



CHURCH *of the*
INCARNATION

The Day of Pentecost

Whitsunday

May 24, 2026

7:30 & 11:15 am

Welcome to Church of the Incarnation ❖

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101.

Email Ben: bhodes@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org



YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

WEEKLY EMAIL

Sign up at incarnation.org/eneews

Requesting Prayer

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

Connecting Families

NURSERY: INFANTS-AGE 3

8:45 a.m.–12:30 p.m., *Ed. Bldg., First Floor*

CHILDREN'S CHAPEL: GRADES PRE-K-2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*
6/7 Last day

SUNDAY SCHOOL: GRADES PRE-K-2

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*
Resumes 9/13

SUNDAY SCHOOL: GRADES 3-5

Sundays, 10:20 a.m., *Ed. Bldg., Theater*
Resumes 9/13

6th GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Rm 004 (Basement)*
Resumes 9/13

SUNDAY SCHOOL: GRADES 7-12

Sundays, 10:20 a.m., *Ed. Bldg., Youth Basement*
Resumes 9/13

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

Organ Voluntary

Choral Variations *on* Veni Creator Spiritus

Maurice Duruflé (1902–1986)

THE WORD OF GOD

Introit: *Spiritus Domini*

THE Spirit of the Lord hath filled the whole world: alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. *Ps.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

Hymn

Down Ampney



1. Come down, O Love di - vine, Seek thou this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. Let ho - ly char - i - ty Mine out - ward ves - ture
4. And so the yearn - ing strong, With which the soul will



mine, And vis - it it with thine own ar - dor glow - ing;
turn To dust and ash - es in its heat con - sum - ing;
be, And low - li - ness be - come mine in - ner cloth - ing.
long, Shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap -
And let thy glo - rious light Shine ev - er on my
True low - li - ness of heart, Which takes the hum - bler
For none can guess its grace, Till he be - come the



-pear, And kin - dle it, thy ho - ly flame be - stow - ing.
sight, And clothe me round, the while my path il - lum - ing.
part, And o'er its own short - com - ings weeps with loath - ing.
place Where - in the Ho - ly Spir - it makes his dwell - ing.

Words: *Italian*, Bianco da Siena (d. 1434), *tr.* R. F. Littledale (1833–1890)

Music: *Down Ampney*, Ralph Vaughan Williams (1872–1958)

Celebrant ✠ Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the
 Fa - ther Al - might - - - y. O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. —
 A - - - - - men.

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALmighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The First Lesson

Numbers 11:24-30

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

People The Word of the Lord.
 Thanks be to God.

O LORD, how manifold are thy works : in wisdom hast thou made them all; the earth is full of thy creatures. So is the great and wide sea also : wherein are all things creeping innumerable, both small and great beasts. There go the ships, and there is that leviathan : whom thou hast made to take his pastime therein. These wait all upon thee : that thou mayest give them meat in due season. When thou givest it them, they gather it : and when thou openest thine hand, they are filled with good. When thou hidest thy face, they are troubled :
 when thou takest away their breath, they die, and are turned again to their dust. When thou lettest thy breath go forth, they shall be made : and thou shalt renew the face of the earth. The glorious majesty of the LORD shall endure for ever : the LORD shall rejoice in his works. The earth shall tremble at the look of him : if he do but touch the hills, they shall smoke. I will sing unto the LORD as long as I live : I will praise my God while I have my being. And so shall my words please him : my joy shall be in the LORD. Praise thou the LORD, O my soul : Praise the LORD.

The Epistle

Acts 2:1–21

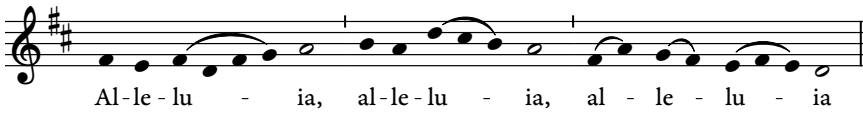
WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

The Word of the Lord.

People

Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ O send forth thy Spirit and they shall be made : and thou shalt renew the face of the earth.

The Gospel

John 7:37-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

ON the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rev'd Jordan Griesbeck

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

LOQUEBANTUR variis linguis
Apostoli magnalia Dei,
prout Spiritus Sanctus
dabat eloqui illis, alleluia.

Peter Philips (c. 1560–1628)

*Speaking in different tongues,
the Apostles told of God's wonders,
just as the Holy Spirit
gave them eloquence, alleluia.*

Acts 2:4

Doxology

Lasst uns erfreuen

PRAISE God, from whom all blessings flow; praise him, all creatures here below; Alleluia, Alleluia! Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Alleluia, alleluia, alleluia, alleluia, alleluia!

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Thomas Tallis (c. 1505–1585)

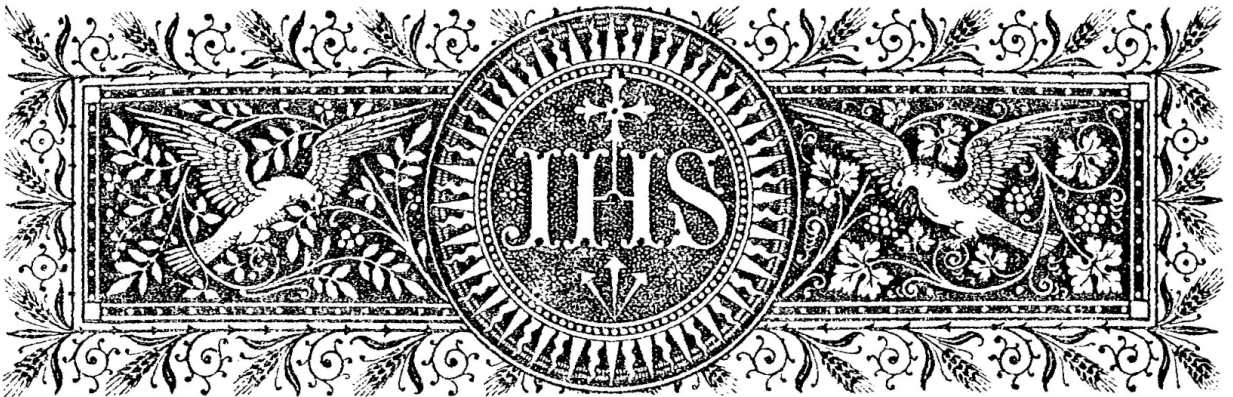
O LORD, give thy Holy Spirit into our hearts, and lighten our understanding,
that we may dwell in the fear of thy name all the days of our life;
that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

Lidley's Prayers (1566)

Hymn 504

Come, Holy Ghost, our souls inspire

Veni Creator Spiritus



CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Hymn printed overleaf.

Altar Arrangements

Are given to the glory of God...

in loving memory of

Kay and Patricia Tharp

Choral Evensong 5 PM

This evening's music will be:

Voluntary: *Komm, Heiliger Geist, BWV 651*, Bach

Responses: Jackson

Psalm 145: Hanforth, Reid

Canticles: *Collegium Magdalenaë Oxoniense*, Leighton

Anthem: *Listen sweet dove*, Ives

Reception to follow.

Hymn

Palm Beach



1. Come, thou Ho - ly Spi - rit, come! And from thy ce - les - tial home
2. Come, of com - fort - ers the best; Of the soul the sweet - est guest;
3. O most bless - ed Light di - vine, Shine with - in these hearts of thine,
4. Heal our wounds, our strength re - new; On our dry - ness pour thy dew;
5. On the faith - ful, who a - dore And con - fess thee, ev - er - more



Send thy light and bril - lian - cy!
 Sweet - ly and re - fresh - ing - ly.
 And our in - most be - ing fill!
 Wash the stains of guilt a - way;
 In thy seven - fold gifts de - scend;



Come, thou Fa - ther of the poor! Come, thou source of all our store!
 In our la - bour, rest most sweet; Shade and cool - ness in the heat;
 Where thou art not, man hath naught, No - thing good in deed or thought,
 Gent - ly bend the stub - born will; Warm to life the heart that's chill;
 Give them vir - tue's sure re - ward; Give them thy sal - va - tion, Lord;



Come, the soul's true ra - dian - cy!
 So - lace in the midst of woe.
 No - thing free from taint of ill.
 Guide who go - eth err - ing - ly.
 Give them joys that nev - er end. A - men.

Organ Voluntary

Choral Variations *on* Veni Creator Spiritus, IV. Toccata

Maurice Duruflé

Coming Up This Week

EASTERTIDE SUNDAY SCHOOL | Sunday at 10:20 a.m.

Read, Mark, Learn: Leviticus & Numbers, with Dr. Stephen Bagby (Ed. Bldg., Rm 205)

LAST CHORAL EVENSONG & RECEPTION

Sunday, 5 p.m., *Church*
incarnation.org/evensong

CHURCH OFFICES CLOSED

Monday, *Memorial Day*

TUESDAY NOON BIBLE STUDY

A Study on the Prophet Isaiah

Tuesday, 11–12:15 p.m.

Executive Conference Room

Dr. Krause | david@visionaryphilanthropy

LECTIONARY CLASS (HYBRID)

In-person *or* via Zoom (QR code)



Wednesday, 7:30–8:30 a.m.

Ed. Bldg., Rm 115–116

Timothy Ralston | tralston@dts.edu

WEDNESDAY CLOTHING COLLECTION

Wednesdays, 10 a.m.–1 p.m., *Welcome Center*

Sabrina Steward | [ssteward@incarnation.org](mailto:sseward@incarnation.org)

WALKING THE MOURNER'S PATH

Thursday, 5–6:30 p.m.

Pastoral Care Office

Nanci Parkhurst | nparkhurst@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Featured Opportunities



LAST CHORAL EVENSONG OF THE ACADEMIC YEAR

Sunday, May 24 at 5 p.m. | Church

Join us for the final Choral Evensong of the academic year as we close the season with prayer, scripture, and sacred music. Reception to follow. incarnation.org/evensong



ALZHEIMER'S SUPPORT GROUP

Thursday, June 4 at 12-1:15 p.m. | Pastoral Care Conference Room

For caregivers, family members, and friends of those with Alzheimer's. Join us to share support and learn practical resources for care. For info contact Garry at garryleigh@mac.com



VBS CELEBRATION SUNDAY

Sunday, June 7 at 10:20 a.m. | Welcome Center

Celebrate a joyful week of VBS with a children's performance, recap video, bubble truck, and food following the 9:00 a.m. service. Contact bfemat@incarnation.org for details.



THEOLOGY LIVE

Monday, June 15 at 6 p.m. | Offsite-The Rustic

Join us for thoughtful discussion and reflection exploring the figure of the Devil in theology, scripture, and Christian tradition. Register at incarnation.org/theology-live



INCARNATION PLACE

Mission & Outreach

Incarnation Place serves the Roseland community through education, wellness, and community development programs. Through long-term relationships and holistic support, lives are being transformed across the community. incarnationplace.org

Clergy & Ministers

THE RT. REV. GREG BREWER

gbrewer@incarnation.org

Interim Rector

THE REV. DOROTHY BUDD

dbudd@incarnation.org

Deacon,

Mission & Outreach

THE REV. CN. OLIVER LEE

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Priest,

Pastoral Care

THE REV. JUDY FRIZZELL

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Deacon,

Pastoral Care

THE REV. CODY TURNER

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Priest,

Worship & Liturgy

JOSH CAMP

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Director,

Youth & Family

THE REV. JORDAN GRIESBECK

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Priest,

Christian Formation

BRANDY FEMAT

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Director,

Children & Family

THE REV. JON JORDAN

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Priest Associate

CHRISTOPHER JACOBSON

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Director,

Music & Organist

THE REV. CN. DAVID PETRASH

dpetrash@incarnation.org

Priest Associate,

Pastoral Care

SHAWN TORRES

storres@incarnation.org

Lay Assistant,

Adult Discipleship

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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