

· ВОЗДВІЖЕНІЄ ЧЕСТ- ✙ РАГО КРЕСТА ГДІНА ·



CHURCH *of the* INCARNATION

Holy Cross Day

September 14, 2025

7:30 & 11:15 a.m.

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

CHORAL MASS SETTING: *Keble Missa Brevis*, Philip Stopford (b. 1977)

Organ Voluntary

Præludium in D, BuxWV 139

Dietrich Buxtehude (1637–1707)

THE WORD OF GOD

Introit: *Nos autem*

BUT as for us, it behoveth us to glory in the Cross of our LORD Jesus Christ: in whom is our salvation our life, and resurrection; by whom we were saved and obtained our freedom. *Ps.* God be merciful unto us and bless us : and show us the light of his countenance, and be merciful unto us.

Hymn 473

Lift high the cross

Crucifer

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity.

Kyrie

LORD, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

GLORY be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high
✠ in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALmighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world unto himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE LESSONS

The Old Testament

Isaiah 45:21–25

THUS says the LORD: Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? There is no other god besides me, a righteous God and a Saviour; there is no one besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: “To me every knee shall bow, every tongue shall swear.” Only in the LORD, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the LORD all the offspring of Israel shall triumph and glory.

The Word of the Lord.

People Thanks be to God.

Psalm 98

Chant by Thomas Attwood Walmisley (1814–1856)

OSING unto the LORD a new song : for he hath done marvelous things.
With his own right hand, and with his holy arm : hath he gotten himself the victory.
The LORD declared his salvation : his righteousness hath he openly showed in the sight of the heathen.
He hath remembered his mercy and truth toward the house of Israel :
and all the ends of the world have seen the salvation of our God.
Show yourselves joyful unto the LORD, all ye lands : sing, rejoice, and give thanks.
Praise the LORD upon the harp : sing to the harp with a psalm of thanksgiving.
With trumpets also and shawms : O show yourselves joyful before the LORD, the King.
Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.
Let the floods clap their hands, and let the hills be joyful together before the LORD :
for he is come to judge the earth.
With righteousness shall he judge the world : and the people with equity.

The Epistle

Galatians 6:14–18

MAY I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

The Word of the Lord.

People Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ Sweetest wood, sweetest iron, that bare so sweet a Burden :
which only was counted worthy to sustain the King of heaven and its LORD.

The Gospel

John 12:31–36a

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

JESUS said, “Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rev'd Jon Jordan

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to

judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Leo Sowerby (1895–1968)

ETERNAL Light, shine into our hearts,
Eternal Goodness, deliver us from evil,
Eternal Power, be our support,
Eternal Wisdom, scatter the darkness of our ignorance,
Eternal Pity, have mercy upon us, through Jesus Christ our Lord. Amen.

Alcuin (c. 735–804)

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

HOLY, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory:
Hosanna in the highest.

✠ Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

The People kneel and the Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

O LAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Zachary Wadsworth (b. 1983)

O SAVING Victim opening wide
The gate of heaven to us below;
Our foes press on from every side,
Thine aid supply; thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee.

Saint Thomas Aquinas (1225–1274)

Hymn 441

In the cross of Christ I glory

Rathbun

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 477

All praise to thee, for thou, O King divine

Engelberg

Organ Voluntary

Toccata in Seven

John Rutter (b. 1945)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Dorothea Girault Garrett

Choral Evensong 5 P.M.

This evening's music will be:

Voluntary: *Vater unser im Himmelreich*, BWV 683 & 636, Bach

Responses: Leighton

Psalm 118: Atkins, Reid

Canticles: *Service in B-flat*, Stanford

Anthem: *Save us, O Lord*, Bairstow

Reception to follow.

Cover art: *Icon of the Exaltation of the Holy Cross*

Coming Up This Week

FALL SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *Called to Give*, with Bp. Greg Brewer (Memorial Chapel)
- *Read, Mark, Learn, & Inwardly Digest: Genesis*, with Dr. Stephen Bagby (Ed. Bldg, Room 115)

CHORAL EVENSONG

Sunday, 5 p.m. *Main Church*
incarnation.org/evensong

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 119*
Betsey Fredericks | befred82@gmail.com

MONDAY NIGHT BIBLE STUDY

Monday, 6:30–8:30 p.m. *Central Dallas Church*
Nikki Jackson | njackson@incarnation.org

MOM TO MOM

Tuesday, 9:15–11:15 a.m. *Ed. Bldg., Room. 205*
Brandy Femat | bfemat@incarnation.org

TUESDAY NOON BIBLE STUDY

Tuesday, 12–1:15 p.m. *Ed. Bldg., Room. 119*
Dr. Krause | david@visionaryphilanthropy.com

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m. *Ed. Bldg, Rm 115-116*
Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11:30 a.m. *Ed. Bldg., Room. 205*
Sherri Minter | COTIBibleStudy@gmail.com

MEN'S CLOTHING COLLECTION

Wednesday, 10 a.m. to 1 p.m. *Welcome Center*
Sabrina Steward | sseward@incarnation.org

MORNING CENTERING PRAYER

Thursday, 8:45 a.m. or 12 p.m. *Online*
Nedah Rose | nedah.rose@gmail.com

SQUARE ONE (NEW MOMS)

Thursday, 11–12:30 p.m. *Ed. Bldg, Balcony*
Ashley Hensel | ahensel@incarnation.org

ALPHA

Thursday, 6:30–8 p.m. *Welcome Center*
Ben Hodges | bhodges@incarnation.org

INC. ACADEMY TRIVIA NIGHT

Friday, 6–10 p.m. *Great Hall*
Monica Allan | mallan@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m., *Memorial Chapel*

Featured Opportunities

WALKING THE MOURNER'S PATH

TODAY, Sunday, September 14, 12:30–2 p.m. in the Pastoral Care Conference Room

This a grief workshop is for those who have experienced a recent, or not so recent, loss of a loved one. Our faith-based curriculum is grounded in God's powerful promises. Join us today.

MENTORING & LEARNING PAL INFO MEETING

Sunday, September 21, from 12:30–1:30 p.m.

We seek Christian mentors to help make a difference in the lives of these young students. Come hear more about the programs. Lunch is included.



To attend the info meeting for Learning Pals, our program for elementary-aged students, register at incarnation.org/lp



To attend the info meeting for Mentoring, our program for high-school-aged students, register at incarnation.org/mentors



RADVO CONFERENCE

September 25–27

Our conference for church leaders is happening soon! If you would like to be a part of it, we're offering a special discount for parishioners. Email us at info@radvoco.org

Clergy & Ministers

THE RT. REV. GREG BREWER
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Interim Rector

THE REV. DOROTHY BUDD
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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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