



The Third Sunday of Easter  
*April 19, 2026*

# Welcome to Church of the Incarnation ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

## New to Incarnation?

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We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Next class on 4/19.

Email Ben: [bhodes@incarnation.org](mailto:bhodes@incarnation.org)

### BAPTISM/CONFIRMATION

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

### CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)



### YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

### WEEKLY EMAIL

Sign up at [incarnation.org/eneews](http://incarnation.org/eneews)

## Requesting Prayer

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

## Connecting Families

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### NURSERY: INFANTS-AGE 3

8:45 a.m.–12:30 p.m., *Ed. Bldg., First Floor*

### CHILDREN'S CHAPEL: GRADES PRE-K-2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*

### SUNDAY SCHOOL: GRADES PRE-K-2

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

### SUNDAY SCHOOL: GRADES 3-5

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

### SUNDAY SCHOOL: GRADES 7-12

Sundays, 10:20 a.m., *Ed. Bldg., Youth Basement*

### 6<sup>TH</sup> GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Room 004 (Basement)*

# THE HOLY EUCHARIST

## THE WORD OF GOD

SONG

*Worship Christ The Risen King*

THE OPENING ACCLAMATION

*Celebrant* ✠ Alleluia! Christ is risen!

*People* **The Lord is risen, indeed! Alleluia!**

*Celebrant & People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

*The Lord's Become Our Salvation (Psalm 118)*

THE COLLECTS

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## THE LESSONS

THE FIRST LESSON

*Acts 2:14a, 36-41*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALM

*Psalm 116:1-3, 10-17*

*Chorus*

*How can I give you thanks, O Lord?*

*How can my life bring praise?*

*You heard my cry in the face of death*

*And you came down to save!*

*And you came down to save!*

I love the LORD, because he has heard the voice of my supplication,

because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;

the grip of the grave took hold of me;

I came to grief and sorrow.

Then I called upon the Name of the LORD:

"O LORD, I pray you, save my life."

How shall I repay the LORD

for all the good things he has done for me?

I will lift up the cup of salvation

and call upon the Name of the LORD.

I will fulfill my vows to the LORD  
in the presence of all his people.

*Chorus*

Precious in the sight of the LORD  
is the death of his servants.

O LORD, I am your servant;

I am your servant and the child of your  
handmaid;

you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving  
and call upon the Name of the LORD.

I will fulfill my vows to the LORD  
in the presence of all his people,

In the courts of the LORD's house,

in the midst of you, O Jerusalem.

Hallelujah!

*Chorus*

## THE SECOND LESSON

*1 Peter 1:17-23*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand.*

## THE SEQUENCE

*Praise the Savior Now and Ever*

## THE GOSPEL

Luke 24:13-35

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SEQUENCE

*Praise the Savior Now and Ever*

## THE SERMON

Shawn Torres

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the

Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*An appointed Leader begins the prayers, saying*

Let us pray for the Church and for the world.

*Each petition concludes*

*Leader* Lord, in your mercy

*People* Hear our prayer.

*The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

*The Deacon bids the Confession, after which all kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with your spirit.

*All greet one another in the peace of Christ.*

## WELCOME & ANNOUNCEMENTS

*The Children's Blessing 9am only*

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

## *The Birthday Blessing*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



# THE HOLY COMMUNION

## THE OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

## SONG

*Come Christians Join To Sing*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues with the Preface, saying*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Celebrant & People*

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Hosanna in the highest, hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

Holy, holy, holy Lord, God of power and might;

✠ Blessed is He who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

*The People kneel. The Celebrant continues with the Eucharistic Prayer, saying*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant & People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues with the Eucharistic Prayer, saying*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## COMMUNION DEVOTIONS

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant & People*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.  
Intercessory Prayer Ministers are available in the back of Ascension Chapel after you receive Holy Communion.*

### Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

SONG

*Alleluia Sing To Jesus*

SONG

*Let Us Be Known*



## THE POST-COMMUNION PRAYER

### *Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing.*

## SONG

*Amen (African American Spiritual)*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

*A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.*



# Coming Up This Week

EASTERTIDE SUNDAY SCHOOL | Sunday, April 19 at 10:20 a.m.

- *Read, Mark, Learn: Leviticus & Numbers*, with Dr. Stephen Bagby (Ed. Bldg, Rm. 205)

## INCARNATION 101

Sunday, April 19, 12:30–2 p.m., *Ed. Bldg. Rm. 205*

Ben Hodges | [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

## SIP & STROLL

Sunday, April 19, 4–8 p.m., *Offsite*

Eric Fredericks | [efredericks@incarnation.org](mailto:efredericks@incarnation.org)

## CHORAL EVENSONG & RECEPTION

Sunday, April 19, 5 p.m., *Church*

[incarnation.org/evensong](http://incarnation.org/evensong)

## BENEDICTINE SPIRITUALITY GROUPS

Sunday, April 19, 4 p.m.

Monday, April 20, 8:15 a.m. or 12p.m.

Tuesday, April 21, 6 p.m.

*Ed. Bldg., Rm. 119*

Betsey Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)

## DIVORCE CARE MEETING

Monday, April 20, 6:45–8:15 p.m.

*Executive Conference Room*

Shannon Baynham | [baynhamshannon@gmail.com](mailto:baynhamshannon@gmail.com)

## TUESDAY NOON BIBLE STUDY

*A Study on the Prophet Isaiah*

Tuesday, April 21, 11–12:15 p.m.

*Executive Conference Room*

Dr. Krause | [david@visionaryphilanthropy.com](mailto:david@visionaryphilanthropy.com)

## BACH'S LUNCH

*Chamber Music*

Tuesday, April 21, 12:15–1 p.m., *Church*

[incarnation.com/concerts](http://incarnation.com/concerts)

## STORIES AGAINST THE DARKNESS

*C. S. Lewis, Tolkien, and the Fight for Civilization*

Tuesday, April 21, 7–8 p.m., *Ascension Chapel*

Jordan Griesbeck | [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

## LECTIONARY CLASS

Wednesday, April 22, 7:30–8:30 a.m.

*Ed. Bldg., Rm. 115–116*

Timothy Ralston | [tralston@dts.edu](mailto:tralston@dts.edu)

## WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, April 22, 9:15–11:30 a.m.

*Ed. Bldg., Rm. 205*

Sherri Minter | [COTIBibleStudy@gmail.com](mailto:COTIBibleStudy@gmail.com)

## SQUARE ONE: FOR NEW MOMS

Thursday, April 23, 11 a.m.–12:30 p.m.

*Ed. Bldg., Rm. 029*

Ashley Hensel | [ahensel@incarnation.org](mailto:ahensel@incarnation.org)

## WALKING THE MOURNER'S PATH

Thursday, April 23, 5–6:30 p.m., *Pastoral Care Office*

Nanci Parkhurst | [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)

## Weekday Services

### MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

### HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

## Featured Opportunities



### SIP & STROLL

*Sunday, April 19 from 4–8 p.m. | Offsite*

Join the 5<sup>th</sup> Annual Sip & Stroll along historic Allen Street in Uptown to benefit Incarnation Place. Enjoy drink specials, all while supporting a great cause. [incarnation.org/sip&stroll](http://incarnation.org/sip&stroll)



### STORIES AGAINST THE DARKNESS

*Tuesday, April 21 at 7 p.m. | Ascension Chapel*

Dr. Joseph Loconte explores how Tolkien and Lewis used faith, imagination, and friendship to confront the darkness of their age. Register at [incarnation.org/stories](http://incarnation.org/stories)



### SPRING SPORTS PHYSICALS-MEDICAL VOLUNTEERS NEEDED

*April 30 & May 1 from 3–5 p.m. | Welcome Center*

We are offering free sports physicals for uninsured or underinsured North Dallas student-athletes. If you are a medical professional, we invite you to volunteer. Email [ssteward@incarnation.org](mailto:ssteward@incarnation.org)



### YFM: SENIOR CELEBRATION BREAKFAST

*Sunday, May 3 at 10:20 a.m. | Great Hall*

Graduating seniors and their families are invited to a special breakfast honoring this milestone and celebrating their faith journeys. For more information, contact [jcamp@incarnation.org](mailto:jcamp@incarnation.org)



### ADVENTURERS' OUTING

*Saturday, May 9 | Offsite*

Enjoy lunch and a tour of the Medal of Honor Museum in Arlington, Texas (updated location). Free for ages 55+. Register with Nanci by April 27: [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)

## Clergy & Ministers

**THE RT. REV. GREG BREWER**  
[gbrewer@incarnation.org](mailto:gbrewer@incarnation.org)

*Interim Rector*

**THE REV. DOROTHY BUDD**  
[dbudd@incarnation.org](mailto:dbudd@incarnation.org)

*Deacon,  
Mission & Outreach*

**THE REV. CN. OLIVER LEE**  
[olee@incarnation.org](mailto:olee@incarnation.org)

*Priest,  
Pastoral Care*

**THE REV. JUDY FRIZZELL**  
[jfrizzell@incarnation.org](mailto:jfrizzell@incarnation.org)

*Deacon,  
Pastoral Care*

**THE REV. CODY TURNER**  
[cturner@incarnation.org](mailto:cturner@incarnation.org)

*Priest,  
Worship & Liturgy*

**JOSH CAMP**  
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*Director,  
Youth & Family*

**THE REV. JORDAN GRIESBECK**  
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*Priest,  
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Children & Family*

**THE REV. JON JORDAN**  
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*Priest Associate*

**CHRISTOPHER JACOBSON**  
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*Director,  
Music & Organist*

**THE REV. CN. DAVID PETRASH**  
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*Priest Associate,  
Pastoral Care*

**SHAWN TORRES**  
[storres@incarnation.org](mailto:storres@incarnation.org)

*Lay Assistant,  
Adult Discipleship*

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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