



CHURCH *of the* INCARNATION

The Ninth Sunday *after* Pentecost

July 26, 2026

Welcome to Church of the Incarnation ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101.

Email Ben: bhodes@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org



YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

WEEKLY EMAIL

Sign up at incarnation.org/enews

Requesting Prayer

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

Connecting Families

NURSERY: INFANTS-AGE 3

8:45 a.m.–12:30 p.m., *Ed. Bldg., First Floor*

CHILDREN'S CHAPEL: GRADES PRE-K-2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*
Resumes 9/13

SUNDAY SCHOOL: GRADES PRE-K-2

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*
Resumes 9/13

SUNDAY SCHOOL: GRADES 3-5

Sundays, 10:20 a.m., *Ed. Bldg., Theater*
Resumes 9/13

6th GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Rm 004 (Basement)*
Resumes 9/13

SUNDAY SCHOOL: GRADES 7-12

Sundays, 10:20 a.m., *Ed. Bldg., Youth Basement*
Resumes 9/13

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

Organ Voluntary

Prelude to a New Commonwealth

Ralph Vaughan Williams (1872–1958)

THE WORD OF GOD

Introit: *Deus in loco sancto*

GOD in his holy habitation: it is he that maketh brethren to be of one mind in an house : He will give the dominion and preeminence unto his people. *Ps.* Let God arise, and let his enemies be scattered : let them also that hate him flee before him.

Hymn 573

Father eternal, Ruler of creation

Langham

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the

Fa - ther Al - might - - - y. ____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. ____

A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The Old Testament *(the Epistle is read here at 9 a.m.)*

1 Kings 3:5–12

AT Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?” It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

The Word of the Lord.

People

Thanks be to God.

Psalms 119:129–136 *(at 9 a.m.)*

The congregation sings the verses in bold

E. G. Monk



YOUR decrees are wonderful;
therefore I obey them • with all my heart.

When your word goes forth • it gives light;
it gives under standing | to the | simple.

I open my mouth and pant;
I long for your commandments.

Turn to me in mercy,
as you always do to those who love your Name.

Steady my footsteps in your word;
let no iniquity • have dominion over me.

Rescue me from those • who oppress me,
and I will keep your commandments.

Let your countenance shine up • on your servant
and teach me your statutes.

My eyes shed streams of tears,
because people do not keep your law.

THY testimonies are wonderful : therefore doth my soul keep them.
 When thy word goeth forth : it giveth light and understanding to the simple.
 I opened my mouth, and drew in my breath : for my delight was in thy commandments.
 O look thou upon me, and be merciful unto me : as thou usest to do unto those that love thy Name.
 Order my steps in thy word : and so shall no wickedness have dominion over me.
 O deliver me from the wrongful dealings of men : and so shall I keep thy commandments.
 Show the light of thy countenance upon thy servant : and teach me thy statutes.
 Mine eyes gush out with water : because men keep not thy law.

The Epistle

Romans 8:26–39

THE Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

People Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob :
 Take the psalm, bring hither the tabret.

The Gospel

Matthew 13:31–33, 44–52

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

JESUS put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the

greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Right Reverend Gregory O. Brewer

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Children's Blessing *(at 9 a.m.)*

ALmighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Charles Villiers Stanford (1852–1924)

PUREST and highest, wisest and most just, there is no truth save only in thy trust. Thou dost the mind from earthly dreams recall, and bring through Christ to him for whom are all. Eternal Glory, all men thee adore, who art and shalt be worshipped evermore. Us whom thou makest comfort with thy might, and lead us to enjoy thy heavenly light.

Robert Bridges (1844–1930)

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

The People kneel and the Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give
thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his

one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be  filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

A - men.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

UBI caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso jucundemur.
Timeamus, et amemus deum vivum.
Et ex corde diligamus nos sincero.
Amen.

Paul Mealor (b. 1975)

*Where charity and love are, God is there.
The love of Christ has gathered us into one.
Let us rejoice in him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one another.
Amen.*

Antiphon for Maundy Thursday

Hymn 635

If thou but trust in God to guide thee

Wer nur den lieben Gott



CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 388

O worship the King, all glorious above!

Hanover

Organ Voluntary

Allegro assai vivace *from* Sonata N^o 1

Felix Mendelssohn (1809–1847)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Kay Robert Tharp

&

Diane Page Howard

Cover art: *Christ taking leave of the Apostles*, Duccio di Buoninsegna (1255–1319), tempura on wood

Notes

Coming Up This Week

BACK TO SCHOOL FAIR

Saturday, August 1, 10 a.m.–1 p.m.

Pilgrim Rest Baptist Church

1819 N. Washington Ave. Dallas, TX 75204

incarnation.org/back2school

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Featured Opportunities



MOM TO MOM

Tuesday, September 1 | 9:15–11 a.m. | Room 205

Mom to Mom is a place to be refreshed, encouraged, and equipped as you nurture your Christ-centered family. Join us for a homemade breakfast, fellowship, intentional conversation, and practical topics that will inspire and encourage you in the joys and challenges of motherhood. Whether you're a new mom or a seasoned one, you'll leave feeling connected, supported, and energized. Mom to Mom meets the first Tuesday of the month. incarnation.org/mom



CFM FAMILY CAMP – ONLY A FEW SPOTS LEFT!

September 5–7 | Marble Falls, Texas

Enjoy a refreshing weekend away to connect as a family, engage in fun activities with church friends, and spend intentional time deepening your faith. Kids running free, laughs on the blob, dance parties, family competition, outdoor worship, and inspiring discussion will create memories etched in your hearts and minds for the years to come! Added bonus: good food and Tempur-Pedic mattress toppers in private family bungalows! This camp is for families with children ages birth–8th grade (oldest child). Learn more and register: incarnation.org/familycamp2026



Consistent giving through the summer provides critical support for our ministries and programs. New pledges, pledge payments, or gifts may be submitted online, by mail, or placed in the offering plate. incarnation.org/give



Featured Opportunities



RECTOR DISCERNMENT COMMITTEE MEMBER NOMINATIONS

July 21–August 31

Nominations are now open for members of the Rector Discernment Committee. Learn more and submit a nomination at incarnation.org/nominations



YFM SLICK CITY NIGHT

Wednesday, July 29 | 6–8 p.m. | Slick City Action Park, 11250 N Central Expy

Come enjoy awesome 20+ feet tall high-speed indoor slides, air courts and epic fun at this indoor playground and amusement park! It's \$15 per person; register by July 27 at incarnation.org/slickcity



BLESSING OF THE BACKPACKS

Sunday, August 9 | 9 a.m. & 11:15 a.m. | Church & Ascension Chapel

Students and teachers are invited to kick off the new school year with a backpack blessing and new tag. Bring backpacks to church and come forward during the service for a blessing as we pray for God's guidance, protection, and wisdom throughout the year. incarnation.org/backpack



RALLY DAY

Sunday, August 23 | 10–11 a.m. | Welcome Center

Kick off the 2026–2027 program year with a parish-wide celebration featuring delicious food, games, activities, and fun for all ages. It's a great time to reconnect after the summer, meet new friends, and celebrate the year ahead. incarnation.org/rallyday

Clergy & Ministers

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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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