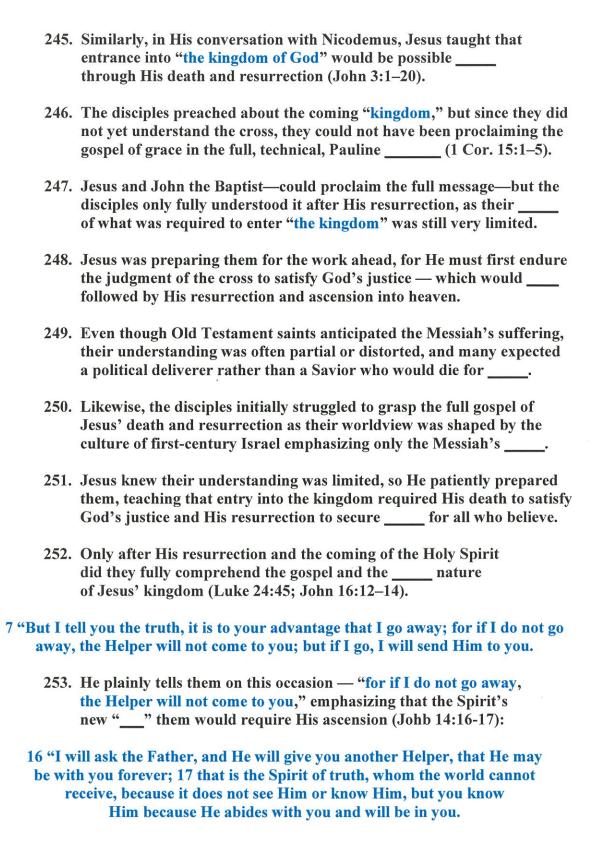
7 "But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. 8 "And He, when He comes, will convict the world concerning sin and righteousness and judgment; 9 concerning sin, because they do not believe in Me; 10 and concerning righteousness, because I go to the Father and you no longer see Me; 11 and concerning judgment, because the ruler of this world has been judged.

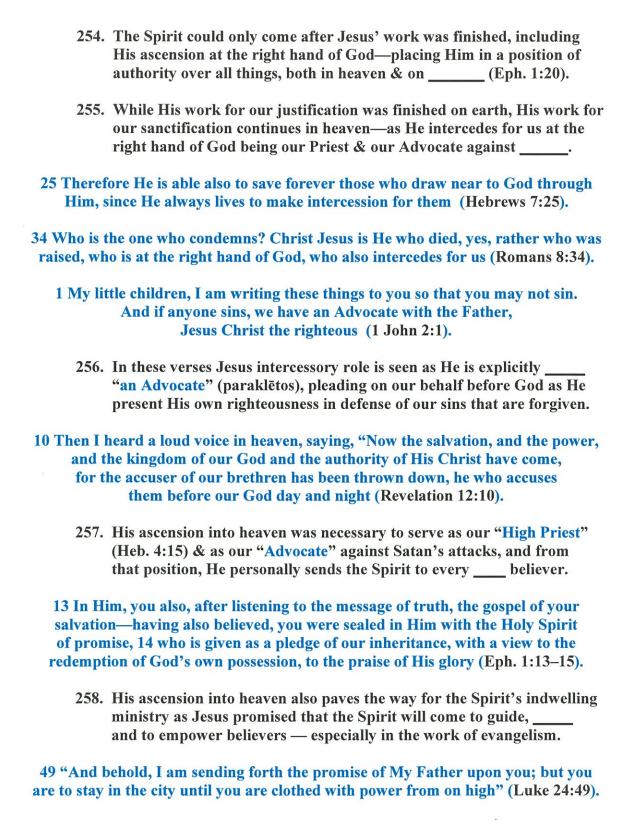
- 239. We have seen the context of this promise happens on a day when Jesus is speaking to His disciples _____ before His crucifixion.
- 240. Jesus is preparing "the eleven" who are present for the _____ when He will no longer be physically present with them.
- 241. They expected that, as the Messiah, He was about to establish His kingdom immediately, but Jesus was teaching them that He ____ had to secure the basis by which people could enter it.
- 242. Jesus sent the disciples to preach about "the kingdom" (Matt. 10:2), but their understanding of its full meaning was incomplete, as they had ____ yet comprehended "the gospel," which is evident from their reactions:

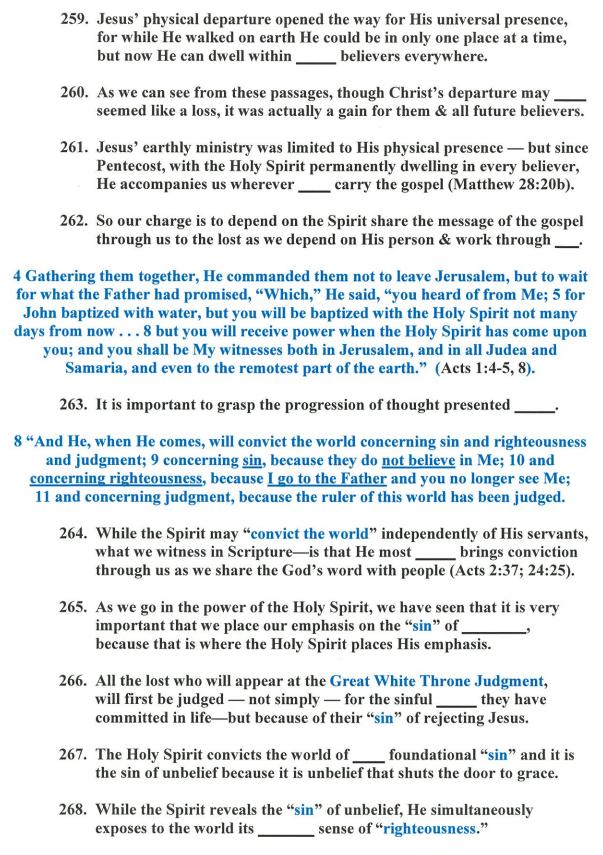
21 From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day. 22 Peter took Him aside and began to rebuke Him, saying, "God forbid it, Lord! This shall never happen to You." 23 But He turned and said to Peter, "Get behind Me, Satan! You are a stumbling block to Me; for you are not setting your mind on God's interests, but man's" (Matt. 16:21–23).

31 Then He took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things which are written through the prophets about the Son of Man will be accomplished. 32 "For He will be handed over to the Gentiles, and will be mocked and mistreated and spit upon, 33 and after they have scourged Him, they will kill Him; and the third day He will rise again." 34 But the disciples understood none of these things, and the meaning of this statement was hidden from them, and they did not comprehend the things that were said (Luke 18:31–34).

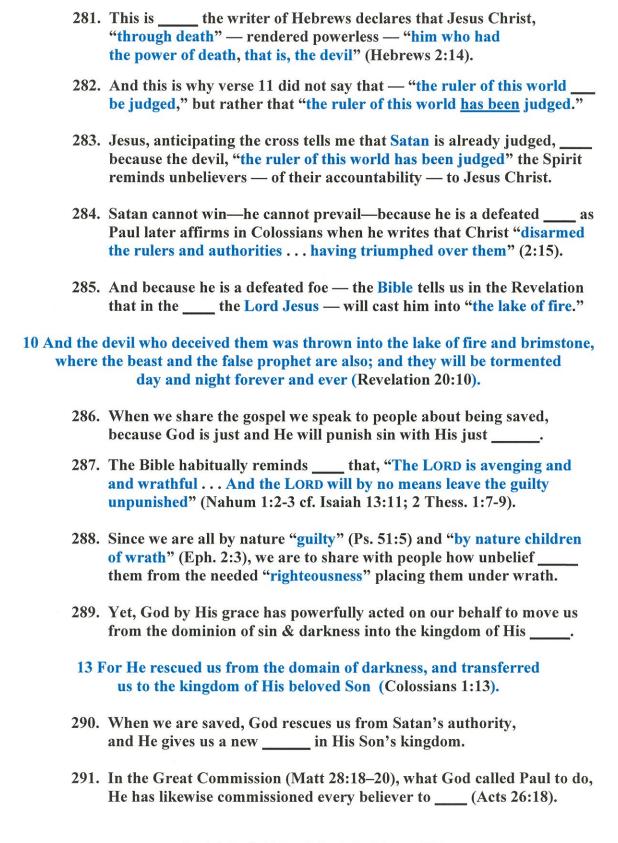
- 243. The gospel of "the kingdom" proclaimed that the King had come and "the kingdom is at hand" (Matt. 4:17) yet at this point the disciples "did not comprehend" His prediction of His ______ (Luke 9:45).
- 244. By contrast John the Baptist preached a complete message about the Messiah's kingdom reign (Mt. 3:2; Mk. 1:4) as he also taught of _____ entrance only through "the Lamb of God" (John 1:29).







	He alone reveals to us that we cannot save ourselves & that we must not rely on ourselves, but on the One who died and gave Himself for
1	This is why, as we share the gospel, we also present Jesus' righteousness, helping others see that the righteousness they truly need is not anything they can produce themselves, but a that must be received.
more thos	by the transgression of the one, death reigned through the one, much e who receive the abundance of grace and of the gift of righteousness ill reign in life through the One, Jesus Christ (Romans 5:17).
(In John 16:10, the Lord Jesus explains that the Spirit convicts the world of "righteousness" because He has to the Father, reminding us that our message must include the truth of His life beyond the grave.
r	Several passages—explicitly or implicitly—teach that both Jesus' resurrection and His ascension—vindicated His "righteousness" and confirmed Him as accepted by the Father as God the
	By raising & exalting Him, God overturned the world's verdict, proving that Jesus is righteous & that the accusations of His enemies were
	In Acts 2, Peter linked Jesus being 'exalted at the right hand of God nighlight His perfect 'righteousness' and divine acceptance (2:32–33).
C	The ascension completed the vindication that began at the resurrection, demonstrating that the Father fully accepted Jesus' "righteousness" as the perfect standard which we have to go to heaven.
	t is also important to know that the Spirit also convicts of "judgment" the reason is "because the ruler of this world has been judged."
277. (Of course, "the ruler of this world" (John 12:31; 14:30) Satan.
(Satan is referred to by the Apostle as "the god of this world" (2 Cor, 4:4), as "the prince of the power of the air" (Eph. 2:2), such that "the whole world lies in the power of the evil one" (1 Jn. 5:19).
i	This aspect of the Spirit's conviction is important—because there s only One who can judge the people of this world whose father s the devil & that is One stronger than the devil, namely
	What appeared to be Satan's greatest victory in the death of Jesus, became his own deathblow, for when Jesus entered the grave and rose again, He demonstrated His complete conquest Satan.



	on of Satan to God, that they may receive forgiveness of sins and an eritance among those who have been sanctified by faith in Me.'
292.	And so, one of the reasons Jesus tells us that the Spirit will convict the people of this world "concerning judgment, because the ruler of this world has been judged" is because Satan has totally defeated.
293.	Jesus is reminding all people—that if He can destroy and judge the greatest sinner in the universe—then He can judge
294.	Satan is the guarantee of every sinner's judgment—for if Jesus Christ struck him with a decisive, fatal blow, then do not think that anyone than Satan — can escape God's righteous judgment.
295.	The Spirit wants us to know that Satan has already "been judged," and if we remain unsaved, then we have identified with that evil one—and in that state—we too have already "been judged."
17 "For God <u>did not send</u> the Son into the world to judge the world, but that the world should be saved through Him. 18 "He who believes in Him is <u>not judged</u> ; he who does not believe has <u>been judged already</u> , because he has not believed in the name of the only begotten Son of God (John 3:18).	
296.	The Spirit works in and around us when we share the good news that He strikes the reality of judgment in the hearts of unbelievers.
297.	Sadly, everyone responds to His conviction and convincing, and many are so self-centered that they think that they are the judge of everything—but the Bible says that God is the Judge.
298.	God the Father is the ultimate Judge (Romans 14:12), but the God-head, the Father has "given all judgement to the Son."
22 "For not even the Father judges anyone, but He has given all judgment to the Son, 23 so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him 27 and He gave Him authority to execute judgment, because He is the Son of Man (John 5:22–23, 27).	
299.	Christ will be the executor of that judgment and the sentence will be passed by the Holy Spirit on all those who refused to be convinced in their heart of their for Jesus Christ.

18 to open their eyes so that they may turn from darkness to light and from the

