



The Eleventh Sunday after Pentecost

August 24, 2025

We're glad you're worshipping with us. ☩

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?



We'd love to get you connected. Scan this QR code to fill out the contact form, and we will reach out.

INCARNATION 101

Find out more about our church and explore membership. Next event is 9/7.
Email Ben: bhodges@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org

WEEKLY EMAIL

Sign up at incarnation.org/enews

Connecting Families

NURSERY

8:45 a.m.–12:30 p.m.
Infants to Age 3

CHILDREN'S

CHAPEL

8:45 a.m. & 11:15 a.m.

In need of prayer this morning?

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

THE HOLY EUCHARIST

THE WORD OF GOD

SONG

Praise My Soul The King Of Heaven

THE OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant & People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

10,000 Reasons (Bless The Lord)

THE COLLECT

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE LESSONS

THE OLD TESTAMENT

Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth

of the LORD has spoken.

The Word of the Lord.

People

Thanks be to God.

THE PSALM

Psalm 103:1-8

Chorus

Merciful God of unending grace

You sought us when we were far away

Faithful One, patient toward all you've made

Oh my soul, sing to the God who saves

Bless the LORD, O my soul,
and all that is within me, bless his holy Name.

Bless the LORD, O my soul,
and forget not all his benefits.

He forgives all your sins
and heals all your infirmities;

He redeems your life from the grave
and crowns you with mercy and loving-kindness;

He satisfies you with good things,

and your youth is renewed like an eagle's.

Chorus

The LORD executes righteousness
and judgment for all who are oppressed.

He made his ways known to Moses
and his works to the children of Israel.

The LORD is full of compassion and mercy,
slow to anger and of great kindness.

Chorus

THE EPISTLE

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

People

Thanks be to God.

All stand.

THE SEQUENCE

Veni Sancte Spiritus

THE GOSPEL

Luke 13:10-17

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

People The Gospel of the Lord.
Praise to you, Lord Christ.

THE SEQUENCE

Veni Sancte Spiritus

THE SERMON

Shawn Torres

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

An appointed Leader begins the prayers, saying

Let us pray for the Church and for the world.

Each petition concludes

Leader Lord, in your mercy

People Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

The Deacon bids the Confession, after which all kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

All greet one another in the peace of Christ.

WELCOME & ANNOUNCEMENTS

The Children's Blessing 9am only

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

The Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



THE HOLY COMMUNION

THE OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

SONG

Come To Me

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues with the Preface, saying

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

✠Blessed is He who comes in the name of the Lord.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

The People kneel.

The Celebrant continues with the Eucharistic Prayer, saying

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant & People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, saying

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE COMMUNION DEVOTIONS

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant & People

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.
Intercessory Prayer Ministers are available in the back of Ascension Chapel after you receive Holy Communion.*

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

SONG

Come Ye Sinners

SONG

How Great Thou Art



THE POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the People, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

SONG

How Great Thou Art

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.



Bulletin Cover:
"Appearance of Christ"
Ivanka Demchuk

Coming Up This Week

GROWTH GROUP REGISTRATION

Open until August 24, *Online*

Shawn Torres | storres@incarnation.org

MINISTRY FAIR

Sunday, 10–11 a.m. *Welcome Center*

SAFE CHURCH & SUPPER SOCIAL

Sunday, 5:30–7:30 p.m. *Ed. Building*

Brandy Femat | bfemat@incarnation.org

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 209*

Tuesday, 6 p.m. *Ed. Bldg., Room 209*

Betsey Fredericks | befred82@gmail.com

MEN'S CLOTHING COLLECTION

Wednesday, 10 a.m. to 1 p.m. *Welcome Center*

Sabrina Steward | ssteward@incarnation.org

CENTERING PRAYER

Thursday, 8:45 a.m. or 12 p.m. *Online*

Nedah Rose | nedah.rose@gmail.com

SQUARE ONE (NEW MOMS)

Thursday, 11–12:30 p.m. *Ed. Bldg., Balcony*

Ashley Hensel | ahensel@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m., *Memorial Chapel*

A Prayer for Schools & Colleges

O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. Amen.

(BCP, Prayers, #31)

Featured Opportunities



GROWTH GROUPS - FINAL DAY

Closes tonight, August 24

Small groups are a great way to feel connected and grow in your faith. Registration wraps up tonight; meetings begin early September. More at incarnation.org/groups

MINISTRY FAIR

TODAY, Sunday, August 24, 10–11 a.m. in the Welcome Center

Tour the ministry tables and learn about ways to serve at our church. Enter the raffle by visiting tables, with prizes like dinner with the Brewers, reserved parking for a month, 4 free tickets to our Polyphony Concert, and 30% discount at the Bookstore. See you there!



SQUARE ONE

Thursdays, 11 a.m. – 12:30 p.m. Starts 8/28.

Are you a first time mom? Join us for this 7-week course covering topics like identity, home, marriage, family, and more. Details and register at incarnation.org/square-one



MOM TO MOM

Tuesdays, 9:15–11:15 a.m. Ed. Building, Room 205. Starts 9/9.

Join us for a time to get energized to build your family up; homemade breakfast, fellowship, intentional conversation and topics that provide great tools for living life to the fullest! Childcare is included. Find out more and register at incarnation.org/mom

Clergy & Ministers

THE RT. REV. GREG BREWER
gbrewer@incarnation.org

Interim Rector

THE REV. DOROTHY BUDD
dbudd@incarnation.org

*Deacon,
Mission & Outreach*

THE REV. CN. OLIVER LEE
olee@incarnation.org

*Priest,
Pastoral Care*

THE REV. JUDY FRIZZELL
jfrizzell@incarnation.org

*Deacon,
Pastoral Care*

THE REV. CODY TURNER
cturner@incarnation.org

*Priest,
Worship & Liturgy*

JOSH CAMP
jcamp@incarnation.org

*Director,
Youth & Family*

THE REV. JORDAN GRIESBECK
jgriesbeck@incarnation.org

*Priest,
Christian Formation*

BRANDY FEMAT
bfemat@incarnation.org

*Director,
Children & Family*

THE REV. JON JORDAN
jjordan@incarnation.org

Priest Associate

KIT JACOBSON
kjacobson@incarnation.org

*Director,
Music & Organist*

THE REV. CN. DAVID PETRASH
dpetrash@incarnation.org

*Priest Associate,
Pastoral Care*

SHAWN TORRES
storres@incarnation.org

*Lay Assistant,
Adult Discipleship*

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

3966 McKinney Avenue Dallas, Texas 75204 • 214.521.5101 • incarnation.org