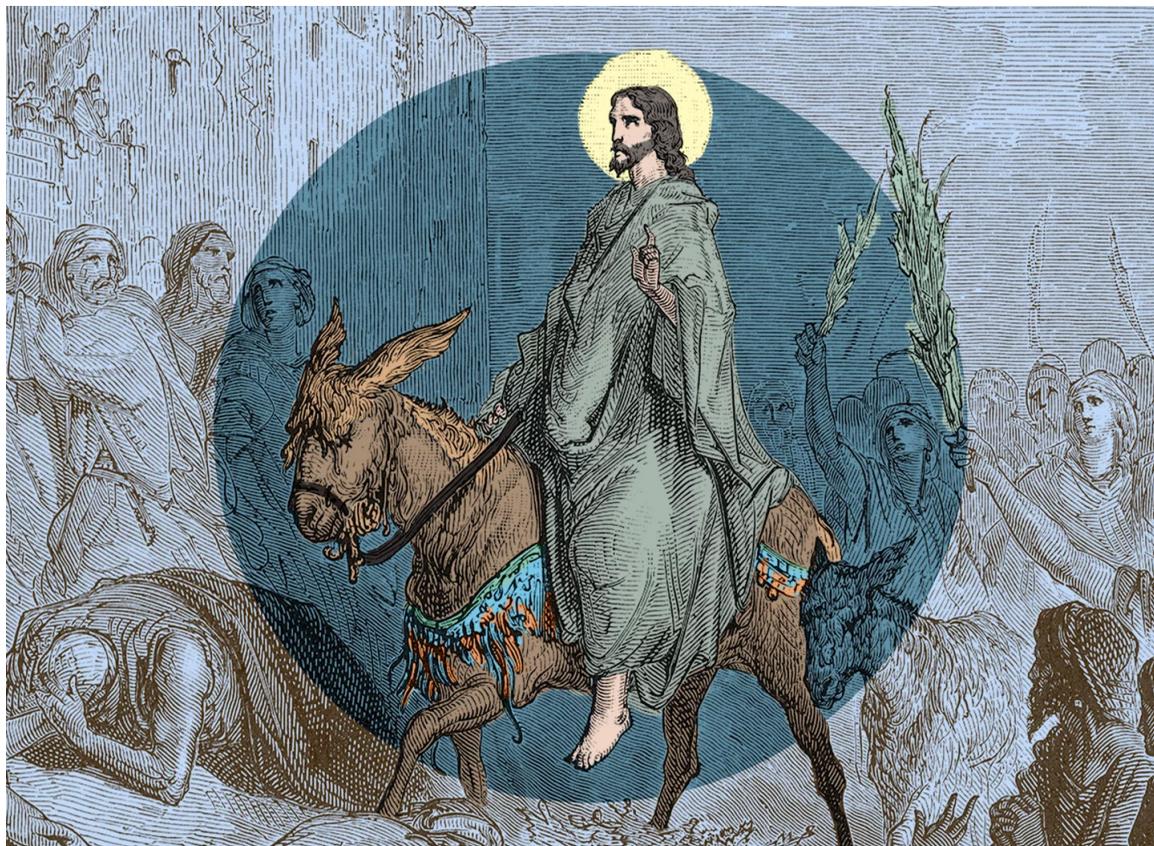




CHURCH *of the*
INCARNATION



THE SUNDAY *of the* PASSION:
PALM SUNDAY

March 29, 2026
Ascension Chapel

We're glad you're worshipping with us. ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Our next event is 4/19. Email Ben: bhodges@incarnation.org

BAPTISM/CONFIRMATION

Adult baptism: baptism@incarnation.org
To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any priest by emailing pastoral care at nparkhurst@incarnation.org



YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

WEEKLY EMAIL

Sign up at incarnation.org/enews

Connecting Families

NURSERY: INFANTS-AGE 3

8:45 a.m.–12:30 p.m., *Ed. Bldg., 1st Floor*

CHILDREN'S CHAPEL: PRE-K-2

Returning 4/12

SUNDAY SCHOOL: PRE-K-2

Returning 4/12

SUNDAY SCHOOL: GRADES 3-5

Returning 4/12

SUNDAY SCHOOL: GRADES 7-12

Returning 4/12

6TH GRADE CONFIRMATION

Returning 4/12

YOUTH GROUP: GRADES 6-12

Returning 4/12

In need of prayer this morning?

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

Clergy & Ministers

THE RT. REV. GREG BREWER
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*Lay Assistant,
Adult Discipleship*

THE HOLY EUCHARIST

The People gather outside on the McKinney Avenue side of campus for the Liturgy of the Palms.

THE LITURGY OF THE PALMS

Celebrant ✠Blessed is the King that cometh in the name of the Lord.

People Peace in heaven and glory in the highest!

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALM GOSPEL

Matthew 21:1-11

Deacon The ✠Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven! When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.

People Praise be to thee, Lord Christ.

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks unto the Lord our God.

People It is meet and right so to do.

The People hold their palm branches high for the blessing.

The Celebrant continues

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. We beseech thee, O Lord to bless these branches of palm, that they might be for us signs of the victory of thy dearly beloved Son, our Savior Jesus Christ; and grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leadeth unto eternal life; through the same Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

Celebrant Blessed is he who cometh in the name of the Lord.

People shout **HOSANNA IN THE HIGHEST!**

THE PROCESSION

Deacon Let us go forth in peace.
People **In the name of Christ. Amen.**

The People hold their palms and process into the appropriate Narthex doors. The People proceed to the right for the Traditional service, or to the left for the Contemporary service.

SONG

All Glory, Laud, and Honor (Hosanna)

THE COLLECT

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

THE LESSONS

THE EPISTLE

Philippians 2:5–11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

People The Word of the Lord.
Thanks be to God.

THE PSALM

Psalms 31:9–16

Chorus
My eyes weak with sorrow grow,
and my body fills with grief.
All my years pass with a groan;
my strength fails, my bones are weak.
But I trust you are my God;
all my days are in your hands.
Let your face upon me shine;
make me in your love to stand.

Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also
my throat and my belly.
For my life is wasted with grief, and my years
with sighing;
my strength fails me because of affliction,
and my bones are consumed.
I have become a reproach to all my enemies

and even to my neighbors, a dismay to those of
my acquaintance;
when they see me in the street they avoid
me.
I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.
For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.
But as for me, I have trusted in you, O LORD.
I have said, “You are my God.
My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your lovingkindness save me.”

Chorus

THE PASSION OF OUR LORD JESUS CHRIST

Matthew 26:30—27:54

The people remain seated.

Narrator The Passion of our Lord Jesus Christ according to Saint Matthew.

The customary responses before and after the Gospel are omitted.

Jesus and his disciples went out to the Mount of Olives. Jesus said to them,

Jesus “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.”

Narrator Peter said to him,

Reader “Though all become deserters because of you, I will never desert you.”

Narrator Jesus said to him,

Jesus “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

Narrator Peter said to him,

Reader “Even though I must die with you, I will not deny you.”

Narrator And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus “Sit here while I go over there and pray.”

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus “I am deeply grieved, even to death; remain here, and stay awake with me.”

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator Again he went away for the second time and prayed,

Jesus “My Father, if this cannot pass unless I drink it, your will be done.”

Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Reader “The one I will kiss is the man; arrest him.”

Narrator At once he came up to Jesus and said,

Reader “Greetings, Rabbi!”

Narrator and kissed him. Jesus said to him,

Jesus “Friend, do what you are here to do.”

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”

Narrator At that hour Jesus said to the crowds,

Jesus “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”

Narrator Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Reader “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”

Narrator The high priest stood up and said,

Reader “Have you no answer? What is it that they testify against you?”

Narrator But Jesus was silent. Then the high priest said to him,

Reader “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

Narrator Jesus said to him,

Jesus “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

Narrator Then the high priest tore his clothes and said,

Reader “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”

Narrator They answered,

Crowd “**He deserves death.**”

Narrator Then they spat in his face and struck him; and some slapped him, saying,

Crowd “**Prophecy to us, you Messiah! Who is it that struck you?**”

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Reader “You also were with Jesus the Galilean.”

Narrator But he denied it before all of them, saying,

Reader “I do not know what you are talking about.”

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Reader “This man was with Jesus of Nazareth.”

Narrator Again he denied it with an oath,

Reader “I do not know the man.”

Narrator After a little while the bystanders came up and said to Peter,

Reader “Certainly you are also one of them, for your accent betrays you.”

Narrator Then he began to curse, and he swore an oath,

Reader “I do not know the man!”

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus “Before the cock crows, you will deny me three times.”

Narrator And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Reader “I have sinned by betraying innocent blood.”

Narrator But they said,

Reader “What is that to us? See to it yourself.”

Narrator Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Reader “It is not lawful to put them into the treasury, since they are blood money.”

Narrator After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.” Now Jesus stood before the governor; and the governor asked him,

Reader “Are you the King of the Jews?”

Narrator Jesus said,

Jesus “You say so.”

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Reader “Do you not hear how many accusations they make against you?”

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Reader “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Reader “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Reader “Which of the two do you want me to release for you?”

Narrator And they said,

Crowd “**Barabbas.**”

Narrator Pilate said to them,

Reader “Then what should I do with Jesus who is called the Messiah?”

Narrator All of them said,

Crowd “**Let him be crucified!**”

Narrator Then he asked,

Reader “Why, what evil has he done?”

Narrator But they shouted all the more,

Crowd “**Let him be crucified!**”

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Reader “I am innocent of this man’s blood; see to it yourselves.”

Narrator Then the people as a whole answered,

Crowd “**His blood be on us and on our children!**”

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Crowd “**Hail, King of the Jews!**”

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

All stand.

Narrator As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Reader “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”

Narrator The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

Jesus “Eli, Eli, lema sabachthani?”

Narrator that is,

Jesus “My God, my God, why have you forsaken me?”

Narrator When some of the bystanders heard it, they said,

Reader “This man is calling for Elijah.”

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Reader “Wait, let us see whether Elijah will come to save him.”

Narrator Then Jesus cried again with a loud voice and breathed his last.

All kneel. A period of reverent silence is kept. Then, all stand on the clergy’s cue.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Reader “Truly this man was God’s Son!”

THE SERMON

Fr. Jon Jordan

THE CONFESSION & ABSOLUTION

The Deacon bids the Confession, after which all kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all are seated.

The Peace is not said in commemoration that Judas betrayed Jesus with a kiss of peace.

WELCOME & ANNOUNCEMENTS

Children's Blessing at 9am only

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

SONG

Jesus, Keep Me Near the Cross

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And with your spirit.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues with the Preface, saying

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord God of power and might
Heaven and earth are full of Your glory
Hosanna in the highest

✠ Blessed is He who comes in the name of the Lord
Hosanna in the highest

All kneel. The Celebrant continues with the Eucharistic Prayer, saying

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant & People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, saying

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

COMMUNION DEVOTIONS

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant & People

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

SONG

I Stand Amazed (How Marvelous)

SONG

What Wondrous Love is This

THE POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE CONCLUDING PRAYER

The Celebrant prays a concluding prayer, saying

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

SONG

What Wondrous Love is This

THE DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**



The foregoing text of the service of worship contained in this program is taken from *The Book of Common Prayer* 1979.
The Book of Common Prayer alone is of authority in the worship of the Episcopal Church.

This program is provided for convenience of use on this occasion.

Notes

COVER ART

"The Entry of Jesus into Jerusalem"
by Gustave Dore (1832—1883)

Featured Opportunities



VIGIL AT THE ALTAR OF REPOSE

Thursday, April 2 at 8:30 p.m. – Friday, April 3 at 8:30 a.m.

Keep watch with the Blessed Sacrament from the end of the Maundy Thursday service until the morning of Good Friday. Sign up in one-hour increments at incarnation.org/holy-week-2026



WALKING THE MOURNER'S PATH

Thursdays, April 9 – May 28 | 5–6:30 p.m. | Pastoral Care Office

A faith-based grief workshop offering a guided path toward healing grounded in God's promises. Led by Deacon Judy Frizzell and Bob Frost. **RSVP: 214-521-5101 (ask for Deacon Judy)**



SUPPER CLUB

Friday, April 10, 6:30–9 p.m. | The Hearne's Home

Join us at the home of Michael and Julie Hearne for an evening of fellowship with parishioners and clergy. Cost is \$25 per person. Register by April 7 at incarnation.org/supperclub



THE TALLIS SCHOLARS IN CONCERT: MYSTERIES & MIRACLES

Tuesday, April 14 at 7:30 p.m. | Church

Renowned for their luminous tone and clarity, The Tallis Scholars return for an evening of Renaissance masterworks and contemporary sacred music. More at incarnation.org/concerts



SIP & STROLL

Sunday, April 19, 4–8 p.m. | Offsite

Join the 5th Annual Sip & Stroll along historic Allen Street in Uptown to benefit Incarnation Place. Enjoy drink specials, all while supporting a great cause. incarnation.org/sip&stroll



STORIES AGAINST THE DARKNESS

Tuesday, April 21, 7 p.m. | Ascension Chapel

Dr. Joseph Loconte explores how Tolkien and Lewis used faith, imagination, and friendship to confront the darkness of their age. More info: Fr. Griesbeck | jgriesbeck@incarnation



VACATION BIBLE SCHOOL: ILLUMINATION STATION

June 1–4, 2026 | 9 a.m. – 12 p.m. | Church of the Incarnation Campus

Faith comes alive as children learn that Jesus is the Light of the World. Children must be 4 by Sept. 1; VBS Max for rising 3rd–5th graders. Register by May 1 at incarnation.org/VBS2026



FELLOWS: SUMMER PROGRAM

June 1–August 9, 2026

Fellows is a ten-week leadership development program for college students and recent grads who seek to engage in a marketplace internship, rhythms of spiritual growth and vocational discernment. For more, contact Dr. Stephen Bagby | sbagby@incarnation.org

Weekly Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m. – Memorial Chapel

HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m. – Memorial Chapel

Coming Up This Week

HANDEL'S MESSIAH

presented by *Incarnatus*
Sunday at 4 p.m., *Church*
(0–5 yr. childcare provided)
incarnation.org/concerts

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m., *Ed. Bldg., Rm. 119*
Tuesday, 6 p.m., *Ed. Bldg., Rm 119*
Sunday, 4 p.m. (*New group starting April 12*)
Betsey Fredericks | befred82@gmail.com

DIVORCE CARE MEETING

Monday, 6:45–8:15 p.m., *Executive Conference Rm.*
Shannon Baynham | baynhamshannon@gmail.com

TUESDAY NOON BIBLE STUDY

A Study on the Prophet Isaiah
Tuesday, 11–12:15 p.m., *Executive Conference Rm.*
Dr. Krause | david@visionaryphilanthropy.com

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m., *Ed. Bldg., Rm. 115–116*
Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11:30 a.m., *Ed. Bldg., Rm. 205*
Sherri Minter | COTIBibleStudy@gmail.com

MEN'S CLOTHING COLLECTION

One Man's Treasure
Wednesday, 10 a.m. – 1 p.m., *Welcome Center*
Sabrina Steward | ssteward@incarnation.org

SQUARE ONE: FOR NEW MOMS

Thursday, 11 a.m.–12:30 p.m., *Ed. Bldg., Rm. 029*
Ashley Hensel | ahensel@incarnation.org

ALZHEIMER'S SUPPORT GROUP

Thursday, 12–1 p.m., *Pastoral Care Conference Rm*
Garry Leigh | garryleigh@mac.com

Holy Week Services

CONFESSION TIMES

Monday–Wednesday, 12–1 p.m. & 5–6 p.m., *Ascension Chapel Prayer Room*

MAUNDY THURSDAY

12 p.m. Spoken Eucharist, *Memorial Chapel*
6:15 p.m. History & Traditions Course, *Memorial*
7 p.m. Holy Eucharist, *Church & Ascension*
8:30 p.m.–8:30 a.m. Vigil at the Altar of Repose

GREAT VIGIL OF EASTER

7:15 p.m. History & Traditions Course, *Memorial*
8 p.m. Vigil, *Church (No childcare offered)*
10:30 p.m. Easter Toast, *Narthex*

GOOD FRIDAY

12 p.m. Veneration of the Cross, *Church*
5:15 p.m. History & Traditions Course, *Memorial*
6 p.m. Veneration of the Cross,
Church & Ascension Chapel

EASTER DAY

7 a.m. Holy Eucharist, *Church*
9 a.m. Holy Eucharist, *Church & Ascension Chapel*
10:45 a.m. Egg Hunt, *Cloister & Bruton Gardens*
11:15 a.m. Holy Eucharist, *Church & Ascension Chapel*

Called
to GIVE

stewardship 2026

When we joyfully return a portion of our financial blessings to God, we are investing in his vision and mission, creating an opportunity for him to work through us and through our church.

If you haven't yet participated in the 2026 Stewardship Campaign – we need you. Use the QR code to make your 2026 pledge now! You may also pledge online at incarnation.org/giving, by mail, or by placing your completed card in the offering plate.





CHURCH *of the*
INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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