

# Church of the Holy Apostles

## The Third Sunday of Lent

### Sunday, March 12, 2023

*Welcome to Holy Apostles.*

*This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. If you are new or visiting, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand and sit are in italics and the prayers and songs that we all sing or say together will be in bold. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns.*

## The Liturgy of the Word

### Prelude & Introit

### Welcome & Announcements

*Please stand for the processional*

**Processional Hymn H-685 Rock of Ages**

*Toplady*

**Rock of ages, cleft for me, let me hide myself in thee;  
Let the water and the blood from thy wounded side that flowed,  
Be of sin the double cure, cleanse me from its guilt and power.**

**Should my tears for ever flow, should my zeal no languor know,  
All for sin could not atone: thou must save, and thou alone;  
In my hand no price I bring, simply to thy cross I cling.**

**While I draw this fleeting breath, when mine eyelids close in death,  
When I rise to worlds unknown and behold thee on thy throne,  
Rock of ages, cleft for me, let me hide myself in thee.**

*Please kneel as are able, responses are in bold*

### The Penitential Order

Bless the Lord who forgives all our sins.

**God's mercy endures forever.**

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Let us confess our sins against God and our neighbor.

*Please pause for a minute of silence as we consider our sins*

*Said together*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie eleison

**Christe eleison**

Kyrie eleison

*Continue kneeling*

**The Collect of the Day**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for the lessons*

**First Lesson**

**read by Tom Rigney**

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Psalm 95**

**Read in unison**

*Venite, exultemus*

**Come, let us sing to the Lord; \***

**let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving \***

**and raise a loud shout to him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are the caverns of the earth, \***

**and the heights of the hills are his also.**

**The sea is his, for he made it, \***

**and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \***

**and kneel before the Lord our Maker.**

**For he is our God, and we are the people of his pasture and the sheep of his hand. \***

**Oh, that today you would hearken to his voice!**

**Harden not your hearts, as your forebears did in the wilderness, \***

**at Meribah, and on that day at Massah, when they tempted me.**

**They put me to the test, \***

**though they had seen my works.**

**Forty years long I detested that generation and said, \***

**"This people are wayward in their hearts; they do not know my ways."  
So I swore in my wrath, \*  
"They shall not enter into my rest."**

**Second Lesson**

**read by Geoff Kurtz**

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*        The word of the Lord.

***People*        Thanks be to God.**

*All stand for the Gospel procession and reading and sing together,*

**Sequence Hymn: H-140 Wilt Thou Forgive That Sin**

*Donne*

**Wilt thou forgive that sin where I begun,  
Which is my sin though it were done before?  
Wilt thou forgive those sins through which I run,  
And do run still, though still I do deplore?  
When thou hast done, thou hast not done, for I have more**

**Wilt thou forgive that sin, by which I won  
Others to sin, and made my sin their door?  
Wilt thou forgive that sin which I did shun  
A year or two, but wallowed in a score?  
When thou hast done, thou hast done, for I have more.**

**I have a sin of fear that when I've spun my last thread,  
I shall perish on the shore; swear by thyself,  
that at my death thy Son shall shine as he shines now, and here to fore.  
And having done that, thou hast done, I fear no more.**

**The Holy Gospel**

**John 4:5-42**

*Gospeller*        The Holy Gospel of our Lord Jesus Christ According to John.

***People*        Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples

had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Gospeller*        The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## **The Sermon**

**Larisa Shaterian**

*Please stand and say together*

### **The Nicene Creed**

**We    believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We    believe in one Lord, Jesus Christ, the only Son of God, eternally begotten  
of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things**

**were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

**led by Glenn Jussen**

God, calm us into a quietness that heals and molds our longings and passions, our wounds and our wonderings into a more holy and human place.

Gracious and Holy One, we come to you full of much that clutters and distracts, stifles and burdens us, and makes us a burden to others. Empty us of gnawing dissatisfactions, of anxious imaginings, of nagging prejudices, of old scores to settle and of the arrogance of being right.

Empty us of the disguises and lies in which we hide ourselves from other people and from our responsibility for our neighbors and for the world. Hollow out in us a space in which we will find ourselves, find peace and a whole heart, a forgiving spirit and holiness, the springs of laughter, and the will to reach boldly for abundant life for ourselves and the whole human family.

O God, gather us now to be with you as you are with us. Soothe our tiredness; curb our aimlessness; relieve our compulsiveness. Let us be easy for a moment. Release us from the fears and guilt, which grip us so tightly; from the expectations and opinions which we so tightly grip, that we may be open to receiving what you give, to risking something genuinely new, to learning something refreshingly different.

Forgive us for claiming so much for ourselves that we leave no room for gratitude; for confusing exercises in self-importance with the acceptance of self-worth; for complaining so much about our burdens that we become a burden ourselves; for competing against others so insidiously that we stifle celebrating them and receiving your blessings through their gifts.

Keep us in touch with ourselves, with our needs, our anxieties, with our angers, with our pains, with our brokenness—that we may claim them as our own rather than blame them on someone else.

O Lord, deepen our wounds into wisdom; shape our weaknesses into compassion; gentle our envy into enjoyment, our fear into trust, our guilt into honesty. O God, help us to release our current burdens to make space for you in our hearts and in our lives.

Dear people of God, I invite you to offer your prayers aloud or in the chat:

*You are invited to speak your intercessions aloud or to type them in the chat.*

## **The Peace**

*Presider*      The Peace of the Lord be always with you.  
*All*              **And also with you!**

## **The Holy Communion**

*This is God's Table: all are welcome*

### **The Offertory**

*You can give online via our website or use the offertory plate  
that is passed during the offertory.*

*Our Lenten offering this year is PS 15. Please make your Lenten offering to our discretionary fund, or  
buy an item off of the PS 15 Amazon Wish List from this QR Code:*



### **Lenten Outreach Offering**

This year our Lenten outreach offering is in supporting the migrant children and their families at PS 15 - you can do so by contributing to our discretionary fund (through your Realm account or via our website) or buy items for the Amazon wish list - there are SO MANY items on the wish list that need to be purchased from kitchen supplies to clothing. We hope we will be able to buy most of these items for the 30 plus families in need.

### **Offertory Anthem**

*Please stand as are able,*

#### **Doxology**

*Old Hundredth*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

### **The Great Thanksgiving, Eucharistic Prayer A**

*Presider*      The Lord be with you.  
*People*        **And also with you.**  
*Presider*      Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Presider*      Let us give thanks to the Lord our God.  
*People*        **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People say together,*

**The Sanctus**

**Holy, holy, holy, Lord, God of power and might  
Heaven and earth are filled with your glory, Hosanna in the highest.  
Blessed are they who come in the name of the Lord.  
Hosanna in the highest.**

*The Presider continues,*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People,*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Remain standing as we say together*

**The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name  
Thy kingdom come, thy will be done, on earth, as it is in heaven.  
Give us this day, our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.**



**And lead us not into temptation, but deliver us from evil.  
For thine, is kingdom and the power and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Remain standing as we sing together*

**Fraction Anthem: S161**

D. Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

**The Prayer of Humble Access**

**We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.***

*Please remain standing*

**Invitation to Communion**

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

*Please come forward for communion following the invitation of the ushers.*

*If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.*

**Communion Hymn**

**Let all mortal flesh keep silence**

*Picardy*

**Let all mortal flesh keep silence, and with fear and trembling stand;**

**Ponder nothing earthly minded, for with blessing in his hand**

**Christ our God to earth descendeth, our full homage to demand.**

**King of kings, yet born of Mary, as of old on earth he stood,**

**Lord of lords in human vesture, in the Body and the Blood.**

**He will give to all the faithful his own self for heavenly food.**

**Rank on rank the host of heaven spreads its vanguard on the way,**

**As the Light of Light descendeth from the realms of endless day,**

**That the powers of hell may vanish as the darkness clears away.**

**At his feet the six-winged seraph; cherubim with sleepless eye,**

**veil their faces to the Presence, as with ceaseless voice they cry,**

**“Alleluia, alleluia! Alleluia! Lord Most High!”**

*All kneel, as are able, and say together*

**Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

**Recessional Hymn: H-439 What Wondrous Love is This**

*Wondrous Love*

**What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul!**

**What wondrous love is this that caused the Lord of bliss**

**To lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.**

**To God and to the Lamb, I will sing, I will sing, to God and to the Lamb, I will sing.**

**To God and to the Lamb who is the great I AM,**

**While millions join the theme, I will sing, I will sing, while millions join the theme, I will sing.**

**And when from death I'm free, I'll sing on, I'll sing on.**

**And when from death I'm free, I'll sing on.**

**And when from death I'm free I'll sing and joyful be,**

**And through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.**

### **The Dismissal**

*Priest*            Let us bless the Lord.

*People*            Thanks be to God.

**All are welcome for coffee, food and fellowship  
immediately after the service outside.**

### **Stabat Mater**

*Even as when the slain sun falls in the purple West,  
The moon stands weeping, white and ashen  
So when His wounded head drops heavy on His breast,  
Behold, the sad, pale face of her compassion.  
— Joachim Smet O.Carm.*

### **Announcements**

**TODAY Concert Series. Sunday March 12th 4:00pm “American Icons: Brooklyn Music School”**

“American Icons: Brooklyn Music School” is the second edition of an interdisciplinary series centering the communities of New Yorkers living among monuments and public art. Activist and oral historian Cynthia Tobar has collected the stories of faculty and students of Fort Greene's Brooklyn Music School in a conversation about the role of music in shaping identity on an individual, local, and national level, and the art that is handed down generationally. Excerpts from these exchanges have been set to music by composers Molly Joyce and Matthew Ricketts, and will be given their world premiere by baritone Gregory Feldmann and pianist Nathaniel LaNasa. These new songs join a growing collection of locally created “musical monuments,” and will be performed alongside songs by Shawn Chang and Jorell Williams, the composers of “American Icons” first edition in the Bronx. The event has been made possible through a 2022 Brooklyn Arts Council Grant. By donation.

### **NEXT SUNDAY: Workshop: Fostering Love and Hope: Using Art to Transform Trauma and Stress Induced Experiences**

Sunday, March 19 following the 10am service.

Join artist, collaborator, consultant and educator Traci Malloy for this workshop which will include a facilitator led presentation on the ways trauma and stress impact the mind and body, and the importance of play/the arts in alleviating the stress response and generating resiliency. The presentation will also include the sharing of select art collaborations that Molloy facilitated with trauma survivors throughout the country. The workshop will conclude a hands-on artmaking component, where participants will be given the opportunity to generate creative expressions.

### **Palm Sunday Band**

We will be doing our annual procession of the palms on Palm Sunday at 9:30am. Do you play a portable instrument? Want to play in the Palm Sunday band during the procession? Please talk to Saya or email her at [sayacallner@gmail.com](mailto:sayacallner@gmail.com)

### **50 Day of Matthew in Eastertide**

Thinking ahead to Eastertide, where there are 50 days, we will be reading the Gospel of Matthew in 50 days! We will meet weekly to discuss the readings. If you are interested in signing up, please email [info@holypostlesbrooklyn.com](mailto:info@holypostlesbrooklyn.com)

We use the book from the Bible Challenge: The 50 Days of Matthew. We will order them and distribute. Cost is \$15/pp.

### **Holy Week & Easter at Holy Apostles**

#### **Schedule**

<b>Palm Sunday, April 2nd</b>	<b>9:30am Liturgy of the Palms: Procession with the Holy Apostles ‘Band’ 10am The Passion of our Lord Jesus Christ &amp; Holy Eucharist Followed by coffee hour with egg decorating and crafts</b>
<b>Maundy Thursday, April 6th</b>	<b>5pm Family Service with foot washing &amp; Eucharist 7pm The Mandatum, Stripping of the Altar &amp; Holy Eucharist</b>
<b>Good Friday, April 7th</b>	<b>12noon - 3pm The Passion, the Cross, Music &amp; Silence</b>

**Easter Vigil, April 8th**

**7pm A Service of Healing**

**Easter Day**

**10am Festal Eucharist followed by the Egg Hunt for children  
on the lawn and lots of treats**

**Easter Flowers & Music**

Help us fill the church with music this Holy Week and Easter, and flowers this Easter season! Saya has great music planned for us including welcoming some additional voices and musicians. We will also beautify the church this Easter with lots and lots of flowers. Forms for both are available in the back of the church and are here: <https://forms.gle/5sdo99Ep7jPdvN6h7>

Please give generously!

**Easter Egg Coloring Palm Sunday!**

All are welcome to join in our Easter egg coloring on Palm Sunday after the 10am service. We need folks to donate white hard boiled eggs. Please sign up with Ann Mellow if you are able to bring eggs.

**[ann.mellow@gmail.com](mailto:ann.mellow@gmail.com)**

**Easter Candy for the Egg Hunt & Stuffing the Eggs**

We are looking for candy donations to put in our eggs for the egg hunt! Small individually wrapped bite sized. **We are also looking for 3-4 volunteers who can stuff the eggs.** You can even take some home to do it! Please let Chelsea Haynes know if you can help. Her email is **[haynes.chelsea@gmail.com](mailto:haynes.chelsea@gmail.com)**.

Candy can be dropped off in the office by April 2nd. Eggs need to be filled by Saturday, April 8th.

**Church clean up day: Saturday, April 8th 9am-1pm**

Join us as we do a deep clean of the church and the grounds in preparation for Easter morning. Please sign up in the back of the church, email the Mothers or via this google sheet:

 [Parish Clean Up Day April 8](#)

**Sign up to bring something savory or sweet for Easter Day!**

Education for Ministry will be coordinating our festive Easter Day coffee hour. Sign up begins today to bring cakes, cookies or savory items begins today. Sign up by emailing or speaking with EfM co-coordinators Heather Kelly & Ida Love. **[holyapostlesefm@gmail.com](mailto:holyapostlesefm@gmail.com)**

**Concert Series. Sunday April 23rd 4:00pm Clarinet and Piano duo concert**

We are excited to host the critically acclaimed clarinet and piano duo Louis Arquez and Milena Zhivotovskaya in our concert series. By donation.