



CHURCH *of the* INCARNATION

The Sixth Sunday *of* Easter

May 10, 2026

7:30 am & 11:15 am

Welcome to Church of the Incarnation ❖

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101.

Email Ben: bhodes@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org



YOUNG ADULTS

Join the GroupMe conversation to stay connected.

WEEKLY EMAIL

Sign up at incarnation.org/eneus

Requesting Prayer

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

Connecting Families

NURSERY: INFANTS-AGE 3

8:45 a.m.–12:30 p.m., *Ed. Bldg., First Floor*

CHILDREN'S CHAPEL: GRADES PRE-K-2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*

6/7 Last day

SUNDAY SCHOOL: GRADES PRE-K-2

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

5/10 Canceled; 5/17 Last day

SUNDAY SCHOOL: GRADES 3-5

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

5/10 Canceled; 5/17 Last day

6th GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Rm 004 (Basement)*

Resumes 9/13

SUNDAY SCHOOL: GRADES 7-12

Sundays, 10:20 a.m., *Ed. Bldg., Youth Basement*

Resumes 9/13

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

Organ Voluntary
Tranquillo

C. H. H. Parry (1848–1918)

THE WORD OF GOD

Introit: *Vocem iucunditatis*

WITH a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the LORD hath delivered his people, alleluia, alleluia. *Ps.* O be joyful in God, all ye lands: sing praises unto the honor of his Name; make his praise to be glorious.

Hymn 387

We sing of God, the mighty source

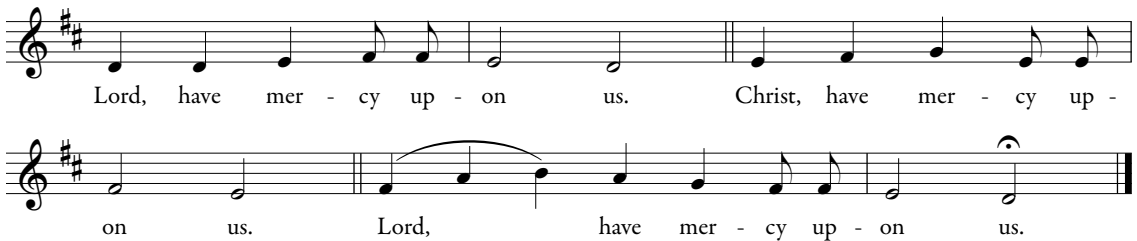
Magdalen College

Celebrant ✠ Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

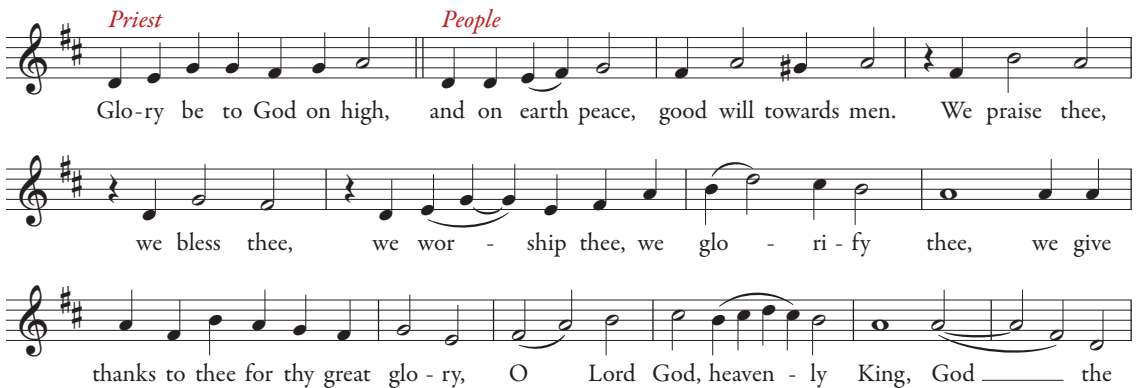
The Celebrant says the Collect for Purity.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis



Priest Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

THE LESSONS

The First Lesson

Acts 17:22–31

PAUL stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.

People Thanks be to God.

Psalm 66:7–18

Chant by Ivor Atkins (1869–1953)

OPRAISE our God, ye peoples : and make the voice of his praise to be heard;
Who holdeth our soul in life : and suffereth not our feet to slip.
For thou, O God, hast proved us : thou also hast tried us, like as silver is tried.
Thou broughtest us into the snare : and laidest trouble upon our loins.
Thou sufferedst men to ride over our heads :
we went through fire and water, and thou broughtest us out into a wealthy place.
I will go into thine house with burnt-offerings, and will pay thee my vows :
which I promised with my lips, and spake with my mouth, when I was in trouble.
I will offer unto thee fat burnt-sacrifices, with the incense of rams : I will offer bullocks and goats.
O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.
I called unto him with my mouth : and gave him praises with my tongue.
If I incline unto wickedness with mine heart : the Lord will not hear me.
But God hath heard me : and considered the voice of my prayer.
Praised be God, who hath not cast out my prayer : nor turned his mercy from me.

The Epistle

1 Peter 3:13–22

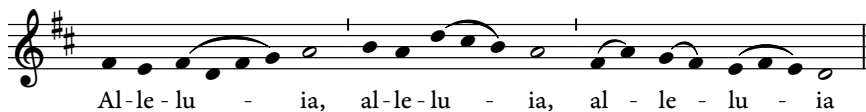
NOW who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a

proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

People Thanks be to God.

The Alleluia is intoned by the Choir; repeated by the People, then sung again after the verse.



✠ The Holy Ghost shall teach you : whatsoever I said unto you.

The Gospel

John 14:15–21

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

JESUS said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rt Rev’d Gregory O. Brewer

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Celebrant continues with the Preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
of thy glo - ry. Glo - ry be to thee, O Lord Most High. ✠ Bless - ed
is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

The People kneel and the Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe

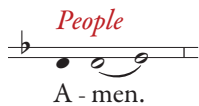
to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

Men

O Lamb of God, that ta-kest a - way the sins of the world, have

Women

mer-cy up - on us. O Lamb of God that ta-kest a - way the

All

sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.



Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Healey Willan (1880–1968)

RISE up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of the singing of birds is come.
Arise my love, my fair one, and come away.

Song of Solomon 2:10–12

Hymn 292

O Jesus, crowned with all renown

Kingsfold

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Hymn 392

Come, we that love the Lord

Vineyard Haven

Organ Voluntary

Marche Heroïque

Herbert Brewer (1865–1928)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Marsha Ward,
Waldo & Susan Powell

and in joyful celebration of the wedding of

Macy Bales
&
Talbot Wyckoff

Choral Evensong 5 PM

This evening's music will be:

Voluntary: *Carillon*, Sowerby
Responses: Jackson
Psalm 34: South
Canticles: *Fauxbourdon Service*, Larkin
Anthem: *I was glad*, Sowerby

Reception to follow.

Cover art: *The Resurrection*, Chantal Heinegg, icon

Notes

Coming Up This Week

MOTHER'S DAY RECEPTION

Sunday, 10 a.m., *Welcome Center*

CHORAL EVENSONG & RECEPTION

Sunday, 5 p.m., *Church*
incarnation.org/evensong


BENEDICTINE SPIRITUALITY GROUPS

Sundays, 4 p.m.
Mondays, 8:15 a.m. or 12 p.m.
Tuesdays, 6 p.m.
Ed. Bldg., Rm. 119
Betsey Fredericks | befred82@gmail.com

DIVORCE CARE MEETING

Monday, 6:45–8:15 p.m.
Executive Conference Room
Shannon Baynham | baynhamshannon@gmail.com

LECTIONARY CLASS (HYBRID)

In-person *or* via Zoom (QR code)
 Wednesday, 7:30–8:30 a.m.
Ed. Bldg., Rm 115–116
Timothy Ralston | tralston@dts.edu

WEDNESDAY CLOTHING COLLECTION

Wednesdays, 10 a.m.–1 p.m., *Welcome Center*
Sabrina Steward | sseward@incarnation.org

WALKING THE MOURNER'S PATH

Thursday, 5–6:30 p.m., *Pastoral Care Office*
Nanci Parkhurst | nparkhurst@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*



Use the QR code to make your 2026 Stewardship pledge today! You may also pledge or give online at Incarnation.org/giving, by mail, or by placing your completed pledge card in the offering plate.



Featured Opportunities



ASCENSION SUNDAY MUSIC

Sunday, May 17 at 5 p.m. | Church

9 & 11:15 a.m. service—Finzi's *God Is Gone Up* and Stanford's *Caelos Ascendit Hodie*
Evensong at 5 p.m.—Walton's *Chichester Service* and Gowers' *Viri Galilei*



THEOLOGY LIVE

Monday, June 15 at 6 p.m. | Offsite—The Rustic

Join us for thoughtful discussion and reflection exploring the figure of the Devil in theology, scripture, and Christian tradition. Register at incarnation.org/theology-live



GOD WILLING AND THE PEOPLE CONSENTING

The Right Reverend Robert P. Price
Bishop of Dallas

WILL ORDAIN

Shawn Antonio Torres

TO THE SACRED ORDER OF DEACONS

ON

Saturday, May 23 at 10 a.m. | St. Matthew's Cathedral
5100 Ross Avenue
Dallas, TX 75206

Reception Following

Diocese of Dallas, December 20, A.D. 1895

Clergy & Ministers

THE RT. REV. GREG BREWER
gbrewer@incarnation.org

Interim Rector

THE REV. DOROTHY BUDD
dbudd@incarnation.org

*Deacon,
Mission & Outreach*

THE REV. CN. OLIVER LEE
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*Priest,
Pastoral Care*

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*Deacon,
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Music & Organist*

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Pastoral Care*

SHAWN TORRES
storres@incarnation.org

*Lay Assistant,
Adult Discipleship*

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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