



CHURCH *of the* INCARNATION

The Second Sunday *after* Pentecost

June 7, 2026

7:30 & 11:15 a.m.

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

Organ Voluntary

An Wasserflüssen Babylon, BWV 653

Johann Sebastian Bach (1685–1750)

THE WORD OF GOD

Introit: *Dominus illuminatio mea*

THE LORD is my light, and my salvation, whom then shall I fear? The LORD is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell.
Ps. Though an host of men were laid against me : yet shall not my heart be afraid.

Hymn 401

The God of Abraham praise

Leoni

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
People we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the

THE LESSONS

The Old Testament

Hosea 5:15—6:6

THUS says the LORD: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

The Word of the Lord.

People

Thanks be to God.

Psalm 50:7–15

Chant by William Bayley (c. 1810–1858)

HEAR, O my people, and I will speak :
I myself will testify against thee, O Israel; for I am God, even thy God.
I will not reprove thee because of thy sacrifices or for thy burnt-offerings :
because they were not always before me.
I will take no bullock out of thine house : nor he-goat out of thy folds.
For all the beasts of the forest are mine : and so are the cattle upon a thousand hills.
I know all the fowls upon the mountains : and the wild beasts of the field are in my sight.
If I be hungry, I will not tell thee : for the whole world is mine, and all that is therein.
Thinkest thou that I will eat bulls’ flesh : and drink the blood of goats?
Offer unto God thanksgiving : and pay thy vows unto the Most Highest.
And call upon me in the time of trouble : so will I hear thee, and thou shalt praise me.

The Epistle

Romans 4:13–25

THE promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned

to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ Thou, O God, art set in the throne that judgest right :
be thou the refuge of the opprest in due time of trouble.

The Gospel

Matthew 9:9–13, 18–26

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Cody Turner

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under

Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Ralph Vaughan Williams (1872–1958)

O HOW amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
my heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house:
they will be always praising thee.
The glorious majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us; O prosper thou our handiwork.
O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.

Psalms 84:1–4, 90:17; Isaac Watts (1674–1748)

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

The People kneel. The Celebrant continues with the Eucharistic Prayer on pg. 334 of the Prayerbook, which concludes

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People



A - men.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Motet

Colin Mawby (1936–2019)

AVE verum corpus, natum de Maria Virgine;
vere passum immolatum in cruce pro homine;
cujus latus perforatum unda fluxit aqua
et sanguine; esto nobis prægustatum
in mortis examine.
O Jesu dulcis! O Jesu pie! O Jesu, fili Mariæ.

*Hail true Body, born of the Virgin Mary, which in
anguish to redeem us did'st suffer upon the cross;
from whose side, when pierced by spear, there came
forth water and blood; be to us at our last hour the
source of consolation.
O sweet Jesus! O holy Jesus! O Jesus, son of Mary.*

Sequence for the Feast of Corpus Christi

Hymn 686

Come, thou fount of every blessing

Nettleton

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 493

O for a thousand tongues to sing

Azmon

Organ Voluntary

Menuet *from* Suite Gothique

Léon Boëllmann (1862–1897)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Harry M. Roberts, Jr.

Cover art: *Jesus teaching his disciples*, Jaroslav Girovsky

Coming Up This Week



FAREWELL TO *Fr. Cody Turner*

After almost five years of faithful and joyful service,
**Fr. Cody Turner will be leaving Church of the Incarnation
for a new assignment at St. Philip's, Frisco.**



FR. CODY'S LAST SUNDAY

JUNE 7



RECEPTION BETWEEN
9 & 11:15 A.M. SERVICES
IN THE WELCOME CENTER

Join us as we give thanks for Fr. Cody's ministry.
A reception will be held between the 9:00 & 11:15 services,
and a purse will be collected in gratitude for his faithful service.



FR. CODY'S PURSE

If you would like to contribute to
Fr. Cody's purse in gratitude for his
ministry, please scan the QR code or visit:

incarnation.org/CodyTurner



VBS CELEBRATION SUNDAY

Sunday, 10:20 a.m., *Welcome Center*

Brandy Femat | bfemat@incarnation.org

BENEDICTINE SPIRITUALITY GROUPS

Sundays, 4 p.m.

Mondays, 8:15 a.m. or 12 p.m.

Tuesdays, 6 p.m.

Ed. Bldg., Rm 119

Betsey Fredericks | befred82@gmail.com

MEN'S CLOTHING COLLECTION

Wednesdays, 10 a.m.–1 p.m., *Welcome Center*

Sabrina Steward | ssteward@incarnation.org

CHILDREN'S CHAPEL: GRADES PRE-K–2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*

6/7 Last day

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Called
to GIVE

stewardship 2026

Use the QR code to make your 2026 Stewardship
pledge today! You may also pledge or give online at
Incarnation.org/giving, by mail, or by placing your
completed pledge card in the offering plate.



Featured Opportunities



VBS CELEBRATION SUNDAY

Sunday, June 7 at 10:20 a.m. | Welcome Center

Celebrate a joyful week of VBS with a children's performance, recap video, bubble truck, and food following the 9:00 a.m. service. Contact bfemat@incarnation.org for details.



SUMMER FELLOWS MEET & GREET

Sunday, June 14 at 10:20 a.m. | Welcome Center

Meet our new Summer Fellows next Sunday. Learn more about this leadership development program for college students focused on spiritual growth, service, vocational discernment, and community at incarnationfellows.org



THEOLOGY LIVE: SPEAK OF THE DEVIL

Monday, June 15 at 6 p.m. | Offsite—The Rustic

Join us for thoughtful discussion and reflection exploring the figure of the Devil in theology, scripture, and Christian tradition. Led by Rev. Dr. Gabby Thomas. Register at incarnation.org/theology-live

Clergy & Ministers

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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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