

# **Church of the Holy Apostles**

## **The Second Sunday after Pentecost**

### **Sunday, June 11, 2023**

*Welcome to Holy Apostles!*

*This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. If you are new or visiting, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.*

## **The Liturgy of the Word**

### **Prelude & Introit**

### **Welcome & Announcements**

**Processional Hymn: H-594 God of Grace and God of Glory** *Cum Rhondda*

**God of grace and God of glory, on thy people pour thy power;  
Crown thine ancient Church's story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage, for the facing of this hour,  
For the facing of this hour.**

**Lo! The hosts of evil round us scorn thy Christ, assail his ways!  
From the fears that long have bound us free our hearts to faith and praise.  
Grant us wisdom, grant us courage, for the living of these days,  
For the living of these days.**

**Cure thy children's warring madness, bend our pride to thy control;  
Shame our wanton, selfish gladness, rich in things and poor in soul.  
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal,  
Lest we miss thy kingdom's goal.**

### **Opening Sentences**

*Presider*      **Blessed be God: Father, Son, and Holy Spirit.**

*People*        **And blessed be God's kingdom, now and forever. Amen.**

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria: S280**

Robert Powell

**Glory to God in the high-est, and peace to his peo-ple on earth.  
Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,  
we wor-ship you we give you thanks we praise you for your glo-ry.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world; have mer-cy on us;  
You are seat-ed at the right hand of the Fa-ther; receive our prayer.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
You a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.**

**The Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*Please be seated for the lessons*

**The First Lesson**

**read by Matt Garklavs**

A reading from the book of Genesis

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Psalm 116:1, 10-17 Read in unison**

***Dilexi, quoniam***

**I love the Lord, because he has heard the voice of my supplication, \***

because he has inclined his ear to me whenever I called upon him.  
 How shall I repay the Lord \*  
 for all the good things he has done for me?  
 I will lift up the cup of salvation \*  
 and call upon the Name of the Lord.  
 I will fulfill my vows to the Lord \*  
 in the presence of all his people.  
 Precious in the sight of the Lord \*  
 is the death of his servants.  
 O Lord, I am your servant; \*  
 I am your servant and the child of your handmaid;  
 you have freed me from my bonds.  
 I will offer you the sacrifice of thanksgiving \*  
 and call upon the Name of the Lord.  
 I will fulfill my vows to the Lord \*  
 in the presence of all his people,  
 In the courts of the Lord's house, \*  
 in the midst of you, O Jerusalem. Hallelujah!

## Second Lesson

read by Peter Saghir

A reading from Paul's letter to the Romans (5:1-8)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

*All stand for the Gospel procession and reading*

## Sequence Hymn H - 457 Thou Art the Way

*St. James*

**Thou art the Way, to thee alone from sin and death we flee;  
 And all who would the Father seek, must seek him, Lord by thee.**

**Thou art the Truth, thy word alone true wisdom can impart;  
 Thou only canst inform the mind and purify the heart.**

**Thou art the Way, the Truth, the Life; grant us that way to know,  
 That truth to keep, that life to win, whose joy eternal flow.**

## The Holy Gospel

**Matthew 9:35-10:8**

*Gospeller* The Holy Gospel of our Lord Jesus Christ According to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he

had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Gospeller*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

## **The Sermon**

**The Rev. Kimberlee Auletta**

*Please stand and say together*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten  
of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things  
were made. For us and for our salvation he came down from heaven: by  
the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried. On the third day he rose again in  
accordance with the Scriptures; he ascended into heaven and is seated at  
the right hand of the Father. He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from  
The Father and the Son. With the Father and the Son he is worshiped and  
glorified. He has spoken through the Prophets. We believe in one holy  
catholic and apostolic Church. We acknowledge one baptism for the  
forgiveness of sins. We look for the resurrection of the dead, and the life  
of the world to come. Amen.**

*Please remain standing for the prayers*

### **The Prayers of the People Form II**

led by Tom Rigney

I ask your prayers for God's people throughout the world;  
for our Bishops: Larry, Bill, Gerry and Daniel; for this gathering; and for all ministers and people.  
Pray for the Church. *Pause*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray  
especially for the people of the Ukraine and Russia and for the people of the Sudan.  
Pray for justice and peace. *Pause*

I ask your prayers for the poor, the sick, the hungry, the unhoused, the oppressed, those who are in the  
throes of addiction and those in prison.  
Pray for those in any need or trouble. *Pause*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God. *Pause*

I ask your prayers for the departed.  
Pray for those who have died. *Pause*

Praise God for those in every generation in whom Christ has been honored  
Pray that we may have grace to glorify Christ in our own day. *Pause*

I invite you to offer your own prayers of thanksgiving or intercession aloud or in the chat.

*The presider offers a concluding collect.*

### **The Confession of Sin & Absolution:**

Let us confess our sins against God and our neighbor:

*All*     **Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen**

### **The Peace**

*Presider*     The peace of the Lord be always with you!  
*People*        **And also with you.**

## **The Holy Communion**

*This is God's Table: all are welcome*

### **The Offertory**

*A collection for the church is taken up during the offertory anthem. You can give online via our website or use the offertory plate that is passed during the offertory.*

### **Offertory Anthem**

*Please stand as are able*

#### **Doxology**

*Old Hundredth*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

### **The Great Thanksgiving, Eucharistic Prayer A**

*Presider*     The Lord be with you.  
*People*        **And also with you.**  
*Presider*     Lift up your hearts.  
*People*        **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People sing together,*

**The Sanctus LEVAS II 255** (*Mass for a Soulful People*)

Grayson Warren Brown

**Holy, holy, holy, holy, holy Lord God of hosts.**

**Heaven and earth are filled with your glory, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord, of the Lord.**

**Hosanna, in the highest, hosanna in the highest**

*The Presider continues,*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People,*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer LEVAS II 264**

A.H. Malotte

**Our Father, which art in heaven, hallowed by thy name,**

**Thy kingdom come, Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever. Amen.**

## **The Breaking of the Bread**

*Please remain standing and sing together*

### **Fraction Anthem**

S. Shull

**We who are many, are one body,  
For we all share in the one bread,  
we all share in the one bread.**

*Please remain standing*

### **Invitation to Communion**

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

*Please come forward for communion following the invitation of the ushers.*

*If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.*

### **Communion Anthem L-154 Taste and See**

**James E. Moore, Jr**

**[Refrain] Taste and see. Taste and see the goodness of the Lord.**

**O Taste and see. Taste and see the goodness of the Lord, of the Lord.**

1. I will bless the Lord at all times. God's praise shall always be on my lips; my soul shall glory in the Lord; for God has been so good to me.
2. Glorify the Lord with me. Together let us all praise God's name. I called the Lord and God answered me; from all my troubles God set me free.
3. Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in God we need put all our trust.

*All stand, and say together*

### **Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

#### **Recessional Hymn: H-376 Joyful, Joyful (v. 1.2.3)**

*Hymn to Joy*

**Joyful, joyful, we adore thee, God of glory, Lord of love;  
Hearts unfold like flowers before thee, Praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
Giver of immortal gladness, fill us with the light of day.**

**All thy works with joy surround thee, earth and heaven reflect thy rays.  
Starts and angels sing around thee, center of unbroken praise.  
Field and forest, vale and mountain, blooming meadow, flashing sea,  
Chanting bird and flowing fountain, call us to rejoice in thee.**

**Thou art giving and forgetting, ever blessing ever blest,  
Well-spring of the joy of living, ocean-depth of happy rest!  
Thou our Father, Christ our Brother: all who live in love are thine;**

**Teach us how to love each other, lift us to the joy divine.**

**Parting Prayer** *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,  
bind your heart to his heart with a bond that nothing can sever.  
Give you light on the uphill road and courage in every endeavor.  
May the Lord, Mighty Lord, bless you and keep you forever.**

**The Dismissal**

**All are welcome to join us for our festive BBQ & Bingo after  
the service today**

**Summer hours commence next week.**

**We have 1 service at 9am. Please sign up to read at the  
service using this QR Code:**



## **Announcements**

**Mother Sarah has begun her sabbatical June 1st** and returns Sunday, September 10th.  
Mother Kimberlee will be here this summer except for a few weeks off, but will be reachable in the case of pastoral emergencies. Please direct any questions to Mother Kimberlee and let us pray that Mother Sarah has a restful and recharging sabbatical!



# **Church of the Holy Apostles**

An Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,  
by fulfilling the spiritual yearning of our souls, teaching us  
how to live as Christians in a broken world  
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp  
Co-Rectors

Saya Callner  
Director of Music

Phillip Hunter  
Crucifer

To contact the Mothers, please email [info@holyapostlesbrooklyn.com](mailto:info@holyapostlesbrooklyn.com)