



The First Sunday *after* Pentecost: Trinity Sunday

May 31, 2026

Welcome to Church of the Incarnation ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101.

Email Ben: bhodes@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org



YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

WEEKLY EMAIL

Sign up at incarnation.org/eneews

Requesting Prayer

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

Connecting Families

NURSERY: INFANTS–AGE 3

8:45 a.m.–12:30 p.m., *Ed. Bldg., First Floor*

CHILDREN'S CHAPEL: GRADES PRE-K–2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*
6/7 Last day

SUNDAY SCHOOL: GRADES PRE-K–2

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*
Resumes 9/13

SUNDAY SCHOOL: GRADES 3–5

Sundays, 10:20 a.m., *Ed. Bldg., Theater*
Resumes 9/13

SIXTH GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Rm 004 (Basement)*
Resumes 9/13

SUNDAY SCHOOL: GRADES 7–12

Sundays, 10:20 a.m., *Ed. Bldg., Youth Basement*
Resumes 9/13

THE HOLY EUCHARIST

THE WORD OF GOD

SONG

Holy Holy Holy

THE OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant & People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

Rejoice In All Your Works

THE COLLECT

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

All are seated.

THE LESSONS

THE OLD TESTAMENT

Genesis 1:1-2:4a

In the beginning God created the heavens and the earth. The earth was a formless void and darkness covered the face of the deep, and the Spirit of God was moving over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and

the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People

Thanks be to God.

THE PSALM

Psalm 8

Chorus

*O Lord, our Lord, how majestic your name
in all the earth*

*O Lord, our Lord, how majestic your name
in all the earth*

O Lord our Governor,
how exalted is your Name in all the world!
Out of the mouths of infants and children
your majesty is praised above the heavens.
You have set up a stronghold against your
adversaries,
to quell the enemy and the avenger.

Chorus

When I consider your heavens, the work of your
fingers,
the moon and the stars you have set in their
courses,

What is man that you should be mindful of him?
the son of man that you should seek him out?
You have made him but little lower than the
angels;
you adorn him with glory and honor;
You give him mastery over the works of your
hands;
you put all things under his feet:
All sheep and oxen,
even the wild beasts of the field,
The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
O Lord our Governor,
how exalted is your Name in all the world!

Chorus

THE EPISTLE

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People

Thanks be to God.

All stand.

THE SEQUENCE

Veni Sancte Spiritus

THE GOSPEL

Matthew 28:16-20

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have

commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SEQUENCE

Veni Sancte Spiritus

THE SERMON

Bp Greg Brewer

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

An appointed Leader begins the prayers, saying

Let us pray for the Church and for the world.

Each petition concludes

Leader Lord, in your mercy

People Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

The Deacon bids the Confession, after which all kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

All greet one another in the peace of Christ.

WELCOME & ANNOUNCEMENTS

The Children's Blessing 9am only

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

The Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



THE HOLY COMMUNION

THE OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

SONG

How Great is Our God

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues with the Preface, which concludes

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in

Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might;
Heaven and earth are full of Your glory.

Holy, holy, holy Lord, God of power and might;
Heaven and earth are full of Your glory.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

✠ Blessed is He who comes in the name of the Lord.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

The People kneel. The Celebrant continues with the Eucharistic Prayer, saying

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant & People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, saying

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food

and drink of new and unending life in him. ✠Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE COMMUNION DEVOTIONS

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.
Interspersory Prayer Ministers are available in the back of Ascension Chapel after you receive Holy Communion.*

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind.

Please feel free to consult with a member of the clergy if you have more questions.

As an act of private devotion, the following prayer may be prayed

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

SONG

Behold The Lamb

SONG

Let Us Be Known



THE POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the People, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

SONG

Let Us Be Known

THE DISMISSAL

Deacon Let us go forth into the name of Christ.

People **Thanks be to God.**

A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.



Coming Up This Week

BENEDICTINE SPIRITUALITY GROUPS

Sundays, 4 p.m.

Mondays, 8:15 a.m. or 12 p.m.

Tuesdays, 6 p.m.

Ed. Bldg., Rm 119

Betsey Fredericks | befred82@gmail.com

TUESDAY NOON BIBLE STUDY

A Study on the Prophet Isaiah

Tuesdays, 11 a.m.–12:15 p.m.

Executive Conference Room

Dr. Krause | david@visionaryphilanthropy.com

LECTIONARY CLASS (HYBRID)

In-person *or* via Zoom (QR code)



Wednesdays, 7:30–8:30 a.m.

Ed. Bldg., Rm 115–116

Timothy Ralston | tralston@dts.edu

WEDNESDAY CLOTHING COLLECTION

Wednesdays, 10 a.m.–1 p.m., *Welcome Center*

Sabrina Steward | [ssteward@incarnation.org](mailto:sseward@incarnation.org)

ALZHEIMER'S SUPPORT GROUP

Meets the first Thursday of every month

Thursday, 12–1:15 p.m.

Pastoral Care Office, Conference Room

Garry Leigh | garryleigh@mac.com

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Featured Opportunities



ALZHEIMER'S SUPPORT GROUP

Thursday, June 4 at 12–1:15 p.m. | Pastoral Care Conference Room

For caregivers, family members, and friends of those with Alzheimer's. Join us to share support and learn practical resources for care. For info contact Nanci at nparkhurst@incarnation.org



VBS CELEBRATION SUNDAY

Sunday, June 7 at 10:20 a.m. | Welcome Center

Celebrate a joyful week of VBS with a children's performance, recap video, bubble truck, and food following the 9:00 a.m. service. Contact bfemat@incarnation.org for details.



SUMMER FELLOWS MEET & GREET

Sunday, June 14 at 10:20 a.m. | Welcome Center

Come meet our new Summer Fellows and learn more about this leadership development program for college students focused on spiritual growth, service, vocational discernment, and community. incarnationfellows.org



THEOLOGY LIVE: SPEAK OF THE DEVIL

Monday, June 15 at 6 p.m. | Offsite–The Rustic

Join us for thoughtful discussion and reflection exploring the figure of the devil in theology, scripture, and Christian tradition. Led by Rev. Dr. Gabby Thomas.

Register at incarnation.org/theology-live

Clergy & Ministers

THE RT. REV. GREG BREWER

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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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