



# CHURCH *of the* INCARNATION

The Eleventh Sunday *after* Pentecost

August 24, 2025

7:30, 9:00, & 11:15 a.m.

## *We're glad you're worshipping with us. ✠*

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

### *New to Incarnation?*

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We'd love to get you connected. Scan this QR code to fill out the contact form, and we will reach out.

#### **INCARNATION 101**

Find out more about our church and explore membership. Next event is 9/7.  
Email Ben: [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

#### **BAPTISM/CONFIRMATION**

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

#### **CONFESSION & RECONCILIATION**

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)

#### **WEEKLY EMAIL**

Sign up at [incarnation.org/enews](http://incarnation.org/enews)

### *Connecting Families*

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#### **NURSERY**

8:45 a.m.–12:30 p.m.  
*Infants to Age 3*

#### **CHILDREN'S CHAPEL**

8:45 a.m. & 11:15 a.m.  
*Pre-K–2nd grade*

## *In need of prayer this morning?*

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

# THE HOLY EUCHARIST

*The 7:30 a.m. service is spoken with no music.*

Organ Voluntary

Andante moderato

Frank Bridge (1879–1941)

## THE WORD OF GOD

**Introit:** *Inclina, Domine*

**B**OW down, O LORD, thine ear to me, and hear me : O my God, save thy servant that trusteth in thee; have mercy upon me, O LORD, for I have called daily upon thee. *Ps.* Comfort the soul of thy servant : for unto thee, O Lord, do I lift up my soul.

**Hymn 8**

Morning has broken

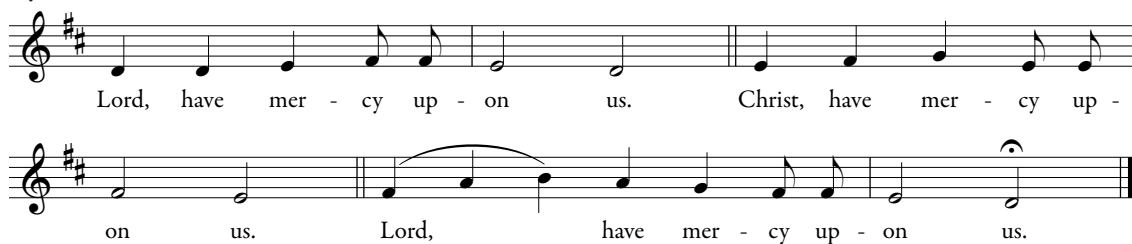
*Bunessan*

*Celebrant* Blessed be God: ✠ Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

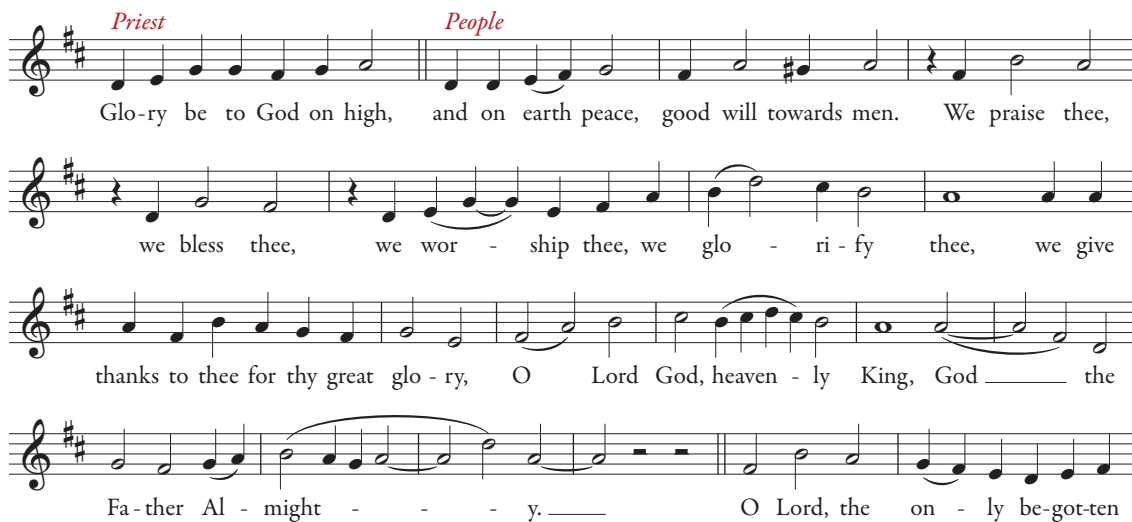
*The Celebrant prays the Collect for Purity.*

**Kyrie**



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Gloria in excelsis**



*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the  
Fa - ther Al - might - - - y. \_\_\_\_\_ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;  
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
Ghost, art most high ✠ in the glo - ry of God the Fa - ther. \_\_\_\_  
A - - - - - men.

## The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**G**RANT, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

## THE LESSONS

The Old Testament (*The Epistle is read here at 9*)

Isaiah 58:9b-14

**I**F you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The Word of the Lord.

*People*

Thanks be to God.

Psalms 103:1-8 (*at 9*)

*The congregation sings the verses in bold*

G. A. Macfarren



**B**LESS the | LORD • O my | soul,  
and all that is within me | bless his | holy | Name.

**Bless the | LORD • O my | soul,**  
and for | get not | all his | benefits.

He forgives | all your | sins  
and | heals all | your in | firmities;

**He redeems your | life • from the | grave**  
and crowns you with | mercy • and | loving | kindness;

He satisfies you | with good | things,  
and your | youth • is re | newed • like an | eagle's.

**The LORD | exe • cutes | righteousness**  
and judgment for | all who | are op | pressed.

He made his ways | known to | Moses  
and his | works • to the | children • of | Israel.

**The LORD is full of com | passion • and | mercy,**  
slow to | anger • and | of great | kindness.

**P**RAISE the LORD, O my soul : and all that is within me, praise his holy Name.  
 Praise the LORD, O my soul : and forget not all his benefits:  
 Who forgiveth all thy sin : and healeth all thine infirmities;  
 Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness;  
 Who satisfieth thy mouth with good things : making thee young and lusty as an eagle.  
 The LORD executeth righteousness and judgment : for all them that are oppressed with wrong.  
 He showed his ways unto Moses : his works unto the children of Israel.  
 The LORD is full of compassion and mercy : long-suffering, and of great goodness.

## The Epistle

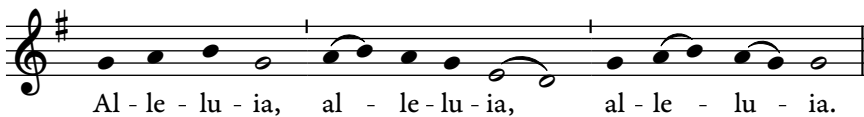
Hebrews 12:18–29

**Y**OU have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

*People* Thanks be to God.

*The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.*



✠ For the LORD is a great God : and a great King over all the earth.



## The Gospel

Luke 13:10–17

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
*People* Glory be to thee, O Lord.

**N**OW Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*People* The Gospel of the Lord.  
Praise be to thee, O Christ.

## THE SERMON

The Rev’d Jordan Griesbeck

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Each petition concludes*

*Deacon* Let us pray to the Lord.  
*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Children's Blessing *(at 9)*

**A**LMIGHTY God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

## Birthday Prayer

**W**ATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



# THE HOLY COMMUNION

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

Wolfgang Amadeus Mozart (1756–1791)

**L**AUDATE Dominum omnes gentes; Laudate eum, omnes populi. Quoniam confirmata est super nos misericordia ejus, et veritas Domini manet in æternum. Gloria Patri et Filio et Spiritui Sancto. Sicut erat in principio, et nunc, et semper. Et in sæcula sæculorum. Amen.

*O praise the LORD, all ye nations, praise him, all ye peoples. For his merciful kindness is ever more and more towards us, and the truth of the LORD endureth for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Psalm 117*

### Doxology

*Old 100<sup>th</sup>*

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes. The first staff is for the 'Celebrant' and the second for the 'People'. The third staff is for the 'Celebrant' and the fourth for the 'People'. The lyrics are: 'The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do.'

*Celebrant*      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

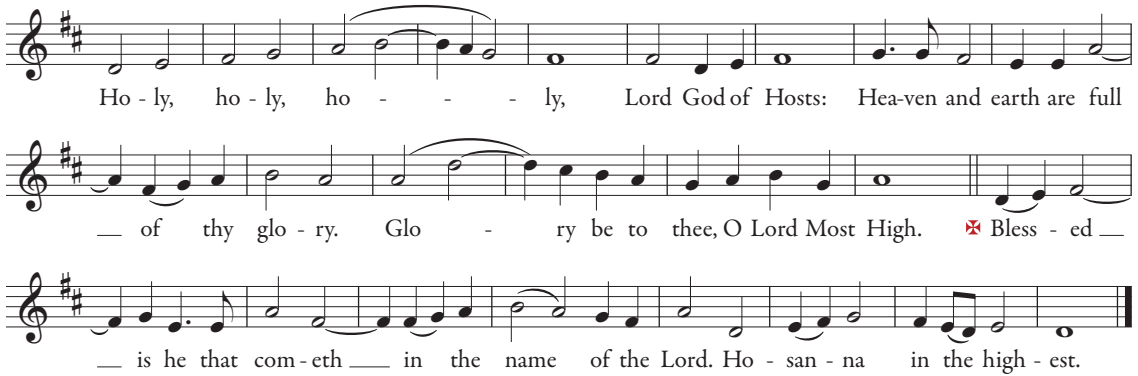
*People*

It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full  
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —  
— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

### *The People kneel and the Celebrant continues*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

#### *Celebrant and People*

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

#### *Celebrant and People*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Agnus Dei

*Men*

O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*

mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*

sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

### Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*



*Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.*

## Motet

Herbert Howells (1892–1983)

**M**Y eyes for beauty pine, my soul for Goddes grace, no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named when God's name is said, 'tis love, 'tis heavenly love. And every gentle heart that burns with true desire, is lit from eyes that mirror part of that celestial fire.

*Robert Bridges (1844–1930)*

## Hymn 315

Thou, who at thy first Eucharist didst pray

*Song 1*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

## Hymn 411

O bless the Lord, my soul!

*St. Thomas*

## Organ Voluntary

Grand Choeur

Théodore Dubois (1837–1934)

## Altar Arrangements

*Are given to the glory of God...*

*in joyful celebration of the wedding of*

Sarina Kirsten Wentz



Luke Kelley Young

**Cover art:** *Icon of the Resurrection*, Church of the Ascension, Overland Park, KS

# NOTES



## *Coming Up This Week*

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### **GROWTH GROUP REGISTRATION**

Open until August 24, *Online*

Shawn Torres | [storres@incarnation.org](mailto:storres@incarnation.org)

### **MINISTRY FAIR**

Sunday, 10–11 a.m. *Welcome Center*

### **SAFE CHURCH & SUPPER SOCIAL**

Sunday, 5:30–7:30 p.m. *Ed. Building*

Brandy Femat | [bfemat@incarnation.org](mailto:bfemat@incarnation.org)

### **BENEDICTINE SPIRITUALITY GROUPS**

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 209*

Tuesday, 6 p.m. *Ed. Bldg., Room 209*

Betsey Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)

### **MEN'S CLOTHING COLLECTION**

Wednesday, 10 a.m. to 1 p.m. *Welcome Center*

Sabrina Steward | [ssteward@incarnation.org](mailto:sseward@incarnation.org)

### **CENTERING PRAYER**

Thursday, 8:45 a.m. or 12 p.m. *Online*

Nedah Rose | [nedah.rose@gmail.com](mailto:nedah.rose@gmail.com)

### **SQUARE ONE (NEW MOMS)**

Thursday, 11–12:30 p.m. *Ed. Bldg., Balcony*

Ashley Hensel | [ahensel@incarnation.org](mailto:ahensel@incarnation.org)

## *Weekday Services*

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### **MORNING PRAYER & HOLY COMMUNION**

Monday–Friday, 8:30 a.m., *Memorial Chapel*

### **HOLY EUCHARIST WITH HEALING**

Wednesdays, 12 p.m., *Memorial Chapel*

### *A Prayer for Schools & Colleges*

*O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. Amen.*

*(BCP, Prayers, #31)*

# Featured Opportunities



## GROWTH GROUPS – FINAL DAY

*Closes tonight, August 24*

Small groups are a great way to feel connected and grow in your faith. Registration wraps up tonight; meetings begin early September. More at [incarnation.org/groups](https://incarnation.org/groups)

## MINISTRY FAIR

*TODAY, Sunday, August 24, 10–11 a.m. in the Welcome Center*

Tour the ministry tables and learn about ways to serve at our church. Enter the raffle by visiting tables, with prizes like dinner with the Brewers, reserved parking for a month, 4 free tickets to our Polyphony Concert, and 30% discount at the Bookstore. See you there!



## SQUARE ONE

*Thursdays, 11 a.m.–12:30 p.m. Starts 8/28.*

Are you a first time mom? Join us for this 7-week course covering topics like identity, home, marriage, family, and more. Details and register at [incarnation.org/square-one](https://incarnation.org/square-one)



## MOM TO MOM

*Tuesdays, 9:15–11:15 a.m. Ed. Building, Room 205. Starts 9/9.*

Join us for a time to get energized to build your family up; homemade breakfast, fellowship, intentional conversation and topics that provide great tools for living life to the fullest! Childcare is included. Find out more and register at [incarnation.org/mom](https://incarnation.org/mom)

## Clergy & Ministers

**THE RT. REV. GREG BREWER**  
[gbrewer@incarnation.org](mailto:gbrewer@incarnation.org)

*Interim Rector*

**THE REV. DOROTHY BUDD**  
[dbudd@incarnation.org](mailto:dbudd@incarnation.org)

*Deacon,  
Mission & Outreach*

**THE REV. CN. OLIVER LEE**  
[olee@incarnation.org](mailto:olee@incarnation.org)

*Priest,  
Pastoral Care*

**THE REV. JUDY FRIZZELL**  
[jfrizzell@incarnation.org](mailto:jfrizzell@incarnation.org)

*Deacon,  
Pastoral Care*

**THE REV. CODY TURNER**  
[cturner@incarnation.org](mailto:cturner@incarnation.org)

*Priest,  
Worship & Liturgy*

**JOSH CAMP**  
[jcamp@incarnation.org](mailto:jcamp@incarnation.org)

*Director,  
Youth & Family*

**THE REV. JORDAN GRIESBECK**  
[jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

*Priest,  
Christian Formation*

**BRANDY FEMAT**  
[bfemat@incarnation.org](mailto:bfemat@incarnation.org)

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