



CHURCH *of the* INCARNATION

The Fifth Sunday *after* Pentecost

June 28, 2026

7:30 & 11:15 a.m.

Welcome to Church of the Incarnation ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101.

Email Ben: bhodes@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org



YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

WEEKLY EMAIL

Sign up at incarnation.org/eneus

Requesting Prayer

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

Connecting Families

NURSERY: INFANTS-AGE 3

8:45 a.m.–12:30 p.m., *Ed. Bldg., First Floor*

CHILDREN'S CHAPEL: GRADES PRE-K-2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*

6/7 Last day

SUNDAY SCHOOL: GRADES PRE-K-2

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

Resumes 9/13

SUNDAY SCHOOL: GRADES 3-5

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

Resumes 9/13

6th GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Rm 004 (Basement)*

Resumes 9/13

SUNDAY SCHOOL: GRADES 7-12

Sundays, 10:20 a.m., *Ed. Bldg., Youth Basement*

Resumes 9/13

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

CHORAL MASS SETTING:

Missa Aedis Christi, Herbert Howells (1892–1983)

Organ Voluntary

Prelude and Fugue in C, BWV 545

Johann Sebastian Bach (1685–1750)

THE WORD OF GOD

Introit: *Omnes gentes plaudite*

O CLAP your hands together, all ye people : O sing unto God with the voice of joy and triumph.
Ps. For the LORD is high, and to be feared : he is the great King upon all the earth.

Hymn 518

Christ is made the sure foundation

Westminster Abbey

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

KYRIE eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

GLORY be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high
✠ in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O ALMIGHTY GOD, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The Old Testament

Jeremiah 28:5-9

THE prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The Word of the Lord.

People Thanks be to God.

Psalms 89:1-4, 16-19

Chant by Thomas Norris (1741-1790)

MY song shall be always of the loving-kindness of the LORD :
with my mouth will I ever be showing thy truth from one generation to another.
For I have said, Mercy shall be set up for ever : thy truth shalt thou stablish in the heavens.
I have made a covenant with my chosen : I have sworn unto David my servant;
Thy seed will I stablish for ever : and set up thy throne from one generation to another.
Blessed is the people, O LORD, that can rejoice in thee : they shall walk in the light of thy countenance.
Their delight shall be daily in thy Name : and in thy righteousness shall they make their boast.
For thou art the glory of their strength : and in thy loving-kindness thou shalt lift up our horns.
For the LORD is our defence : the Holy One of Israel is our King.

The Epistle

Romans 6:12-23

DO not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were

entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ O clap your hands together, all ye people : O sing unto God with the voice of melody.

The Gospel

Matthew 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

JESUS said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Jon Jordan

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The People kneel. The Celebrant continues with the Eucharistic Prayer on pg. 334 of the Prayerbook, which concludes

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

O LAMB of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

David Hogan (1949–1996)

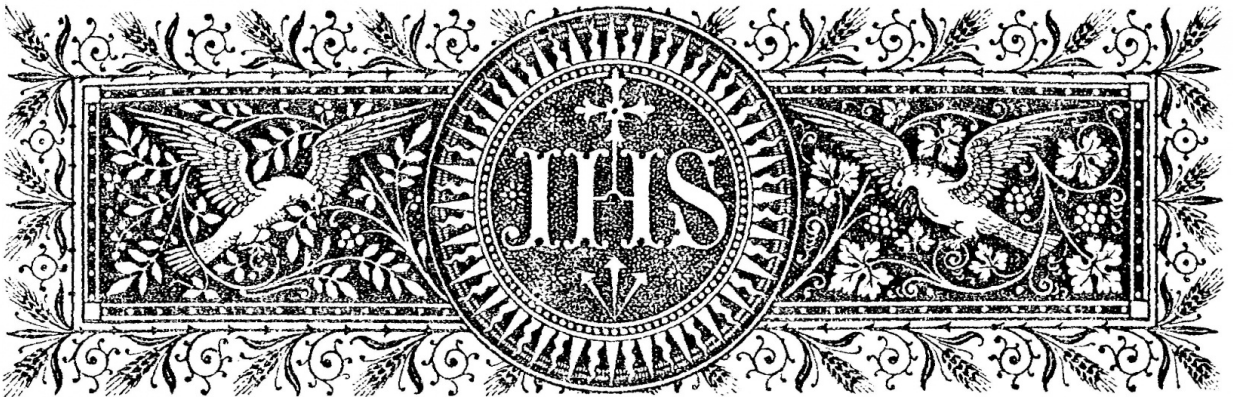
DRAW nigh and take the body of the Lord,
and drink the holy blood for you outpoured.
He, with heavenly bread makes them that hunger whole,
gives living waters to the thirsting soul.
Offered was He for greatest and for least,
Himself the victim, Himself the priest.

Bangor Antiphoner, c. 690

Hymn 609

Where cross the crowded ways of life

Gardiner



CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 525

The Church's one foundation

Aurelia

Organ Voluntary

Verbum Supernum Prodiens

George Oldroyd (1886–1951)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Nancy Wright Small

Cover art: *Jesus teaching his disciples*, Jaroslav Girovsky

Coming Up This Week

BENEDICTINE SPIRITUALITY GROUPS

Sundays, 4 p.m.

Mondays, 8:15 a.m. or 12 p.m.

Tuesdays, 6 p.m.

Ed. Bldg, Rm 119

Betsey Fredericks | befred82@gmail.com

BACK TO SCHOOL FAIR SUPPLY DRIVE

Thursday thru July 25

Accepting donations in the Welcome Center or online.

incarnation.org/backtoschool

MEN'S CLOTHING COLLECTION

Wednesdays, 10 a.m.–1 p.m., *Welcome Center*

Sabrina Steward | ssteward@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Featured Opportunities



BACK TO SCHOOL FAIR

Donate by July 24 | Volunteer by July 25 | Fair: Aug. 1 at Pilgrim Rest Baptist Church
Help Mission & Outreach serve 300 students and families at the Back to School Fair. Volunteer or donate backpacks and school supplies. For more information visit incarnation.org/backtoschool



DISCOVER THE MARMION LIBRARY

Sundays 8:30 a.m.–12:30 p.m. | Monday–Thursdays 9:30 a.m.–4:00 p.m.
Browse a wide selection of books for all ages, including fiction, biographies, history, more than 3,000 children's books, and a wonderful religious collection. The library's self-checkout system makes borrowing easy whenever the library is open. Stop by on Sunday to meet our volunteers and explore all the library has to offer. Library@incarnation.org



INCARNATION BOOKSTORE

Sundays, 8:30 a.m.–1 p.m.; Tuesday–Thursdays, 10 a.m.–2 p.m. | Welcome Center
Looking for a simple way to support our parish? Visit the Incarnation Bookstore for books, gifts, devotionals, and faith-filled resources for all ages. Every purchase supports the ministries and mission of Church of the Incarnation. For more info, contact jlange@incarnation.org

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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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