



The Fifth Sunday *after* Pentecost

*June 28, 2026*

# Welcome to Church of the Incarnation ❖

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

## New to Incarnation?

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We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101.

Email Ben: [bhodes@incarnation.org](mailto:bhodes@incarnation.org)

### BAPTISM/CONFIRMATION

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

### CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)



### YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

### WEEKLY EMAIL

Sign up at [incarnation.org/eneus](http://incarnation.org/eneus)

## Requesting Prayer

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

## Connecting Families

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### NURSERY: INFANTS-AGE 3

8:45 a.m.–12:30 p.m., *Ed. Bldg., First Floor*

### CHILDREN'S CHAPEL: GRADES PRE-K-2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*  
*6/7 Last day*

### SUNDAY SCHOOL: GRADES PRE-K-2

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*  
*Resumes 9/13*

### SUNDAY SCHOOL: GRADES 3-5

Sundays, 10:20 a.m., *Ed. Bldg., Theater*  
*Resumes 9/13*

### 6<sup>th</sup> GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Rm 004 (Basement)*  
*Resumes 9/13*

### SUNDAY SCHOOL: GRADES 7-12

Sundays, 10:20 a.m., *Ed. Bldg., Youth Basement*  
*Resumes 9/13*

# THE HOLY EUCHARIST

## THE WORD OF GOD

SONG

*This Is My Father's World*

THE OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant & People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

*Come Thou Fount Of Every Blessing*

THE COLLECT

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*All are seated.*

## THE LESSONS

THE OLD TESTAMENT

*Jeremiah 28:5-9*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The Word of the Lord.

*People* Thanks be to God.

## THE PSALM

*Psalm 89:1-4,15-18*

*Chorus*

*You built your kingdom on steadfast love  
And justice is your home  
I will sing, O Lord, of your faithfulness  
And make your glory known*

Your love, O LORD, for ever will I sing;  
from age to age my mouth will proclaim your  
faithfulness.  
For I am persuaded that your love is established for  
ever;  
you have set your faithfulness firmly in the  
heavens.

"I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:  
'I will establish your line for ever,  
and preserve your throne for all generations.'"

*Chorus*

Happy are the people who know the festal shout!  
they walk, O LORD, in the light of your  
presence.  
They rejoice daily in your Name;  
they are jubilant in your righteousness.  
For you are the glory of their strength,  
and by your favor our might is exalted.  
Truly, the LORD is our ruler;  
the Holy One of Israel is our King.

*Chorus*

## THE EPISTLE

*Romans 6:12-23*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

*People*      **Thanks be to God.**

*All stand.*

## THE SEQUENCE

*Veni Sancte Spiritus*

## THE GOSPEL

*Matthew 10:40-42*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SEQUENCE

*Veni Sancte Spiritus*

## THE SERMON

Cn Oliver Lee



## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*An appointed Leader begins the prayers, saying*

Let us pray for the Church and for the world.

*Each petition concludes*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

*The Deacon bids the Confession, after which all kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*All greet one another in the peace of Christ.*

## WELCOME & ANNOUNCEMENTS

*The Children's Blessing 9am only*

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

*The Birthday Blessing*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



## THE HOLY COMMUNION

### THE OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### SONG

*Jesus I Come*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, saying*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

*Celebrant & People*

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

✠ Blessed is He who comes in the name of the Lord.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

*The People kneel. The Celebrant continues with the Eucharistic Prayer, saying*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant & People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues with the Eucharistic Prayer, saying*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE COMMUNION DEVOTIONS

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.  
Intercessory Prayer Ministers are available in the back of Ascension Chapel after you receive Holy Communion.*

## Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

*As an act of private devotion, the following prayer may be prayed*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

SONG

*Behold The Lamb*

SONG

*It Is Well With My Soul*



## THE POST-COMMUNION PRAYER

*Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The Celebrant blesses the People, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## SONG

*It Is Well With My Soul*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.*

☩ ☩ ☩

**Bulletin Cover:**  
"Appearance of Christ"  
Ivanka Demchuk

# *Coming Up This Week*

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## **BENEDICTINE SPIRITUALITY GROUPS**

Sundays, 4 p.m.

Mondays, 8:15 a.m. or 12 p.m.

Tuesdays, 6 p.m.

*Ed. Bldg, Rm 119*

**Betsey Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)**

## **BACK TO SCHOOL FAIR SUPPLY DRIVE**

Thursday thru July 25

*Accepting donations in the Welcome Center or online.*

**[incarnation.org/backtoschool](http://incarnation.org/backtoschool)**

## **MEN'S CLOTHING COLLECTION**

Wednesdays, 10 a.m.–1 p.m., *Welcome Center*

**Sabrina Steward | [sseward@incarnation.org](mailto:sseward@incarnation.org)**

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## *Weekday Services*

### **MORNING PRAYER & HOLY COMMUNION**

Monday–Friday, 8:30 a.m., *Memorial Chapel*

### **HOLY EUCHARIST WITH HEALING**

Wednesday, 12 p.m., *Memorial Chapel*

## Featured Opportunities



### BACK TO SCHOOL FAIR

Donate by July 24 | Volunteer by July 25 | Fair: Aug. 1 at Pilgrim Rest Baptist Church

Help Mission & Outreach serve 300 students and families at the Back to School Fair. Volunteer or donate backpacks and school supplies. For more information visit [incarnation.org/backtoschool](http://incarnation.org/backtoschool)



### DISCOVER THE MARMION LIBRARY

Sundays 8:30 a.m.–12:30 p.m. | Monday–Thursdays 9:30 a.m.–4:00 p.m.

Browse a wide selection of books for all ages, including fiction, biographies, history, more than 3,000 children's books, and a wonderful religious collection. The library's self-checkout system makes borrowing easy whenever the library is open. Stop by on Sunday to meet our volunteers and explore all the library has to offer. [Library@incarnation.org](mailto:Library@incarnation.org)



### INCARNATION BOOKSTORE

Sundays, 8:30 a.m.–1 p.m.; Tuesday–Thursdays, 10 a.m.–2 p.m. | Welcome Center

Looking for a simple way to support our parish? Visit the Incarnation Bookstore for books, gifts, devotionals, and faith-filled resources for all ages. Every purchase supports the ministries and mission of Church of the Incarnation. For more info, contact [jlange@incarnation.org](mailto:jlange@incarnation.org)

## Clergy & Ministers

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*Interim Rector*

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*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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