

# Church of the Holy Apostles

## The Feast of Pentecost & Holy Baptism

### Sunday, May 28, 2023

*Welcome to Holy Apostles!*

*This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. If you are new or visiting, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.*

## The Liturgy of the Word

### Prelude & Introit

### Welcome & Announcements

### Processional Hymn H - 511 Holy Spirit, Ever Living

*Abbot's Leigh*

**Holy Spirit, ever living as the Church's very life;  
Holy Spirit, ever striving through her in a ceaseless strife;  
Holy Spirit, ever forming in the Church the mind of Christ;  
Thee we praise with endless worship for thy fruits and gifts unpriced.**

**Holy Spirit, ever working through the Church's ministry;  
Quickening, strengthening and absolving, setting captive sinners free;  
Holy Spirit, ever binding age to age, and soul to soul,  
In a fellowship unending thee we worship and extol.**

### Easter Acclamation

*Presider* Alleluia. Christ is risen!  
*People* **The Lord is risen indeed. Alleluia!**  
*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

### Gloria: S280

Robert Powell

**Glory to God in the high-est, and peace to his peo-ple on earth.  
Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,  
we wor-ship you we give you thanks we praise you for your glo-ry.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world; have mer-cy on us;  
You are seat-ed at the right hand of the Fa-ther; receive our prayer.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
You a-lone are the Most High, Je-sus Christ,**

**with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.**

**The Collect of the Day**

*Presider*        The Lord be with you.

*People*         **And also with you.**

*Presider*        Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the lessons*

**The First Lesson**

**read by Ann Miles**

A reading from the book of Numbers (11:24-30)

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

*Reader*         The word of the Lord.

*People*         **Thanks be to God.**

**Psalm 104:25-35,37        Read in unison**

*Benedic, anima mea*

**O Lord, how manifold are your works! \***

**in wisdom you have made them all;**

**the earth is full of your creatures.**

**Yonder is the great and wide sea with its living things too many to number, \***

**creatures both small and great.**

**There move the ships, and there is that Leviathan, \***

**which you have made for the sport of it.**

**All of them look to you \***

**to give them their food in due season.**

**You give it to them; they gather it; \***

**you open your hand, and they are filled with good things.**

**You hide your face, and they are terrified; \***

**you take away their breath, and they die and return to their dust.**

**You send forth your Spirit, and they are created; \***

**and so you renew the face of the earth.**

**May the glory of the Lord endure for ever; \***

**may the Lord rejoice in all his works.**

**He looks at the earth and it trembles; \***

**he touches the mountains and they smoke.**

**I will sing to the Lord as long as I live; \***

**I will praise my God while I have my being.  
May these words of mine please him; \*  
I will rejoice in the Lord.  
Bless the Lord, O my soul. \*Hallelujah!**

**The Second Lesson**

**read by Melody Melodia**

A reading from the Acts of the Apostles (2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*           The word of the Lord.

*People*           **Thanks be to God.**

*All stand for the Gospel procession and reading*

**Sequence Hymn H - 457 Thou Art the Way**

*St. James*

**Thou art the Way, to thee alone from sin and death we flee;  
And all who would the Father seek, must seek him, Lord by thee.**

**Thou art the Truth, thy word alone true wisdom can impart;  
Thou only canst inform the mind and purify the heart.**

**Thou art the Life, the rending tomb proclaims thy conquering arm;  
And those who put their trust in thee nor death nor hell shall harm.**

**Thou art the Way, the Truth, the Life; grant us that way to know,  
That truth to keep, that life to win, whose joy eternal flow.**

**The Holy Gospel**

**John 7:37-39**

*Gospeller*       The Holy Gospel of our Lord Jesus Christ According to John.

*People*           **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## **The Sermon**

**The Rev. Sarah Koooperkamp**

*Please stand and say together*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Choir Anthem**

**Down in the River to Pray**

Traditional American

## **The Baptism**

*Presider*      The Candidate for Holy Baptism will now be presented.

*Parents & Godparents*      **I present Frances Rose Miles to receive the Sacrament of Baptism.**

*Presider*      Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents*      **I will, with God's help.**

*Presider*      Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents & Godparents*      **I will, with God's help.**

*Presider*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents, Godparents*      **I renounce them.**

*Presider*      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents, Godparents*      **I renounce them.**

*Presider* Do you renounce all sinful desires that draw you from the love of God?

*Parents, Godparents* **I renounce them.**

*Presider* Do you turn to Jesus Christ and accept him as your Savior?

*Parents, Godparents* **I do.**

*Presider* Do you put your whole trust in his grace and love?

*Parents, Godparents* **I do.**

*Presider* Do you promise to follow and obey him as your Lord?

*Parents, Godparents* **I do.**

*Presider* Will you who witness these vows do all in your power to support *Frankie* in *her* life in Christ?

*People* **We will.**

*Presider* Let us join and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?  
People **I will, with God's help.**

### **The Prayers for the Candidate**

**led by Lizzie Smith**

*The response after each petition is: **Lord, hear our prayer.***

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

### **Thanksgiving over the Water**

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

Frances Rose,, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.  
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Frances Rose, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### **The Peace**

*Presider*            The peace of the Lord be always with you!  
*People*             **And also with you.**

## **The Holy Communion**

*This is God's Table: all are welcome*

### **The Offertory**

*A collection for the church is taken up during the offertory anthem. You can give online via our website or use the offertory plate that is passed during the offertory.*

### **Offertory Anthem**

*Please stand as are able*

#### **Doxology**

*Old Hundredth*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

### **The Great Thanksgiving, Eucharistic Prayer A**

*Presider*            The Lord be with you.

*People*             **And also with you.**

*Presider*            Lift up your hearts.

*People*             **We lift them to the Lord.**

*Presider*            Let us give thanks to the Lord our God.

*People*             **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People sing together,*

**The Sanctus LEVAS II 255** (*Mass for a Soulful People*)

Grayson Warren Brown

**Holy, holy, holy, holy, holy Lord God of hosts.**

**Heaven and earth are filled with your glory, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord, of the Lord.**

**Hosanna, in the highest, hosanna in the highest**

*The Presider continues,*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People,*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Presider continues,*  
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer LEVAS II 264**

A.H. Malotte

**Our Father, which art in heaven, hallowed by thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

**The Breaking of the Bread**

*Please remain standing and sing together*

**Fraction Anthem**

S. Shull

**We who are many, are one body,  
For we all share in the one bread,  
we all share in the one bread.**

*Please remain standing*

**Invitation to Communion**

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

*Please come forward for communion following the invitation of the ushers.*

**Communion Anthem L-154 Taste and See**

James E. Moore, Jr

**[Refrain] Taste and see. Taste and see the goodness of the Lord.**

**O Taste and see. Taste and see the goodness of the Lord, of the Lord.**

1. I will bless the Lord at all times. God's praise shall always be on my lips; my soul shall glory in the Lord; for God has been so good to me.
2. Glorify the Lord with me. Together let us all praise God's name. I called the Lord and God answered me; from all my troubles God set me free.
3. Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in God we need put all our trust.



*All stand, and say together*

**Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Recessional Hymn: LEVAS-114 Every Time I Feel the Spirit (v.1.2)**

**Ev'ry time I feel the spirit moving in my heart, I will pray**

**Ev'ry time I feel the spirit moving in my heart, I will pray**

**[Verse 1] Up on the mountain my Lord spoke**

**Out of his mouth came fire and smoke**

**All around me looked so fine**

**Asked my Lord if all was mine [refrain]**

**[Verse 2] Jordan River, chilly and cold,**

**it chills the body, but not the soul.**

**There ain't but one train that's on this track,**

**it runs to heaven and runs right back. [refrain]**

**Parting Prayer** *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,  
bind your heart to his heart with a bond that nothing can sever.  
Give you light on the uphill road and courage in every endeavor.  
May the Lord, Mighty Lord, bless you and keep you forever.**

**The Dismissal**

**All are welcome for coffee, food and fellowship  
immediately after the service outside.**

**Announcements**

**Mother Sarah begins her sabbatical June 1st and returns Sunday, September 10th. Mother Kimberlee will be here this summer except for a few weeks off, but will be reachable in the case of pastoral emergencies. Please direct any questions to Mother Kimberlee and let us pray that Mother Sarah has a restful and recharging sabbatical!**

**Community Dinner**

Join us for community dinner this Wednesday. Our final community dinner will be June 14.

**Parish BBQ - Sunday, June 11th**

Join us after the 10am service on June 11th as we celebrate the conclusion of the program year. Please sign up online to bring a side dish - salad, fruit, dessert, beverages, etc.

 BBQ Pot Luck June 11 2023

**Zosha Warpeha & Carlo Costa Concert 4pm Sunday, June 11th**

By donation

Join us for an afternoon of abstract soundscapes woven with Nordic folk music with international (and neighborhood artists) Zosha Warpeha & Carlo Costa. All are welcome and this concert is appropriate for people of all ages.

**Confirmation, Reception or Reaffirmation**

Bishop Franklin will be joining us to celebrate All Saints Day, November 5th or November 12th (TBD). This is an opportunity for adults in the community who are interested in being confirmed (if you haven't been in another denomination), be received into the Episcopal Church (if you have been confirmed in another denomination) or to make a reaffirmation of your adult faith as you did in the Episcopal Church at your confirmation. We will have a class in the fall to prepare all who are interested. Please email the Mothers if you would like more information.

**Please note: Summer hours**

**Beginning Sunday, June 18th** we have one service at 9am. We look forward to worshipping together this summer.

## **Church of the Holy Apostles**

An Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,  
by fulfilling the spiritual yearning of our souls, teaching us  
how to live as Christians in a broken world  
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp  
Co-Rectors

Saya Callner  
Director of Music

Allie Senyard  
Seminarian

Phillip Hunter  
Crucifer

The Church office is open Tuesday-Wednesday-Thursday 9am-4pm.  
Please email the Mothers if you would like to meet with them at  
[info@holypostlesbrooklyn.com](mailto:info@holypostlesbrooklyn.com)