



The Fifth Sunday *after* Pentecost  
*July 13, 2025*



## *We're glad you're worshipping with us. ☩*

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

### *New to Incarnation?*

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We'd love to get you connected. Scan this QR code to fill out the contact form, and we will reach out.

#### **INCARNATION 101**

Find out more about our church and explore membership. Next event is 9/14.  
Email Ben: [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

#### **BAPTISM/CONFIRMATION**

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

#### **CONFESSION & RECONCILIATION**

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)

#### **WEEKLY EMAIL**

Sign up at [incarnation.org/enews](http://incarnation.org/enews)

### *Connecting Families*

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#### **NURSERY**

8:45 a.m.–12:30 p.m.  
*Infants to Age 3*

#### **DISCIPLESHIP**

8:45 a.m. & 11:15 a.m.  
*Pre-K–2nd grade*  
*On break until 8/10.*

## *In need of prayer this morning?*

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

# THE HOLY EUCHARIST

## THE WORD OF GOD

SONG

*Bring It To The Altar*

## THE OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant & People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

*Come Thou Fount of Ev'ry Blessing*

## THE COLLECT

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*All are seated.*

## THE LESSONS

### THE OLD TESTAMENT

*Deuteronomy 30:9–14*

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

The Word of the Lord.  
*People* Thanks be to God.

## THE PSALM

*Psalm 25:1–9*

*Chorus*

*Teach me your ways, O LORD!*

*Train me to walk with you*

*For the paths of the LORD are full of his love,*

*And faithfulness evermore*

*Your faithfulness evermore*

To you, O LORD, I lift up my soul; my God, I put  
my trust in you;

let me not be humiliated, nor let my enemies  
triumph over me.

Let none who look to you be put to shame;

let the treacherous be disappointed in their  
schemes.

Show me your ways, O LORD,

and teach me your paths.

Lead me in your truth and teach me,

for you are the God of my salvation; in you have

I trusted all the day long.

*Chorus*

Remember, O LORD, your compassion and love,  
for they are from everlasting.

Remember not the sins of my youth and my  
transgressions;

remember me according to your love and for the  
sake of your goodness, O LORD.

Gracious and upright is the LORD;  
therefore he teaches sinners in his way.

He guides the humble in doing right  
and teaches his way to the lowly.

All the paths of the LORD are love and faithfulness  
to those who keep his covenant and his  
testimonies.

*Chorus*

## THE EPISTLE

*Colossians 1:1–14*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has

rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand.*

## THE SEQUENCE

*Veni Sancte Spiritus*

## THE GOSPEL

*Luke 10:25–37*

*Deacon*

✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People*

**Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## THE SEQUENCE

*Veni Sancte Spiritus*

## THE SERMON

Luke Miller



## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*An appointed Leader begins the prayers, saying*

Let us pray for the Church and for the world.

*Each petition concludes*

*Leader* Lord, in your mercy

*People* Hear our prayer.

*The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

*The Deacon bids the Confession, after which all kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with your spirit.

*All greet one another in the peace of Christ.*

## WELCOME & ANNOUNCEMENTS

### *The Children's Blessing 9am only*

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

### *The Birthday Blessing*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

### THE OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### SONG

*What a Friend We Have in Jesus*

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues with the Preface, saying*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

### *Celebrant & People*

Holy, holy, holy Lord, God of power and might;  
Heaven and earth are full of Your glory.

Holy, holy, holy Lord, God of power and might;  
Heaven and earth are full of Your glory.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

✠Blessed is He who comes in the name of the Lord.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

### *The People kneel. The Celebrant continues with the Eucharistic Prayer, saying*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant & People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### *The Celebrant continues with the Eucharistic Prayer, saying*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



## THE COMMUNION DEVOTIONS

### *Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### *Celebrant & People*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.  
Intercessory Prayer Ministers are available in the back of Ascension Chapel after you receive Holy Communion.*

## Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

SONG

*Jesus, I Come*

SONG

*I Stand Amazed (How Marvelous)*

## THE POST-COMMUNION PRAYER

*Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The Celebrant blesses the People, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## SONG

*I Stand Amazed (How Marvelous)*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

*A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.*



**Bulletin Cover:**  
"Appearance of Christ"  
Ivanka Demchuk

## Coming Up This Week

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### SCHOOL SUPPLY DRIVE

Month of July

Sabrina Steward | [ssteward@incarnation.org](mailto:sseward@incarnation.org)

### BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 209*

Tuesday, 6 p.m. *Ed. Bldg., Room 209*

Betsey Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)

### TUESDAY NOON BIBLE STUDY

Tuesday, 12–1:15 p.m. *Ed. Bldg., Room 119*

Dr. Krause | [david@visionaryphilanthropy.com](mailto:david@visionaryphilanthropy.com)

### MEN'S CLOTHING COLLECTION

Wednesday, 10 a.m. to 1 p.m. *Welcome Center*

Sabrina Steward | [ssteward@incarnation.org](mailto:sseward@incarnation.org)

### MORNING CENTERING PRAYER

Thursday, 8:45 a.m. or 12 p.m. *Online*

Nedah Rose | [nedah.rose@gmail.com](mailto:nedah.rose@gmail.com)

### YOUNG ADULT RETREAT

Friday, 4 p.m. – Sunday, 11 a.m. *Offsite*

Ben Hodges | [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

## Weekday Services

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### MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

### HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m., *Memorial Chapel*

### *A Prayer for Bereavement*

*O merciful Father, who hast taught us in thy holy Word that thou does not willingly afflict or grieve the children of men: Look with pity upon the sorrows of thy servants for whom our prayers are offered.*

*Remember them, O Lord, in mercy nourish their souls with patience, comfort them with a sense of thy goodness, lift up thy countenance upon them, and give them peace; through Jesus Christ our Lord. Amen.*

*(BCP, Prayers, #55)*

# Featured Opportunities



## BACKPACK & SCHOOL SUPPLY DRIVE

*Month of July*

Once again Pilgrim Rest and Incarnation have partnered to provide school resources for children in Roseland. The fair will include sports physicals, enrollment assistance, backpacks with supplies, food boxes, and more! We need your donations to fill 300 backpacks, and we need volunteers to serve on August 2. More at [incarnation.org/back-to-school](http://incarnation.org/back-to-school)

## BACKPACK BLESSINGS

*Sunday, August 10*

We invite all our students to bring in their backpacks to the service. We will have a time during the service for all students to bring their backpack up to the front for a blessing.

## WALKING THE MOURNER'S PATH

*Begins Sunday, September 7, 12:30–2 p.m.*

A grief workshop for those who have experienced the loss of a loved one. Grounded in God's powerful promises, it is an effective, guided course toward healing, wholeness, and holiness. Email Dn. Judy to express interest or find out more: [jfrizzell@incarnation.org](mailto:jfrizzell@incarnation.org)

## Clergy & Ministers

**THE RT. REV. GREG BREWER**  
[gbrewer@incarnation.org](mailto:gbrewer@incarnation.org)

*Interim Rector*

**THE REV. DOROTHY BUDD**  
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*Deacon,  
Mission & Outreach*

**THE REV. CN. OLIVER LEE**  
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Pastoral Care*

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*Lay Assistant,  
Adult Discipleship*

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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