



CHURCH *of the* INCARNATION

The Second Sunday *after* Pentecost

June 22, 2025

7:30, 9:00, & 11:15 am

We're glad you're worshipping with us. ☩

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?



We'd love to get you connected. Scan this QR code to fill out the contact form, and we will reach out.

INCARNATION 101

Find out more about our church and explore membership. Next event is 9/14.
Email Ben: bhodges@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org

WEEKLY EMAIL

Sign up at incarnation.org/enews

Connecting Families

NURSERY

8:45 a.m.–12:30 p.m.
Infants to Age 5

DISCIPLESHIP

8:45 a.m. & 11:15 a.m.
On break until Aug. 10

In need of prayer this morning?

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

Organ Voluntary

Erbarm dich mein, o Herre Gott, BWV 721

Johann Sebastian Bach (1685–1750)

THE WORD OF GOD

Introit: *Dóminus fortitúdo*

THE LORD is the strength of his people, and a stronghold of salvation to his Anointed one : O LORD, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. *Ps.* Unto thee will I cry, O LORD; my God, be not silent unto me : lest, if thou make as though thou hearest not, I become like them that go down into the pit.

Hymn 372

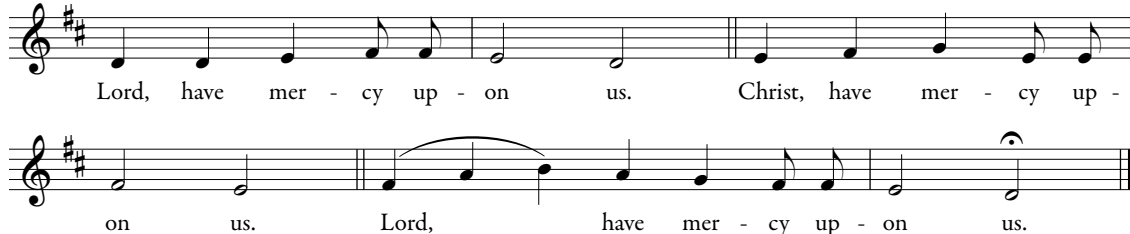
Praise to the living God!

Leoni

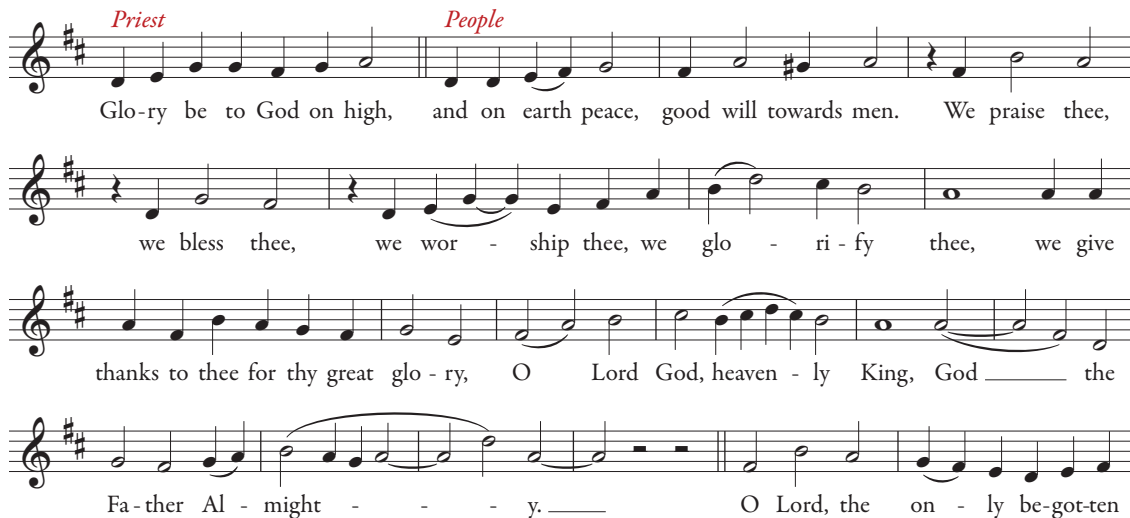
Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity.

Kyrie



Gloria in excelsis



Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
Ghost, art most high in the glo - ry of God the Fa - ther. ____
A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O LORD, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The Old Testament *(The Epistle is read here at 9)*

Isaiah 65:1-9

I WAS ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord.

People

Thanks be to God.

Psalm 22:19-27 *(at 9)*

The congregation sings the verses in bold



BE not far a | way O | LORD;
you are my | strength | hasten • to | help me.

Save me | from the | sword,
my life | from the | power • of the | dog.

Save me from the | lion’s | mouth,
my wretched | body • from the | horns of • wild | bulls.

I will declare your | Name • to my | brethren;
in the midst of the congre | gation | I will | praise you.

Praise the LORD | you that | fear him;
stand in awe of him O offspring of Israel; all you of | Jacob’s | line give | glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his | face from | them;
but when they | cry to | him he | hears them.

My praise is of him in the | great as | sembly;
I will perform my vows in the | presence • of | those who | worship him.

The poor shall eat and be satisfied, and those who seek the | LORD shall | praise him:
“May your | heart | live for | ever!”

All the ends of the earth shall remember and | turn • to the | LORD,
and all the families of the | nations • shall | bow be | fore him.

For kingship be | longs • to the | LORD;
he | rules | over • the | nations.

BUT be not thou far from me, O LORD : thou art my succour, haste thee to help me.
 Deliver my soul from the sword : my darling from the power of the dog.
 Save me from the lion's mouth : thou hast heard me also from among the horns of the unicorns.
 I will declare thy Name unto my brethren : in the midst of the congregation will I praise thee.
 O praise the LORD, ye that fear him :
 magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.
 For he hath not despised nor abhorred the low estate of the poor :
 he hath not hid his face from him; but when he called unto him he heard him.
 My praise is of thee in the great congregation : my vows will I perform in the sight of them that fear him.
 The poor shall eat, and be satisfied; they that seek after the LORD shall praise him :
 your heart shall live for ever.
 All the ends of the world shall remember themselves, and be turned unto the LORD :
 and all the kindreds of the nations shall worship before him.
 For the kingdom is the LORD's : and he is the Governor among the people.

The Epistle

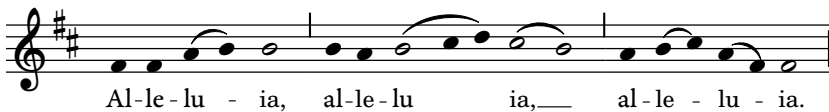
Galatians 3:23–29

NOW before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ In thee, O Lord, have I put my trust, let me never be put to confusion:
 deliver me in thy righteousness; bow down thine ear to me, make haste to deliver me.

The Gospel

Luke 8:26–39

Deacon

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People

Glory be to thee, O Lord.

JESUS and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

Shawn Torres

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Children's Blessing *(at 9)*

ALmighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Charles Hubert Hastings Parry (1848–1918)

DEAR Lord and Father of mankind, forgive our foolish ways! Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee. Drop thy still dews of quietness, still all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm.

John Greenleaf Whittier (1807–1892)

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

The People kneel and the Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be
✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

Men

O Lamb of God, that ta-kest a - way the sins of the world, have

Women

mer-cy up - on us. O Lamb of God that ta-kest a - way the

All

sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Edward Elgar (1857–1934)

AVE verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine. Cuius latus perforatum vero fluxit sanguine; esto nobis prægustatum, mortis in examine. O Clemens, O dulcis Jesu, Fili Mariæ.

Hail true Body, Born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O hear us, sweet Jesus, Son of Mary.

Sequence for the Feast of Corpus Christi

Hymn 686

Come, thou fount of every blessing

Nettleton

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 493

O for a thousand tongues to sing

Azmon

Organ Voluntary

Toccata for Organ

John Weaver (1937–2021)

Cover art: *Jesus teaching his disciples*, Jaroslav Girovsky

Coming Up This Week

BELIZE BOOK DRIVE

Month of June *Welcome Center*

Sabrina Steward | [ssteward@incarnation.org](mailto:sseward@incarnation.org)

YFM MIDDLE SCHOOL TRIP

June 23–27, Panama City Beach, Florida

Donna Stack | dstack@incarnation.org

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 205*

Betsey Fredericks | befred82@gmail.com

TUESDAY NOON BIBLE STUDY

Tuesday, 12–1:15 p.m. *Ed. Bldg., Room 119*

Dr. Krause | david@visionaryphilanthropy.com

MEN'S CLOTHING COLLECTION

Wednesday, 10 a.m. to 1 p.m. *Welcome Center*

Sabrina Steward | [ssteward@incarnation.org](mailto:sseward@incarnation.org)

MORNING CENTERING PRAYER

Thursday, 8:45 a.m. or 12 p.m. *Online*

Nedah Rose | nedah.rose@gmail.com

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m., *Memorial Chapel*

A Prayer for the Future of the Human Race

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord. Amen.

(BCP, Prayers, #44)

Featured Opportunities

YOUNG ADULTS RETREAT

July 18–20

Re(treat) yourself with a weekend away at Spring Lakes Ranch! With direct access to the beach (& the Holy Spirit), you won't want to miss. Go to incarnation.org/ya-retreat



MARMION LIBRARY

Sundays, 8:30 a.m. to 12:30 p.m. and Monday–Thursday, 9:30 a.m. to 2:30 p.m.

Do you have a student in your life with a summer reading list? Or perhaps you're looking for a new adventure in reading. Whatever the reason, we have thousands of titles on the shelf—from fiction for all ages, kids books, and theological resources. Find us downstairs next to the Marmion Conference Room.

BELIZE BOOK DRIVE

Month of June

We're continuing our efforts to support literacy in the Cayo District, where we have installed over 30 libraries. Donate gently used PreK–8th grade books or purchase new. Drop off your books (paperback preferred) in the baskets in the Welcome Center any time this month.

Clergy & Ministers

THE RT. REV. GREG BREWER
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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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