

Church of the Holy Apostles

The Second Sunday of Easter

Sunday, April 16, 2023

Welcome to Holy Apostles!

This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. If you are new or visiting, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.

The Liturgy of the Word

Welcome & Announcements

Processional Hymn H-182

Christ is Alive

Truro

**Christ is alive! Let Christians sing. His cross stands empty to the sky.
Let streets and homes with praises ring. His love in death shall never die.**

**Not throned above, remotely high, untouched, unmoved by human pains,
But daily, in the midst of life, our Savior with the Father reigns.**

**Christ is alive! His Spirit burns through this and every future age
Till all creation lives and learns his joy, his justice, love, and praise.**

Easter Acclamation

Presider Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria: S-280

Robert Powell

**Glory to God in the high-est, and peace to his peo-ple on earth.
Lord God, heaven-ly King, a-lmigh-ty God and Fa-ther,
we wor-ship you we give you thanks we praise you for your glo-ry.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**You take away the sin of the world; have mer-cy on us;
You are seat-ed at the right hand of the Fa-ther; receive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
You a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the lessons

The First Lesson

A reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

Psalms 150 read in unison
Hallelujah! Praise God in his holy temple; *
praise him in the firmament of his power.
Praise him for his mighty acts; *
praise him for his excellent greatness.
Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
Praise him with timbrel and dance; *
praise him with strings and pipe.
Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
Let everything that has breath *
praise the Lord. Hallelujah!

The Second Lesson

A reading from the book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

After the reading

Reader The word of the Lord.

People **Thanks be to God.**

All stand for the Gospel procession and reading

Sequence Hymn H - 179 Welcome Happy Morning

Fortunatus

**"Welcome, happy morning!" age to age shall say:
Hell today is vanquished, heaven is won today!
Lo! The dead is living, God for evermore!
Him their tru Creator, all his works adore!
"Welcome, happy morning!" age to age shall say.**

**Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough,
Speal his sorrow ended, hail his triumph now.
"Welcome, happy morning!" age to age shall say.**

**Months in due succession, days of length-ening light,
Hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fields and sea
Vanquisher of darkness, bring their praise to thee.
Welcome, happy morning! age to age shall say.**

The Holy Gospel

Before the Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the Gospel

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Larisa Shaterian, Seminarian

Please stand and say together

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the prayers

The Prayers of the People

led by Allie Senyard

O God, who made the world and everything in it,
we pray with one voice, proclaiming your presence to all the earth.

For skeptics and believers, for clergy high and low;
For those who seek God at home, at work, in the streets, and in the pews,

For all who search for life, come and listen: and we will tell you what our God has done for us.

We are alive in the spirit.
We are saved through water.
Because Christ lives, we also live.
For we too are God's offspring.

For presidents and prime ministers, for bosses and wardens;
For those who set the course at home, at work, in the streets, and in the pews,
For all who wield power, come and listen: and we will tell you what our God has done for us.

We do not fear what others fear.
We proclaim the hope that is in us.
Because Christ lives, we also live.
For we too are God's offspring.

For friends and lovers, for neighbors and strangers,
For those who eat bread at home, at work, in the streets, and in the pews,
For all who live in the world, come and listen: and we will tell you what our God has done for us.

In God, we live and move and have our being.
From God, we have life and breath and all things.
Because Christ lives, we also live.
For we too are God's offspring.

For the sick and troubled, for the fearful and alone,
For those in pain at home, at work, in the streets, and in the pews,
For all who suffer, come and listen: and we will tell you what our God has done for us.

Our prayers are not rejected.
Our souls are held in life.
In truth, our God has heard us,
and love is not withheld.
Because Christ lives, we also live.
For we too are God's offspring.

For those kept in memory, for those long forgotten,
For all who ever took the breath of life at home, at work, in the streets, and in the pews,
For the dead and those who mourn them, come and listen: and we will tell you what our God has done for us.

We are blessed by your presence.
We are filled with the Spirit.
Because Christ lives, we also live.
For we too are God's offspring.

God of heaven and earth, Companion in life, Spirit of truth,
to you alone we turn our eyes and lift our hearts.

Dear people of God, in this Easter season I invite you to offer your prayers in the chat or aloud.

You are invited to speak your intercessions aloud or to type them in the chat.

The Holy Communion

This is God's Table: all are welcome

The Offertory

*You can give online via our website or use the offertory plate
that is passed during the offertory.*

Offertory Anthem

Please stand as are able

Doxology

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing together,

The Sanctus LEVAS II 255 (*Mass for a Soulful People*)

Grayson Warren Brown

Holy, holy, holy, holy, holy Lord God of hosts.

Heaven and earth are filled with your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord, of the Lord.

Hosanna, in the highest, hosanna in the highest

The Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People,

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer LEVAS II 264

A.H. Malotte

Our Father, which art in heaven, hallowed by thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

Please remain standing and sing together

Fraction Anthem

S. Shull

**We who are many, are one body,
For we all share in the one bread,
we all share in the one bread.**

Please remain standing

Invitation to Communion

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Please come forward for communion following the invitation of the ushers.

If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.

Communion Anthem L-154 Taste and See

James E. Moore, Jr

[Refrain] Taste and see. Taste and see the goodness of the Lord.

O Taste and see. Taste and see the goodness of the Lord, of the Lord.

1. I will bless the Lord at all times. God's praise shall always be on my lips; my soul shall glory in the Lord; for God has been so good to me.
2. Glorify the Lord with me. Together let us all praise God's name. I called the Lord and God answered me; from all my troubles God set me free.
3. Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in God we need put all our trust.

All stand, and say together

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: He is risen, He is risen

Unser Herrscher

He is risen, he is risen! Tell it out with joyful voice:

He has burst his three days' prison; Let the whole wide world rejoice:

Death is conquered, we are free Christ has won the victory.

Come, ye sad and fearful hearted, with glad smile and radiant brow!

Death's long shadows have departed; Jesus' woes are over now,

And the passion that he bore – Sin and pain can vex no more.

He is risen, he is risen! He hath opened heaven's gate:

We are free from sin's dark prison, risen to a holier state;

And a brighter Easter beam, on our longing eyes shall stream.

Parting Prayer *sung to the tune of Edelweiss*

**May the Lord, Mighty Lord, bless you and keep you forever,
bind your heart to his heart with a bond that nothing can sever.
Give you light on the uphill road and courage in every endeavor.
May the Lord, Mighty Lord, bless you and keep you forever.**

The Dismissal