



The Second Sunday *after* Pentecost
June 7, 2026 ✠ 9:00AM with Baptisms

THE HOLY EUCHARIST

THE WORD OF GOD

SONG

All Creatures Of Our God And King

THE OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE LESSONS

THE OLD TESTAMENT

Hosea 5:15-6:6

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 50:7-15

Chorus

Our God comes, hear him shout:

"Heaven and earth, call my children out!"

Our God comes, comes as judge,

"Who of you are my faithful ones?"

Hear, O my people, and I will speak:

"O Israel, I will bear witness against you;
for I am God, your God.

I do not accuse you because of your sacrifices;
your offerings are always before me.

I will take no bull-calf from your stalls,
nor he-goats out of your pens;

For all the beasts of the forest are mine,
the herds in their thousands upon the hills.

I know every bird in the sky,
and the creatures of the fields are in my sight.

Chorus

If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls,
or drink the blood of goats?

Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.

Call upon me in the day of trouble;

I will deliver you, and you shall honor me."

Chorus

THE EPISTLE

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

All stand.

THE SEQUENCE

Veni Sancte Spiritus

THE GOSPEL

Matthew 9:9-13, 18-26

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

People The Gospel of the Lord.
Praise to you, Lord Christ.

THE SEQUENCE

Veni Sancte Spiritus

THE SERMON

Dn Shawn Torres

THE SACRAMENT OF HOLY BAPTISM

THE PRESENTATION & EXAMINATION OF THE BAPTISMAL CANDIDATES

The People remain seated as the candidates are presented.

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents & Godparents

I present *N.* to receive the Sacrament of Baptism.

Question Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer We will, with God's help.

Question Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer We will, with God's help.

The Celebrant then addresses the Parents and Godparents with the following questions, who speak on behalf of the children they are presenting.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The People stand and the Celebrant addresses them, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ~~x~~ resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

The Deacon then says to the People

Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant adds a concluding Collect.

THE THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues with the Prayer of Blessing over the water. The Prayer concludes
 To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The People are seated for the baptisms.

THE BAPTISMS

Each candidate is presented by name. Then the Priest pours water upon the candidate, saying
N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest takes oil and marks each candidate's forehead with the sign of the cross and says
N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When these actions have been completed, all stand, and the Celebrant says a prayer of thanksgiving.

Celebrant

Let us welcome the newly baptized.

Celebrant & People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

All greet one another in the peace of Christ.

WELCOME & ANNOUNCEMENTS

The Children's Blessing 9am only

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

The Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



THE HOLY COMMUNION

THE OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

SONG

Give Me Jesus

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues with the Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Hosanna in the highest, hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

Holy, holy, holy Lord, God of power and might;

✠Blessed is He who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

The People kneel. The Celebrant continues with the Eucharistic Prayer, saying

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant & People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

COMMUNION DEVOTIONS

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher. Intercessory Prayer Ministers are available in the back of Ascension Chapel after you receive Holy Communion.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

As an act of private devotion, the following prayer may be prayed

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

SONG

All Who Are Thirsty

SONG

In Christ Alone

THE POST-COMMUNION PRAYER & BLESSING

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People.

SONG

In Christ Alone

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.



Bulletin Cover:
"Appearance of Christ"
Ivanka Demchuk

Coming Up This Week



FAREWELL TO *Fr. Cody Turner*

After almost five years of faithful and joyful service,
Fr. Cody Turner will be leaving Church of the Incarnation
for a new assignment at St. Philip's, Frisco.



FR. CODY'S LAST SUNDAY

JUNE 7



RECEPTION BETWEEN
9 & 11:15 A.M. SERVICES
IN THE WELCOME CENTER

Join us as we give thanks for Fr. Cody's ministry.
A reception will be held between the 9:00 & 11:15 services,
and a purse will be collected in gratitude for his faithful service.



FR. CODY'S PURSE

If you would like to contribute to
Fr. Cody's purse in gratitude for his
ministry, please scan the QR code or visit:

incarnation.org/CodyTurner



VBS CELEBRATION SUNDAY

Sunday, 10:20 a.m., *Welcome Center*

Brandy Femat | bfemat@incarnation.org

BENEDICTINE SPIRITUALITY GROUPS

Sundays, 4 p.m.

Mondays, 8:15 a.m. or 12 p.m.

Tuesdays, 6 p.m.

Ed. Bldg., Rm 119

Betsey Fredericks | befred82@gmail.com

MEN'S CLOTHING COLLECTION

Wednesdays, 10 a.m.–1 p.m., *Welcome Center*

Sabrina Steward | [ssteward@incarnation.org](mailto:sseward@incarnation.org)

CHILDREN'S CHAPEL: GRADES PRE-K-2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*

6/7 Last day

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*



Use the QR code to make your 2026 Stewardship pledge today! You may also pledge or give online at Incarnation.org/giving, by mail, or by placing your completed pledge card in the offering plate.



Featured Opportunities



VBS CELEBRATION SUNDAY

Sunday, June 7 at 10:20 a.m. | Welcome Center

Celebrate a joyful week of VBS with a children's performance, recap video, bubble truck, and food following the 9:00 a.m. service. Contact bfemat@incarnation.org for details.



SUMMER FELLOWS MEET & GREET

Sunday, June 14 at 10:20 a.m. | Welcome Center

Meet our new Summer Fellows next Sunday. Learn more about this leadership development program for college students focused on spiritual growth, service, vocational discernment, and community at incarnationfellows.org



THEOLOGY LIVE: SPEAK OF THE DEVIL

Monday, June 15 at 6 p.m. | Offsite-The Rustic

Join us for thoughtful discussion and reflection exploring the figure of the Devil in theology, scripture, and Christian tradition. Led by Rev. Dr. Gabby Thomas.

Register at incarnation.org/theology-live

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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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