



# CHURCH *of the* INCARNATION



## THE SUNDAY *of the* PASSION: PALM SUNDAY

SUNDAY, MARCH 29, 2026

*Church*

## *We're glad you're worshipping with us.* ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

### *New to Incarnation?*

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We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Our next event is 4/19. Email Ben: [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

#### **BAPTISM/CONFIRMATION**

Adult baptism: [baptism@incarnation.org](mailto:baptism@incarnation.org)  
To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

#### **CONFESSION & RECONCILIATION**

Schedule with any priest by emailing pastoral care at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)



#### **YOUNG ADULTS**

Join the GroupMe conversation to stay connected with the latest.

#### **WEEKLY EMAIL**

Sign up at [incarnation.org/enews](http://incarnation.org/enews)

### *Connecting Families*

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#### **NURSERY: INFANTS-AGE 3**

8:45 a.m.–12:30 p.m., *Ed. Bldg., 1st Floor*

#### **CHILDREN'S CHAPEL: PRE-K-2**

*Returning 4/12*

#### **SUNDAY SCHOOL: PRE-K-2**

*Returning 4/12*

#### **SUNDAY SCHOOL: GRADES 3-5**

*Returning 4/12*

#### **SUNDAY SCHOOL: GRADES 7-12**

*Returning 4/12*

#### **6TH GRADE CONFIRMATION**

*Returning 4/12*

#### **YOUTH GROUP: GRADES 6-12**

*Returning 4/12*

## *In need of prayer this morning?*

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

## *Clergy & Ministers*

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**THE RT. REV. GREG BREWER**  
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**THE REV. DOROTHY BUDD**  
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Music & Organist*

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*Priest Associate,  
Pastoral Care*

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*Lay Assistant,  
Adult Discipleship*

# THE HOLY EUCHARIST

*The 7:30 am service is spoken with no music.*

*At 9 and 11:15 am, the congregation gathers outside on the McKinney Avenue side of campus for the Liturgy of the Palms and procession.*

CHORAL MASS SETTING AT 11:15 AM: *Missa Brevis*, Jonathan Dove (b. 1959)

## THE LITURGY OF THE PALMS

*Celebrant* ✠ Blessed is the King that cometh in the name of the Lord.  
*People* Peace in heaven and glory in the highest!

*Celebrant* Let us pray.

**A**SSIST us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *Amen.*

### The Palm Gospel

Matthew 21:1–11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.  
*People* Glory be to thee, O Lord.

**W**HEN Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

*People* The Gospel of the Lord.  
Praise be to thee, O Christ.

### The Blessing of the Palms

*Celebrant* The Lord be with you.  
*People* And with thy spirit.

*Celebrant* Let us give thanks unto the Lord our God.  
*People* It is meet and right so to do.

*The people hold their palms high to be blessed.*

### *The Celebrant continues*

**I**T is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. We beseech thee, O Lord to bless these branches of palm, that they might be for us signs of the victory of thy dearly beloved Son, our Savior Jesus Christ; and grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leadeth unto eternal life; through the same Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

*Celebrant* Blessed is he who cometh in the name of the Lord.  
*People* ***shout* HOSANNA IN THE HIGHEST!**

**The Procession** [at 9 am & 11:15 am]

*Deacon* Let us go forth in peace.  
*People* In the name of Christ. Amen.

*The People hold their palms and process into the appropriate Narthex doors. The People proceed to the right for the Traditional service, or to the left for the Contemporary service.*

**Introit**

Thomas Weelkes (1576–1623)

**H**OSANNA to the Son of David.  
Blessed be the King that cometh in the name of the Lord;  
thou that sittest in the highest heavens,  
Hosanna in excelsis Deo.

*Matthew 21:9*

**Hymn 154**

All glory, laud, and honor

*Valet will ich dir geben*

<i>Celebrant</i>	<i>People</i>	<i>Celebrant</i>
b		
The Lord be with you.	And with thy spirit.	Let us pray.

**The Collect**

**A**Lmighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE WORD OF GOD**

**The Epistle**

Philippians 2:5–11

**L**ET the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*People* The Word of the Lord.  
Thanks be to God.

**Psalm 31:9–16**

*Spoken at 7:30 am, and sung by the Choir at 9 & 11:15 am*

**H**Ave mercy upon me, O LORD, for I am in trouble :  
and mine eye is consumed for very heaviness; yea, my soul and my body.  
For my life is waxen old with heaviness : and my years with mourning.  
My strength faileth me, because of mine iniquity : and my bones are consumed.  
I became a reproof among all mine enemies, but especially among my neighbors:  
and they of mine acquaintance were afraid of me; and they that did see me without, conveyed themselves from me.  
I am clean forgotten as a dead man out of mind : I am become like a broken vessel.  
For I have heard the blasphemy of the multitude, and fear is on every side :  
while they conspire together against me, and take their counsel to take away my life.  
But my hope hath been in thee, O LORD : I have said, Thou art my God.  
My time is in thy hand; deliver me from the hand of mine enemies : and from them that persecute me.  
Show thy servant the light of thy countenance : and save me for thy mercy's sake.

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

*Matthew 26:30—27:54*

*The people remain seated.*

*Narrator* The Passion of our Lord Jesus Christ according to Saint Matthew.

*The customary responses before and after the Gospel are omitted.*

Jesus and his disciples went out to the Mount of Olives. Jesus said to them,

*Jesus* “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.”

*Narrator* Peter said to him,

*Reader* “Though all become deserters because of you, I will never desert you.”

*Narrator* Jesus said to him,

*Jesus* “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

*Narrator* Peter said to him,

*Reader* “Even though I must die with you, I will not deny you.”

*Narrator* And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

*Jesus* “Sit here while I go over there and pray.”

*Narrator* He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

*Jesus* “I am deeply grieved, even to death; remain here, and stay awake with me.”

*Narrator* And going a little farther, he threw himself on the ground and prayed,

*Jesus* “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

*Narrator* Then he came to the disciples and found them sleeping; and he said to Peter,

*Jesus* “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

*Narrator* Again he went away for the second time and prayed,

*Jesus* “My Father, if this cannot pass unless I drink it, your will be done.”

*Narrator* Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

*Jesus* “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

*Narrator* While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

*Reader* "The one I will kiss is the man; arrest him."

*Narrator* At once he came up to Jesus and said,

*Reader* "Greetings, Rabbi!"

*Narrator* and kissed him. Jesus said to him,

*Jesus* "Friend, do what you are here to do."

*Narrator* Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

*Jesus* "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

*Narrator* At that hour Jesus said to the crowds,

*Jesus* "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

*Narrator* Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

*Reader* "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

*Narrator* The high priest stood up and said,

*Reader* "Have you no answer? What is it that they testify against you?"

*Narrator* But Jesus was silent. Then the high priest said to him,

*Reader* "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

*Narrator* Jesus said to him,

*Jesus* "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

*Narrator* Then the high priest tore his clothes and said,

*Reader* "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

*Narrator* They answered,

*Crowd* "He deserves death."

*Narrator* Then they spat in his face and struck him; and some slapped him, saying,

*Crowd* "Prophecy to us, you Messiah! Who is it that struck you?"

*Narrator* Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

*Reader* “You also were with Jesus the Galilean.”

*Narrator* But he denied it before all of them, saying,

*Reader* “I do not know what you are talking about.”

*Narrator* When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

*Reader* “This man was with Jesus of Nazareth.”

*Narrator* Again he denied it with an oath,

*Reader* “I do not know the man.”

*Narrator* After a little while the bystanders came up and said to Peter,

*Reader* “Certainly you are also one of them, for your accent betrays you.”

*Narrator* Then he began to curse, and he swore an oath,

*Reader* “I do not know the man!”

*Narrator* At that moment the cock crowed. Then Peter remembered what Jesus had said:

*Jesus* “Before the cock crows, you will deny me three times.”

*Narrator* And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

*Reader* “I have sinned by betraying innocent blood.”

*Narrator* But they said,

*Reader* “What is that to us? See to it yourself.”

*Narrator* Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

*Reader* “It is not lawful to put them into the treasury, since they are blood money.”

*Narrator* After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.” Now Jesus stood before the governor; and the governor asked him,

*Reader* “Are you the King of the Jews?”

*Narrator* Jesus said,

*Jesus* “You say so.”

*Narrator* But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

*Reader* “Do you not hear how many accusations they make against you?”

*Narrator* But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

*Reader* “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

*Narrator* For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

*Reader* “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

*Narrator* Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

*Reader* “Which of the two do you want me to release for you?”

*Narrator* And they said,

*Crowd* “**Barabbas.**”

*Narrator* Pilate said to them,

*Reader* “Then what should I do with Jesus who is called the Messiah?”

*Narrator* All of them said,

*Crowd* “**Let him be crucified!**”

*Narrator* Then he asked,

*Reader* “Why, what evil has he done?”

*Narrator* But they shouted all the more,

*Crowd* “**Let him be crucified!**”

*Narrator* So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

*Reader* “I am innocent of this man’s blood; see to it yourselves.”

*Narrator* Then the people as a whole answered,

*Crowd* “**His blood be on us and on our children!**”

*Narrator* So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

*Crowd* “**Hail, King of the Jews!**”

*Narrator* They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

*All stand.*

*Narrator* As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*Crowd* “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”

*Narrator* In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

*Reader* “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”

*Narrator* The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

*Jesus* “Eli, Eli, lema sabachthani?”

*Narrator* that is,

*Jesus* “My God, my God, why have you forsaken me?”

*Narrator* When some of the bystanders heard it, they said,

*Reader* “This man is calling for Elijah.”

*Narrator* At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

*Reader* “Wait, let us see whether Elijah will come to save him.”

*Narrator* Then Jesus cried again with a loud voice and breathed his last.

*All kneel. A period of reverent silence is kept. Then, all stand on the clergy’s cue.*

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

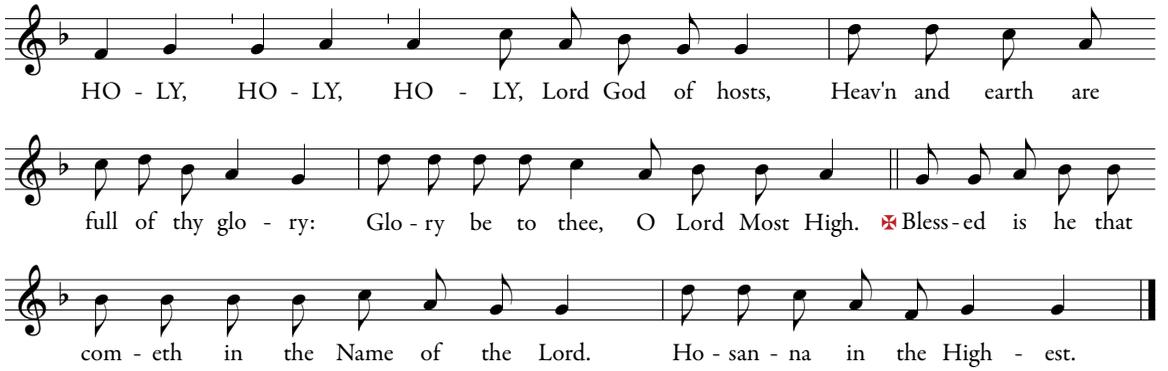
*Reader* “Truly this man was God’s Son!”

## **THE SERMON**

The Rt Rev’d Gregory O. Brewer



**Sanctus & Benedictus** *(sung by the choir at 11:15)*



HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are  
full of thy glo - ry: Glo - ry be to thee, O Lord Most High. ✠ Bless - ed is he that  
com - eth in the Name of the Lord. Ho - san - na in the High - est.

*The People kneel and the Celebrant continues*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

#### *Celebrant and People*

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

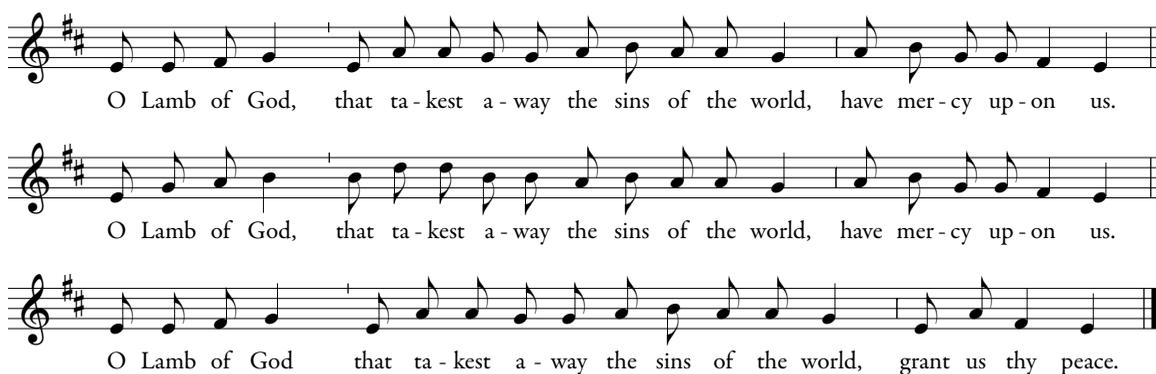
#### *People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Agnus Dei *(sung by the choir at 11:15)*



### Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing. For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind.

Please feel free to consult with a member of the clergy if you have more questions.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*



*Members of the Intercessory Prayer Ministry are available in the rear of the church after you receive Holy Communion.*

**Motet**

Thomas Tallis (1505–1585)

**S**ALVATOR mundi, salva nos, qui per crucem et sanguinem redemisti nos: auxiliare nobis, te deprecamur, Deus noster.

*O Savior of the world, who by thy cross and precious blood hast redeemed us. Save us, and help us, we humbly beseech thee, O Lord.*

*Antiphon for the Feast of the Holy Cross*

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*In place of the blessing, the Celebrant prays this Solemn Prayer over the People*

**A**LMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; through Jesus Christ our Lord. *Amen.*

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

**Hymn 158**

Ah, holy Jesus, how hast thou offended

*Herzliebster Jesu*

*The service ends in silence.*

## Featured Opportunities

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### VIGIL AT THE ALTAR OF REPOSE

Thursday, April 2 at 8:30 p.m. – Friday, April 3 at 8:30 a.m.

Keep watch with the Blessed Sacrament from the end of the Maundy Thursday service until the morning of Good Friday. Sign up in one-hour increments at [incarnation.org/holy-week-2026](https://incarnation.org/holy-week-2026)



### WALKING THE MOURNER'S PATH

Thursdays, April 9 – May 28 | 5–6:30 p.m. | Pastoral Care Office

A faith-based grief workshop offering a guided path toward healing grounded in God's promises. Led by Deacon Judy Frizzell and Bob Frost. **RSVP: 214-521-5101 (ask for Deacon Judy)**



### SUPPER CLUB

Friday, April 10, 6:30–9 p.m. | The Hearne's Home

Join us at the home of Michael and Julie Hearne for an evening of fellowship with parishioners and clergy. Cost is \$25 per person. Register by April 7 at [incarnation.org/supperclub](https://incarnation.org/supperclub)



### THE TALLIS SCHOLARS IN CONCERT: MYSTERIES & MIRACLES

Tuesday, April 14 at 7:30 p.m. | Church

Renowned for their luminous tone and clarity, The Tallis Scholars return for an evening of Renaissance masterworks and contemporary sacred music. More at [incarnation.org/concerts](https://incarnation.org/concerts)



### SIP & STROLL

Sunday, April 19, 4–8 p.m. | Offsite

Join the 5th Annual Sip & Stroll along historic Allen Street in Uptown to benefit Incarnation Place. Enjoy drink specials, all while supporting a great cause. [incarnation.org/sip&stroll](https://incarnation.org/sip&stroll)



### STORIES AGAINST THE DARKNESS

Tuesday, April 21, 7 p.m. | Ascension Chapel

Dr. Joseph Loconte explores how Tolkien and Lewis used faith, imagination, and friendship to confront the darkness of their age. More info: [Fr. Griesbeck | jgriesbeck@incarnation](mailto:Fr. Griesbeck | jgriesbeck@incarnation)



### VACATION BIBLE SCHOOL: ILLUMINATION STATION

June 1–4, 2026 | 9 a.m. – 12 p.m. | Church of the Incarnation Campus

Faith comes alive as children learn that Jesus is the Light of the World. Children must be 4 by Sept. 1; VBS Max for rising 3<sup>rd</sup>–5<sup>th</sup> graders. Register by May 1 at [incarnation.org/VBS2026](https://incarnation.org/VBS2026)



### FELLOWS: SUMMER PROGRAM

June 1–August 9, 2026

Fellows is a ten-week leadership development program for college students and recent grads who seek to engage in a marketplace internship, rhythms of spiritual growth and vocational discernment. For more, contact [Dr. Stephen Bagby | sbagby@incarnation.org](mailto:Dr. Stephen Bagby | sbagby@incarnation.org)

## Weekly Services

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### MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m. – Memorial Chapel

### HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m. – Memorial Chapel

# Coming Up This Week

## HANDEL'S MESSIAH

presented by *Incarnatus*  
Sunday at 4 p.m., *Church*  
(0–5 yr. childcare provided)  
[incarnation.org/concerts](http://incarnation.org/concerts)

## BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m., *Ed. Bldg., Rm. 119*  
Tuesday, 6 p.m., *Ed. Bldg., Rm 119*  
Sunday, 4 p.m. (*New group starting April 12*)  
Betsy Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)

## DIVORCE CARE MEETING

Monday, 6:45–8:15 p.m., *Executive Conference Rm.*  
Shannon Baynham | [baynhamshannon@gmail.com](mailto:baynhamshannon@gmail.com)

## TUESDAY NOON BIBLE STUDY

*A Study on the Prophet Isaiah*  
Tuesday, 11–12:15 p.m., *Executive Conference Rm.*  
Dr. Krause | [david@visionaryphilanthropy.com](mailto:david@visionaryphilanthropy.com)

## LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m., *Ed. Bldg., Rm. 115–116*  
Timothy Ralston | [tralston@dts.edu](mailto:tralston@dts.edu)

## WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11:30 a.m., *Ed. Bldg., Rm. 205*  
Sherri Minter | [COTIBibleStudy@gmail.com](mailto:COTIBibleStudy@gmail.com)

## MEN'S CLOTHING COLLECTION

*One Man's Treasure*  
Wednesday, 10 a.m. – 1 p.m., *Welcome Center*  
Sabrina Steward | [ssteward@incarnation.org](mailto:ssteward@incarnation.org)

## SQUARE ONE: FOR NEW MOMS

Thursday, 11 a.m.–12:30 p.m., *Ed. Bldg., Rm. 029*  
Ashley Hensel | [ahensel@incarnation.org](mailto:ahensel@incarnation.org)

## ALZHEIMER'S SUPPORT GROUP

Thursday, 12–1 p.m., *Pastoral Care Conference Rm.*  
Garry Leigh | [garryleigh@mac.com](mailto:garryleigh@mac.com)

# Holy Week Services

## CONFESSION TIMES

Monday–Wednesday, 12–1 p.m. & 5–6 p.m., *Ascension Chapel Prayer Room*

## MAUNDY THURSDAY

12 p.m. Spoken Eucharist, *Memorial Chapel*  
6:15 p.m. History & Traditions Course, *Memorial*  
7 p.m. Holy Eucharist, *Church & Ascension*  
8:30 p.m.–8:30 a.m. Vigil at the Altar of Repose

## GREAT VIGIL OF EASTER

7:15 p.m. History & Traditions Course, *Memorial*  
8 p.m. Vigil, *Church (No childcare offered)*  
10:30 p.m. Easter Toast, *Narthex*

## GOOD FRIDAY

12 p.m. Veneration of the Cross, *Church*  
5:15 p.m. History & Traditions Course, *Memorial*  
6 p.m. Veneration of the Cross,  
*Church & Ascension Chapel*

## EASTER DAY

7 a.m. Holy Eucharist, *Church*  
9 a.m. Holy Eucharist, *Church & Ascension Chapel*  
10:45 a.m. Egg Hunt, *Cloister & Bruton Gardens*  
11:15 a.m. Holy Eucharist, *Church & Ascension Chapel*

*Called*  
to GIVE

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When we joyfully return a portion of our financial blessings to God, we are investing in his vision and mission, creating an opportunity for him to work through us and through our church.

If you haven't yet participated in the 2026 Stewardship Campaign – we need you. Use the QR code to make your 2026 pledge now! You may also pledge online at [incarnation.org/giving](http://incarnation.org/giving), by mail, or by placing your completed card in the offering plate.





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