



# CHURCH *of the* INCARNATION

The Third Sunday *of* Easter

April 19, 2026

7:30 am & 11:15 am

# *Welcome to Church of the Incarnation* ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

## *New to Incarnation?*

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We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Next class on 4/19.

Email Ben: [bhodes@incarnation.org](mailto:bhodes@incarnation.org)

### **BAPTISM/CONFIRMATION**

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

### **CONFESSION & RECONCILIATION**

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)



### **YOUNG ADULTS**

Join the GroupMe conversation to stay connected with the latest.

### **WEEKLY EMAIL**

Sign up at [incarnation.org/eneews](http://incarnation.org/eneews)

## *Requesting Prayer*

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

## *Connecting Families*

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### **NURSERY: INFANTS-AGE 3**

8:45 a.m.–12:30 p.m., *Ed. Bldg., First Floor*

### **CHILDREN'S CHAPEL: GRADES PRE-K-2**

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*

### **SUNDAY SCHOOL: GRADES PRE-K-2**

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

### **SUNDAY SCHOOL: GRADES 3-5**

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

### **SUNDAY SCHOOL: GRADES 7-12**

Sundays, 10:20 a.m., *Ed. Bldg., Youth Basement*

### **6<sup>TH</sup> GRADE CONFIRMATION**

Sundays, 10:20 a.m., *Ed. Bldg., Room 004 (Basement)*

# THE HOLY EUCHARIST

*The 7:30 am service is spoken with no music.*

## Organ Voluntary

Matines from Triptyque, Op. 58, N° 2

Louis Vierne (1870–1937)

## THE WORD OF GOD

### Introit: *Iubilâte Deo*

**O** BE joyful in God, all ye lands, alleluia; sing praises unto the honor of his Name, alleluia : make his praise to be exceeding glorious, alleluia, alleluia, alleluia. *Ps.* Say unto God, O how wonderful art thou in thy works, O Lord : through the greatness of thy power.

### Hymn 174

At the Lamb's high feast we sing

*Salzburg*

*Celebrant* ✠ Alleluia! Christ is risen.

*People* The Lord is risen indeed. Alleluia!

*The Celebrant says the Collect for Purity.*

### Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in excelsis

*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the



## THE LESSONS

### The First Lesson

Acts 2:14a, 36-41

**P**ETER, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

*People*

Thanks be to God.

### Psalm 116

*Chant by Alan Hemmings (1934-2018)*

**I**AM well pleased : that LORD hath heard the voice of my prayer;  
That he hath inclined his ear unto me : therefore will I call upon him as long as I live.  
The snares of death compassed me round about : and the pains of hell gat hold upon me.  
I believed, and therefore will I speak; but I was sore troubled : I said in my haste, All men are liars.  
What reward shall I give unto the LORD : for all the benefits that he hath done unto me?  
I will receive the cup of salvation : and call upon the Name of the LORD.  
I will pay my vows now in the presence of all his people :  
right dear in the sight of the LORD is the death of his saints.  
Behold, O LORD, how that I am thy servant :  
I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.  
I will offer to thee the sacrifice of thanksgiving : and will call upon the Name of the LORD.  
I will pay my vows unto the LORD, in the sight of all his people :  
in the courts of the LORD’s house; even in the midst of thee, O Jerusalem. Praise the LORD.

### The Epistle

1 Peter 1:17-23

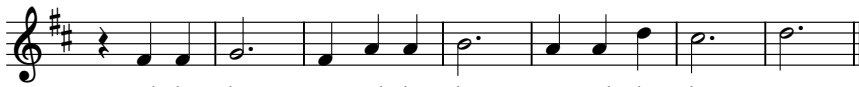
**I**F you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

*People*

Thanks be to God.

*The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✠ The disciples knew the LORD Jesus : in the breaking of the bread.

## The Gospel

Luke 24:13-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**N**OW on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

The Rev'd Jordan Griesbeck

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God

of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Birthday Prayer

**W**ATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

### OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

William Walton (1902–1983)

**O**BE joyful in the Lord all ye lands;  
serve the Lord with gladness  
and come before his presence with a song.

Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves;  
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving  
and into his courts with praise;  
be thankful unto him and speak good of his Name.

For the Lord is gracious;  
his mercy is everlasting;  
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Psalm 100*

### Doxology

*Lasst uns erfreuen*

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below; Alleluia, Alleluia!  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Alleluia, alleluia, alleluia,  
alleluia, alleluia!



For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.


And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*  
  
A - men.

## Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### *Celebrant and People*

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

### *Celebrant and People*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Agnus Dei

*Men*  
O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*  
mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*  
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

## Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*



*Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.*

### Motet

Olivier Messiaen (1908–1992)

**O** SACRUM convivium, in quo Christus sumitur, recolitur memoria, passionis eius. Mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia.

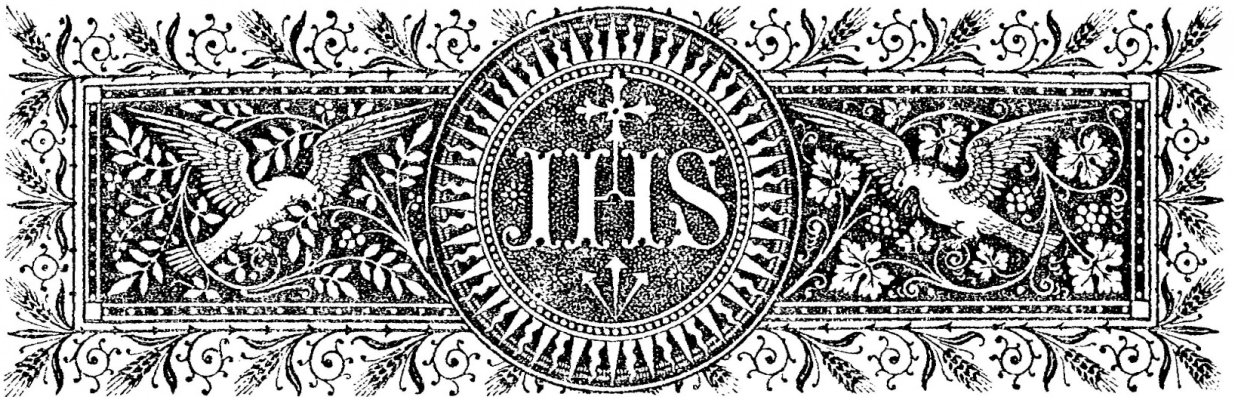
*O sacred feast, wherein Christ is received: the memory of his passion is renewed in us. Our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.*

*Antiphon for the Feast of Corpus Christi*

### Hymn 305

Come, risen Lord, and deign to be our guest

*Rosedale*



## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant gives the blessing.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

### Hymn 193

That Easter day with joy was bright

*Puer nobis*

### Organ Voluntary

Allegro *from* Symphony N° 2

Louis Vierne

## NOTES

### Altar Arrangements

*Are given to the glory of God...*

*in loving memory of*

Linda White

&

Virginia Hawkins Smith Riordan

### Choral Evensong 5 PM

*This evening's music will be:*

Voluntary: *Résurrection* from *Symphonie-Passion*, Dupré

Responses: Leighton

Psalm 114: Bairstow

Canticles: *Service in A*, Stanford

Anthem: *If we believe that Jesus died*, Goss

*Reception to follow.*

Cover art: *The Resurrection*, Chantal Heinegg, icon

# Coming Up This Week

EASTERTIDE SUNDAY SCHOOL | Sunday, April 19 at 10:20 a.m.

- *Read, Mark, Learn: Leviticus & Numbers*, with Dr. Stephen Bagby (Ed. Bldg, Rm. 205)

## INCARNATION 101

Sunday, April 19, 12:30–2 p.m., *Ed. Bldg. Rm. 205*

Ben Hodges | [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

## SIP & STROLL

Sunday, April 19, 4–8 p.m., *Offsite*

Eric Fredericks | [efredericks@incarnation.org](mailto:efredericks@incarnation.org)

## CHORAL EVENSONG & RECEPTION

Sunday, April 19, 5 p.m., *Church*

[incarnation.org/evensong](http://incarnation.org/evensong)

## BENEDICTINE SPIRITUALITY GROUPS

Sunday, April 19, 4 p.m.

Monday, April 20, 8:15 a.m. or 12p.m.

Tuesday, April 21, 6 p.m.

*Ed. Bldg., Rm. 119*

Betsey Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)

## DIVORCE CARE MEETING

Monday, April 20, 6:45–8:15 p.m.

*Executive Conference Room*

Shannon Baynham | [baynhamshannon@gmail.com](mailto:baynhamshannon@gmail.com)

## TUESDAY NOON BIBLE STUDY

*A Study on the Prophet Isaiah*

Tuesday, April 21, 11–12:15 p.m.

*Executive Conference Room*

Dr. Krause | [david@visionaryphilanthropy.com](mailto:david@visionaryphilanthropy.com)

## BACH'S LUNCH

*Chamber Music*

Tuesday, April 21, 12:15–1 p.m., *Church*  
[incarnation.com/concerts](http://incarnation.com/concerts)

## STORIES AGAINST THE DARKNESS

*C. S. Lewis, Tolkien, and the Fight for Civilization*

Tuesday, April 21, 7–8 p.m., *Ascension Chapel*

Jordan Griesbeck | [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

## LECTIONARY CLASS

Wednesday, April 22, 7:30–8:30 a.m.

*Ed. Bldg., Rm. 115–116*

Timothy Ralston | [tralston@dts.edu](mailto:tralston@dts.edu)

## WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, April 22, 9:15–11:30 a.m.

*Ed. Bldg., Rm. 205*

Sherri Minter | [COTIBibleStudy@gmail.com](mailto:COTIBibleStudy@gmail.com)

## SQUARE ONE: FOR NEW MOMS

Thursday, April 23, 11 a.m.–12:30 p.m.

*Ed. Bldg., Rm. 029*

Ashley Hensel | [ahensel@incarnation.org](mailto:ahensel@incarnation.org)

## WALKING THE MOURNER'S PATH

Thursday, April 23, 5–6:30 p.m., *Pastoral Care Office*

Nanci Parkhurst | [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)

## Weekday Services

### MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

### HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

## Featured Opportunities



### SIP & STROLL

*Sunday, April 19 from 4–8 p.m. | Offsite*

Join the 5<sup>th</sup> Annual Sip & Stroll along historic Allen Street in Uptown to benefit Incarnation Place. Enjoy drink specials, all while supporting a great cause. [incarnation.org/sip&stroll](http://incarnation.org/sip&stroll)



### STORIES AGAINST THE DARKNESS

*Tuesday, April 21 at 7 p.m. | Ascension Chapel*

Dr. Joseph Loconte explores how Tolkien and Lewis used faith, imagination, and friendship to confront the darkness of their age. Register at [incarnation.org/stories](http://incarnation.org/stories)



### SPRING SPORTS PHYSICALS-MEDICAL VOLUNTEERS NEEDED

*April 30 & May 1 from 3–5 p.m. | Welcome Center*

We are offering free sports physicals for uninsured or underinsured North Dallas student-athletes. If you are a medical professional, we invite you to volunteer. Email [ssteward@incarnation.org](mailto:ssteward@incarnation.org)



### YFM: SENIOR CELEBRATION BREAKFAST

*Sunday, May 3 at 10:20 a.m. | Great Hall*

Graduating seniors and their families are invited to a special breakfast honoring this milestone and celebrating their faith journeys. For more information, contact [jcamp@incarnation.org](mailto:jcamp@incarnation.org)



### ADVENTURERS' OUTING

*Saturday, May 9 | Offsite*

Enjoy lunch and a tour of the Medal of Honor Museum in Arlington, Texas (updated location). Free for ages 55+. Register with Nanci by April 27: [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)

## Clergy & Ministers

**THE RT. REV. GREG BREWER**  
[gbrewer@incarnation.org](mailto:gbrewer@incarnation.org)

*Interim Rector*

**THE REV. DOROTHY BUDD**  
[dbudd@incarnation.org](mailto:dbudd@incarnation.org)

*Deacon,  
Mission & Outreach*

**THE REV. CN. OLIVER LEE**  
[olee@incarnation.org](mailto:olee@incarnation.org)

*Priest,  
Pastoral Care*

**THE REV. JUDY FRIZZELL**  
[jfrizzell@incarnation.org](mailto:jfrizzell@incarnation.org)

*Deacon,  
Pastoral Care*

**THE REV. CODY TURNER**  
[cturner@incarnation.org](mailto:cturner@incarnation.org)

*Priest,  
Worship & Liturgy*

**JOSH CAMP**  
[jcamp@incarnation.org](mailto:jcamp@incarnation.org)

*Director,  
Youth & Family*

**THE REV. JORDAN GRIESBECK**  
[jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

*Priest,  
Christian Formation*

**BRANDY FEMAT**  
[bfemat@incarnation.org](mailto:bfemat@incarnation.org)

*Director,  
Children & Family*

**THE REV. JON JORDAN**  
[jjordan@incarnation.org](mailto:jjordan@incarnation.org)

*Priest Associate*

**CHRISTOPHER JACOBSON**  
[kjacobson@incarnation.org](mailto:kjacobson@incarnation.org)

*Director,  
Music & Organist*

**THE REV. CN. DAVID PETRASH**  
[dpetrash@incarnation.org](mailto:dpetrash@incarnation.org)

*Priest Associate,  
Pastoral Care*

**SHAWN TORRES**  
[storres@incarnation.org](mailto:storres@incarnation.org)

*Lay Assistant,  
Adult Discipleship*

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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