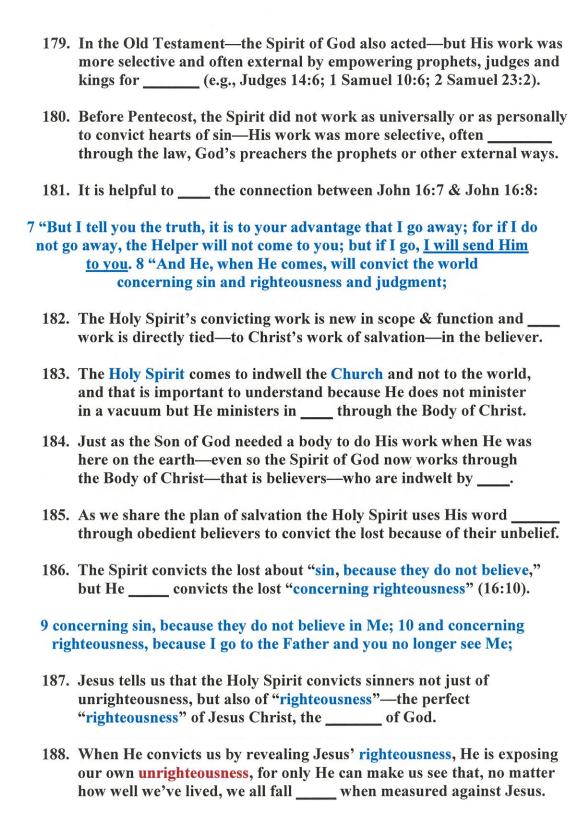
How To Give Away Your Faith

HANDOUT #4

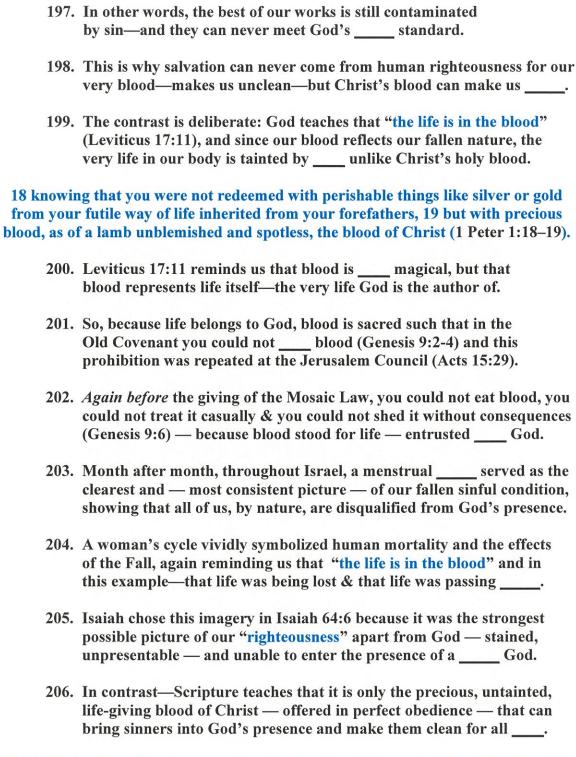
And He, when He comes, will convict the world concerning sin and righteousness		
and <u>judgment</u> ; 9 concerning sin, because they <u>do not believe</u> in Me; 10 and <u>concerning righteousness</u> , because <u>I go to the Father</u> and you no longer see Me;		
168.	declared that the coming of the Spirit would intensify the world's conviction regarding — "sin and righteousness and judgment."	
169.	Apart from general revelation (Ps. 19:1-4; Acts 14:17; Rom. 1:18-20; 2:14-15) specific revelation (Ps. 19:7-11; 119:105; 2 Peter 1:19), when Jesus was here, prior to Pentecost, conviction came differently.	
170.	God principally brought conviction through John the Baptist, through the Lord Jesus' life, and by the and witness of the disciples.	
171.	We have seen all have general revelation (Ps. 19:1-4; Acts 14:17; Rom. 1:18-20; 2:14-15) & some have specific revelation, but all have enough revelation from God to hold each & everyone & accountable.	
172.	While all people have knowledge of God through creation and conscience, many still will not respond to that "light" and so God may at times chose to withhold — the specific revelation — of the gospel.	
173.	Some people never about Jesus Christ—for the simple reason they have not responded — to the light that God — has given them.	
174.	Christ tells us in Matthew 7:6 that there is a time when we as disciples are commanded to withhold "the gospel pearl" because of a disdain that some people have — for the about Jesus Christ.	
175.	If God calls us to respond to others in this way, we can be sure that will practice what He commands.	
176.	For this reason — the Bible teaches that people are condemned simply for never having heard of a Savior — but for their unbelief, which springs from their suppression of God's revelation (Ro. 1:18).	
177.	However, in this age there is an added dimension of accountability now comes through the Spirit's convicting ministry to the entire world	
178.	The word "convict" or in some translations "convince" or "reprove," is a Greek verb that means, "to bring a guilty verdict" occurring some times in the New Testament with a view to bring about repentance.	



22 even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; "for all have sinned and fall short of the glory of God" (Romans 3:22-23).

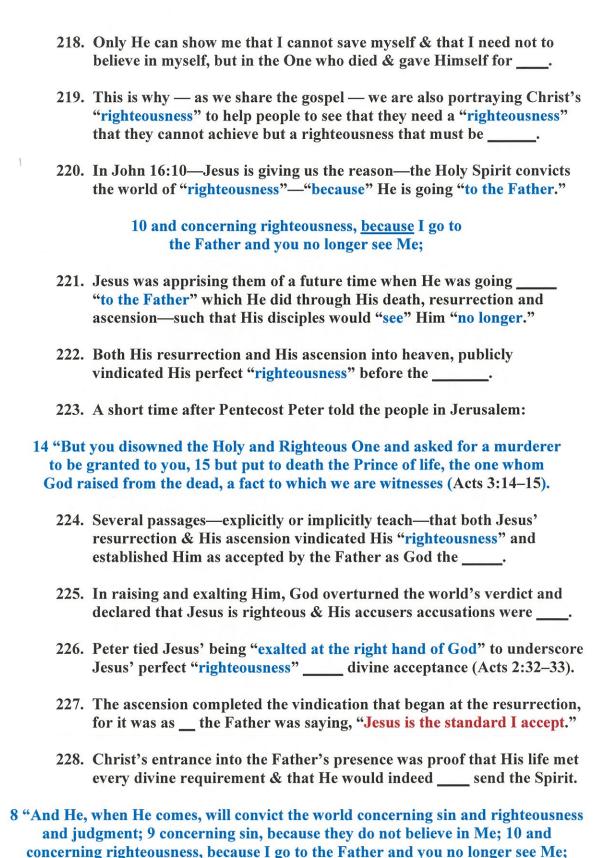
- 189. Many hold the mistaken belief—that they can make themselves good enough or clean enough before God through their ____ efforts which shows they do 'not believe' in Jesus, just like the Jews in Romans 10: 3 For not knowing about God's righteousness, and seeking to establish their own, they did not subject themselves to the righteousness of God. 190. As we share Jesus—we are dependent on God to reveal that a person's "righteousness" or moral goodness compared to Jesus' holiness is "filthy rags" such that one must be gifted "the righteousness of God." 6 For all of us have become like one who is unclean. And all our righteous deeds are like a filthy garment (Isaiah 64:6a). 191. The term "filthy garment" or "polluted garment" or "filthy rags" is the Hebrew phrase (kebeged 'iddîm) — that is used to refer to a _____ stained by menstrual blood (Leviticus 15:19-24). 192. If you know Isaiah 64, the Prophet Isaiah wants to cut down human pride and expose the futility of a works-righteousness before _____. 193. Isaiah is illustrating human unrighteousness, with the most common discharge of human blood — not to say that a woman was sinning by having her menstrual cycle for this was part of God's created _____. 194. Leviticus 15:19–24 made it unmistakably clear that a woman's menstrual flow rendered her ceremonially unclean for _ days such that—anything she touched—became unclean. 195. This was not about moral guilt, but ritual impurity, showing our mortality, and the way sin affects even the very ____ in our veins. "When a woman has a discharge, and the discharge in her body is blood,
- 196. When the Prophet Isaiah says our "righteousness" is like "filthy rags," he is reminding all of us—through a woman's monthly cycle _____ our blood is sinful making us all unfit to stand in God's presence.

she shall be in her menstrual impurity for seven days, and whoever touches her shall be unclean until the evening" (Leviticus 15:19).



12 but He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD, 13 waiting from that time onward UNTIL HIS ENEMIES ARE MADE A FOOTSTOOL FOR HIS FEET. 14 For by one offering He has perfected for all time those who are sanctified (Hebrews 10:12–14).

207.	Isaiah's purpose is not to shock us—but to humble us—reminding us through a common bleeding process that human blood, when seen and and present in a woman's cycle testifies to our sinful & fallen	
208.	The point that God the Spirit is making through Isaiah is not crudeness, but rather He is portraying—the full reality of sin's pollution—and the the utter inadequacy of human 'righteousness' & so our need for	
209.	As we share the gospel, our first goal is for the Holy Spirit to highlight both the "sin" of unbelief and the "righteousness" that we	
210.	We've seen it is important that we place our emphasis on the of unbelief, because that is where the Spirit places His emphasis.	
211.	The Holy Spirit convicts the world of foundational "sin" and it is the sin of unbelief because it is unbelief that shuts the door to grace.	
212.	We have seen that unbelief is not an innocent hesitation, but a moral rebellion against God's Son—therefore—if someone dies in their unbelief, they have rejected the only remedy for their	
213.	Salvation hinges on faith in Jesus because the sin of unbelief leaves a person without cleansing, without righteousness and without	
214.	The New Testament consistently frames eternal judgment as contingent upon one's acceptance rejection of the gospel (e.g., John 3:18, 3:36).	
	o believes in Him is not judged; he who does not believe has been judged ecause he has not believed in the name of the only begotten Son of God.	
36 "He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him" (John 3:18; John 3:36).		
215.	In sharing Christ, keep in mind that unbelief is not a merely intellectual deficiency but a volitional and resistance to God's initiative.	
216.	This is important to remember as we share the gospel, because while may recognize specific issues in a person's life that need to be addressed, our focus should be less on acts of sin & more on the root cause unbelief.	
217.	The first step on the road to salvation is to understand that the greatest sin is to neglect or reject Jesus—and this a sin God cannot forgive, which is Jesus singularly defines "sin" as "not" believing.	



229.	so, when Jesus Christ walked the earth, His very presence exposed sin, and His integrity exposed hypocrisy so that while He was here, anyone who wanted to see what true 'righteousness' could simply look at
230.	Jesus, during His earthly ministry, had convicted those whom He in contact with of their deficient "righteousness" — and yet that source of conviction was about to depart in His going "to the Father" (16:10).
231.	People would no longer be able—to go to Israel to meet God the Son, however with His departure, the convicting work of the Spirit would continue ministry worldwide (John 16:7 cf. John 16:8).
	you the truth, it is to your advantage that I go away; for if I do not go elper will not come to you; but if I go, I will send Him to you (16:7).
232.	Because His ascension to the Father made possible the sending of the promised Holy Spirit — who convicts people directly — and through the witness of Spirit-filled believers living Christ-like
233.	Jesus' reference to the disciples' future inability to see Him implies the need for them — to become the instruments — through whom the Holy Spirit exercise this ministry of conviction.
234.	While the Spirit may bring His conviction independently of His servants, what we witness in Scripture is that He most brings that conviction through His servants (Acts 2:37; 24:25).
235.	Jesus wants us to understand that the Spirit "will convict the world" of the emptiness of its false "righteousness"—drawing the unsaved to pursue the true gifted "righteousness" found only in
2	4 being justified as a gift by His grace through the redemption which is in Christ Jesus (Romans 3:24 cf. Romans 5:17);
236.	Across America today, there are churches that have set aside God's grace, telling people they can earn the "righteousness" needed for salvation by what they do—instead of fleeing to Jesus for
	They deny the truth revealed in Jesus & in all of Scripture, that salvation cannot be merited, but comes only through the work of the
238.	Our charge is to let the Holy Spirit preach this through us to the
	21 I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."