

Church of the Holy Apostles

The Third Sunday of Easter

Sunday, April 23, 2023

Welcome to Holy Apostles!

This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. If you are new or visiting, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.

The Liturgy of the Word

Welcome & Announcements

Processional Hymn H - 208 The Strife is O'er

Victory

[Antiphon] Alleluia, alleluia, alleluia!

The strife is o'er, the battle done, the victory of life is won;

The song of triumph has begun. Alleluia!

The powers of death have done their worst, but Christ their legions hath dispersed:

Let shout of holy joy out-burst. Alleluia!

The three sad days are quickie sped, he rises glorious from the dead:

All glory to our risen Head! Alleluia!

[Antiphon] Alleluia, alleluia, alleluia!

Easter Acclamation

Presider Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria: S280

Robert Powell

Glory to God in the high-est, and peace to his peo-ple on earth.

Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,

we wor-ship you we give you thanks we praise you for your glo-ry.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

You take away the sin of the world; have mer-cy on us;

You are seat-ed at the right hand of the Fa-ther; receive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the lessons

The First Lesson

read by Tom Rigney

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The word of the Lord.

People **Thanks be to God.**

Psalms 116 read in unison

I love the LORD, because he has heard the voice of my supplication,

***because he has inclined his ear to me whenever I called upon him.**

The cords of death entangled me; the grip of the grave took hold of me;

***I came to grief and sorrow.**

Then I called upon the Name of the LORD:

***"O LORD, I pray you, save my life."**

How shall I repay the LORD

***for all the good things he has done for me?**

I will lift up the cup of salvation

***and call upon the Name of the LORD.**

I will fulfill my vows to the LORD

***in the presence of all his people.**

Precious in the sight of the LORD

***is the death of his servants.**

O LORD, I am your servant;

***I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving

***and call upon the Name of the LORD.**

I will fulfill my vows to the LORD

***in the presence of all his people,**

In the courts of the LORD'S house,

***in the midst of you, O Jerusalem. Hallelujah!**

The Second Lesson

read by Morgan McGuire

A reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The word of the Lord.

People **Thanks be to God.**

All stand for the Gospel procession and reading

Sequence Hymn H - 179 Welcome Happy Morning

Fortunatus

**“Welcome, happy morning!” age to age shall say:
Hell to-day is vanquished, heaven is won to-day!
Lo! the Dead is living, God for evermore
Him their true Creator, all his works adore!
Welcome, happy morning! age to age shall say.**

**Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough,
Speak his sorrow ended, hail his triumph now.
Welcome, happy morning! age to age shall say.**

**Months in due succession, days of length-ening light,
Hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fields and sea
Vanquisher of darkness, bring their praise to thee.
Welcome, happy morning! age to age shall say.**

The Holy Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ According to Luke

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body

there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread..

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Sarah Kooperkamp

Please stand and say together

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things
were made. For us and for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at
the right hand of the Father. He will come again in glory to judge the
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from
The Father and the Son. With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets. We believe in one holy
catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life
of the world to come. Amen.**

Please remain standing for the prayers

The Prayers of the People Form II

led by Peter Saghir

I ask your prayers for God's people throughout the world;
for our Bishop: Larry, Bill, Gerry and Daniel; for this gathering; and for all
ministers and people.
Pray for the Church. *Pause*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray
especially for the people of the Ukraine and Russia and for the people of the Sudan.

Pray for justice and peace. *Pause*

I ask your prayers for the poor, the sick, the hungry, the unhoused, the oppressed, those who are in the throes of addiction and those in prison.

Pray for those in any need or trouble. *Pause*

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God. *Pause*

I ask your prayers for those who will receive the sacrament of Baptism at Pentecost: Frankie, Sam and Danny.

Pray for them and their families during this time of preparation. *Pause*

I ask your prayers for the departed.

Pray for those who have died. *Pause*

Praise God for those in every generation in whom Christ has been honored

Pray that we may have grace to glorify Christ in our own day. *Pause*

I invite you to offer your own prayers of thanksgiving or intercession aloud or in the chat.

You are invited to speak your intercessions aloud or to type them in the chat.

The presider offers a concluding collect.

The Peace

Presider The peace of the Lord be always with you!

People **And also with you.**

The Holy Communion

This is God's Table: all are welcome

The Offertory

A collection for the church is taken up during the offertory anthem. You can give online via our website or use the offertory plate that is passed during the offertory.

Offertory Anthem

Please stand as are able

Doxology

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing together,

The Sanctus LEVAS II 255 (*Mass for a Soulful People*)

Grayson Warren Brown

Holy, holy, holy, holy, holy Lord God of hosts.

Heaven and earth are filled with your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord, of the Lord.

Hosanna, in the highest, hosanna in the highest

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People,

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer LEVAS II 264

A.H. Malotte

Our Father, which art in heaven, hallowed by thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

Please remain standing and sing together

Fraction Anthem

S. Shull

**We who are many, are one body,
For we all share in the one bread,
we all share in the one bread.**

Please remain standing

Invitation to Communion

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Please come forward for communion following the invitation of the ushers.

If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.

Communion Anthem L-154 Taste and See

James E. Moore, Jr

[Refrain] Taste and see. Taste and see the goodness of the Lord.

O Taste and see. Taste and see the goodness of the Lord, of the Lord.

1. I will bless the Lord at all times. God's praise shall always be on my lips; my soul shall glory in the Lord; for God has been so good to me.
2. Glorify the Lord with me. Together let us all praise God's name. I called the Lord and God answered me; from all my troubles God set me free.
3. Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in God we need put all our trust.

All stand, and say together

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: H-192 Joyful Eastertide

Vruechten

**This joyful Eastertide, away with sin and sorrow!
My love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison
Our faith had been in vain; but now is Christ arisen, arisen, arisen, arisen.**

**Death's flood hath lost its chill, since Jesus crossed the river:
Lord of all life, from ill my passing life deliver.
Had Christ, that once was slain, ne'er burst his three-day prison
Our faith had been in vain; but now is Christ arisen, arisen, arisen, arisen.**

**My flesh in hope shall rest, and for a season slumber,
Till trump from east to west shall wake the dead in number.
Had Christ, that once was slain, ne'er burst his three-day prison**

Our faith had been in vain; but now is Christ arisen, arisen, arisen, arisen.

Parting Prayer *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,
bind your heart to his heart with a bond that nothing can sever.
Give you light on the uphill road and courage in every endeavor.
May the Lord, Mighty Lord, bless you and keep you forever.**

The Dismissal

**All are welcome for coffee, food and fellowship
immediately after the service outside.**

Please Note: Service next Sunday is 9am!

Announcements

Thank you Larisa!

Join us today at coffee hour for our goodbyes to our seminarian Larisa. We are grateful for her time here with us at Holy Apostles and are excited for her and the next steps in her journey to ordination.

Garden Work Morning

Saturday, April 29th 9-1pm

Join the garden group as they plant Easter flowers and do some extensive pruning of the church grounds. Sign up in the back of the church or email Erin McNaughton at Erinmichellem@gmail.com

Sacred Rest Reading Group

Join us in reading Dr. Sandra Dalton-Smith's Sacred Rest and consider together how we recover, renew and restore ourselves.

Meetings will be on Thursday evenings at 8:00 pm starting April 27th for 5 sessions

Email Mother Sarah at revsarah@holypostlesbrooklyn.com to sign up.

Fiber Arts Group

May 6th, 10am-12noon

Join fellow parishioners for our monthly get together where we work on a knitting, crocheting, mending, needlework or any other fiber arts project. If you are a beginner and want help from others, this is a great opportunity. No RSVP required.

Gamelan Yawana Sari Concert and Workshop - Sunday, May 21st

Workshop at 1:30pm - details to come including cost

Performance at 4pm By donation

The event will be held outside. (If rains, it will be in the sanctuary)

Gamelan Yowana Sari is a Balinese art ensemble in residence at Aaron Copland School of Music (Queens College). Since its foundation in 2011, Gamelan Yowana Sari has performed in major festivals in the US and also in Bali. Yowana Sari's program blends traditional, classical dance pieces with contemporary compositions by Balinese and American composers, such as I Dewa Ketut Alit and Evan Ziporyn. The event includes an instrument petting zoo, and a perfect concert for audiences of all ages!

Church of the Holy Apostles

An Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,
by fulfilling the spiritual yearning of our souls, teaching us
how to live as Christians in a broken world
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp
Co-Rectors

Saya Callner
Director of Music

Allie Senyard & Larisa Shaterian
Seminarians

Phillip Hunter
Crucifer

The Church office is open Tuesday-Wednesday-Thursday 9am-4pm.

Please email the Mothers if you would like to meet with them at
info@holyapostlesbrooklyn.com