



The Fourteenth Sunday *after* Pentecost  
*September 14, 2025*

## *We're glad you're worshipping with us. ✠*

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

### *New to Incarnation?*

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We'd love to get you connected. Scan this QR code to fill out the contact form, and we will reach out.

#### **INCARNATION 101**

Find out more about our church and explore membership. Next event is 11/16.  
Email Ben: [bhodes@incarnation.org](mailto:bhodes@incarnation.org)

#### **BAPTISM/CONFIRMATION**

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

#### **CONFESSION & RECONCILIATION**

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)

#### **WEEKLY EMAIL**

Sign up at [incarnation.org/enews](http://incarnation.org/enews)

### *Connecting Families*

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#### **NURSERY**

8:45 a.m.–12:30 p.m.

*Infants to Age 3*

#### **CHILDREN'S**

##### **CHAPEL**

8:45 a.m. & 11:15 a.m.

*Pre-K–2nd grade*

#### **SUNDAY SCHOOL: PRE-K–GRADE 5**

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

#### **SUNDAY SCHOOL, 7th–12th GRADE**

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

#### **CONFIRMATION FOR YOUTH**

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

#### **YFM: MIDDLE SCHOOL**

Sundays, 6–7:15 p.m.

*Grades 6–8*

#### **YFM: HIGH SCHOOL**

Sundays, 6–7:15 p.m.

*Grades 9–12*

## *In need of prayer this morning?*

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

# THE HOLY EUCHARIST

## THE WORD OF GOD

SONG

*All Hail The Power Of Jesus Name*

## THE OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant & People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

*Behold Him*

## THE COLLECT

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

*All are seated.*

## THE LESSONS

### THE OLD TESTAMENT

*Isaiah 45:21-25*

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? There is no other god besides me, a righteous God and a Saviour; there is no one besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: "To me every knee shall bow, every tongue shall swear." Only in the LORD, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the LORD all the offspring of Israel shall triumph and glory.

The Word of the Lord.

*People* Thanks be to God.

## THE PSALM

*Psalm 98*

### *Chorus*

*Let the hills sing out for joy, the oceans roar, the  
rivers rejoice*

*For he comes to judge the earth in righteousness  
Let us join with all creation singing our Savior's  
vict'ry song  
For he comes to earth as King!*

Sing to the LORD a new song,  
for he has done marvelous things.  
With his right hand and his holy arm  
has he won for himself the victory.  
The LORD has made known his victory;  
his righteousness has he openly shown in the  
sight of the nations.  
He remembers his mercy and faithfulness to the  
house of Israel,  
and all the ends of the earth have seen the  
victory of our God.

### *Chorus*

Shout with joy to the LORD, all you lands;  
lift up your voice, rejoice, and sing.  
Sing to the LORD with the harp,  
with the harp and the voice of song.  
With trumpets and the sound of the horn  
shout with joy before the King, the LORD.  
Let the sea make a noise and all that is in it,  
the lands and those who dwell therein.  
Let the rivers clap their hands,  
and let the hills ring out with joy before the  
LORD,  
when he comes to judge the earth.  
In righteousness shall he judge the world  
and the peoples with equity.

### *Chorus*

## THE EPISTLE

*Galatians 6:14-18*

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen

The Word of the Lord.

*People*

Thanks be to God.

*All stand.*

## THE SEQUENCE

*Fairest Lord Jesus*

## THE GOSPEL

*John 12:31-36a*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People* Glory to you, Lord Christ.

Jesus said, "Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

*People* The Gospel of the Lord.  
Praise to you, Lord Christ.

## THE SEQUENCE

*Fairest Lord Jesus*

## THE SERMON

Bp Greg Brewer

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*An appointed Leader begins the prayers, saying*

Let us pray for the Church and for the world.

*Each petition concludes*

*Leader* Lord, in your mercy

*People* Hear our prayer.

*The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

*The Deacon bids the Confession, after which all kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with your spirit.

*All greet one another in the peace of Christ.*

## WELCOME & ANNOUNCEMENTS

*The Children's Blessing 9 a.m. only*

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

*The Birthday Blessing*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



## THE HOLY COMMUNION

### THE OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### SONG

*Jesus Keep Me Near The Cross*

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, saying*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS & BENEDICTUS

*Celebrant & People*

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

✠ Blessed is He who comes in the name of the Lord.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

*The People kneel.*

*The Celebrant continues with the Eucharistic Prayer, saying*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant & People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues with the Eucharistic Prayer, saying*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE COMMUNION DEVOTIONS

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*



*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant & People*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.  
Intercessory Prayer Ministers are available in the back of Ascension Chapel after you receive Holy Communion.*

### Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

SONG

*For The Cross*

SONG

*Amazing Grace*



## THE POST-COMMUNION PRAYER

### *Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

### *The Celebrant blesses the People, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## SONG

*Amazing Grace*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

*A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.*



**Bulletin Cover:**  
"Crucifixion"  
Ivanka Demchuk

# Coming Up This Week

**FALL SUNDAY SCHOOLS** | Sundays, at 10:20 a.m.

- *Called to Give*, with Bp. Greg Brewer (Memorial Chapel)
- *Read, Mark, Learn, & Inwardly Digest: Genesis*, with Dr. Stephen Bagby (Ed. Bldg, Room 115)

## **CHORAL EVENSONG**

Sunday, 5 p.m. *Main Church*  
[incarnation.org/evensong](http://incarnation.org/evensong)

## **BENEDICTINE SPIRITUALITY GROUPS**

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 119*  
Betsey Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)

## **MONDAY NIGHT BIBLE STUDY**

Monday, 6:30–8:30 p.m. *Central Dallas Church*  
Nikki Jackson | [njackson@incarnation.org](mailto:njackson@incarnation.org)

## **MOM TO MOM**

Tuesday, 9:15–11:15 a.m. *Ed. Bldg., Room. 205*  
Brandy Femat | [bfemat@incarnation.org](mailto:bfemat@incarnation.org)

## **TUESDAY NOON BIBLE STUDY**

Tuesday, 12–1:15 p.m. *Ed. Bldg., Room. 119*  
Dr. Krause | [david@visionaryphilanthropy.com](mailto:david@visionaryphilanthropy.com)

## **LECTIONARY CLASS**

Wednesday, 7:30–8:30 a.m. *Ed. Bldg, Rm 115-116*  
Timothy Ralston | [tralston@dts.edu](mailto:tralston@dts.edu)

## **WOMEN'S WEEKDAY BIBLE STUDY**

Wednesday, 9:15–11:30 a.m. *Ed. Bldg., Room. 205*  
Sherri Minter | [COTIBibleStudy@gmail.com](mailto:COTIBibleStudy@gmail.com)

## **MEN'S CLOTHING COLLECTION**

Wednesday, 10 a.m. to 1 p.m. *Welcome Center*  
Sabrina Steward | [sseward@incarnation.org](mailto:sseward@incarnation.org)

## **MORNING CENTERING PRAYER**

Thursday, 8:45 a.m. or 12 p.m. *Online*  
Nedah Rose | [nedah.rose@gmail.com](mailto:nedah.rose@gmail.com)

## **SQUARE ONE (NEW MOMS)**

Thursday, 11–12:30 p.m. *Ed. Bldg, Balcony*  
Ashley Hensel | [ahensel@incarnation.org](mailto:ahensel@incarnation.org)

## **ALPHA**

Thursday, 6:30–8 p.m. *Welcome Center*  
Ben Hodges | [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

## **INC. ACADEMY TRIVIA NIGHT**

Friday, 6–10 p.m. *Great Hall*  
Monica Allan | [mallan@incarnation.org](mailto:mallan@incarnation.org)

# Weekday Services

## **MORNING PRAYER & HOLY COMMUNION**

Monday–Friday, 8:30 a.m., *Memorial Chapel*

## **HOLY EUCHARIST WITH HEALING**

Wednesdays, 12 p.m., *Memorial Chapel*

# Featured Opportunities

## WALKING THE MOURNER'S PATH

*TODAY, Sunday, September 14, 12:30–2 p.m. in the Pastoral Conference Room*

This a grief workshop is for those who have experienced a recent, or not so recent, loss of a loved one. Our faith-based curriculum is grounded in God's powerful promises. Join us today.

## MENTORING & LEARNING PAL INFO MEETING

*Sunday, September 21, from 12:30–1:30 p.m.*

We seek Christian mentors to help make a difference in the lives of these young students. Come hear more about the programs. Lunch is included.



To attend the info meeting for Learning Pals, our program for elementary-aged students, register at [incarnation.org/lp](http://incarnation.org/lp)



To attend the info meeting for Mentoring, our program for high-school-aged students, register at [incarnation.org/mentors](http://incarnation.org/mentors)



## RADVO CONFERENCE

*September 25–27*

Our conference for church leaders is happening soon! If you would like to be a part of it, we're offering a special discount for parishioners. Email us at [info@radvoco.org](mailto:info@radvoco.org)

## Clergy & Ministers

**THE RT. REV. GREG BREWER**  
[gbrewer@incarnation.org](mailto:gbrewer@incarnation.org)

*Interim Rector*

**THE REV. DOROTHY BUDD**  
[dbudd@incarnation.org](mailto:dbudd@incarnation.org)

*Deacon,  
Mission & Outreach*

**THE REV. CN. OLIVER LEE**  
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*Priest,  
Pastoral Care*

**THE REV. JUDY FRIZZELL**  
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*Deacon,  
Pastoral Care*

**THE REV. CODY TURNER**  
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*Priest,  
Worship & Liturgy*

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*Director,  
Youth & Family*

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Christian Formation*

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*Director,  
Music & Organist*

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*Priest Associate,  
Pastoral Care*

**SHAWN TORRES**  
[storres@incarnation.org](mailto:storres@incarnation.org)

*Lay Assistant,  
Adult Discipleship*

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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