

CHURCH *of the*
INCARNATION

The First Sunday *in* Lent

February 22, 2026

7:30 & 11:15 am

We're glad you're worshipping with us. ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Our next event is 4/19. Email Ben: bhodes@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org



YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

WEEKLY EMAIL

Sign up at incarnation.org/enews

In need of prayer this morning?

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

Connecting Families

NURSERY

8:45 a.m.–12:30 p.m.

Infants to Age 3

CHILDREN'S

CHAPEL

8:45 a.m. & 11:15 a.m.

Pre-K–2nd grade

SUNDAY SCHOOL: PRE-K–GRADE 5

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

SUNDAY SCHOOL, 7th–12th GRADE

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

SIXTH GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

YOUTH GROUP (GRADES 6–12)

Sundays, 6–7:15 p.m.

THE HOLY EUCHARIST

Organ Voluntary

Prelude in B minor, BWV 544ⁱ

Johann Sebastian Bach (1685–1750)

THE WORD OF GOD

All stand at the entrance of the procession.

Introit: *Invocabit me*

HE shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honor : with length of days will I satisfy him. *Ps.* Whoso dwelleth under the defence of the Most High : shall abide under the shadow of the Almighty.

All kneel.

THE GREAT LITANY

Cantor  *People*  | 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Cantor  *People*  | 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Cantor  *People*  | 

O God, the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Cantor  *People*  | 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

All stand as the remainder of the Litany is sung in procession.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

People 

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People 

Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice;
and from all want of charity,

People



Good Lord, de - liv - er us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart,
and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder;
and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law;
by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial;
by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy
holy Church Universal in the right way,

People



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding
of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord, and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirmed,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endure us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People



We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant unto all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the Ever-Blessed Virgin Mary, and all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.



Cantor Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

Cantor



People

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

Cantor



People

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Cantor



People

O Christ, hear us. O Christ, hear us.



Cantor Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Cantor Lord, have mer - cy up - on us.

The Collects

Celebrant

People

Celebrant

The Lord be with you. And with thy spirit. Let us pray.

ALmighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

ALmighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE LESSONS

The Old Testament

Genesis 2:15–17; 3:1–7

THE LORD God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

People

Thanks be to God.

BLESSED is he whose unrighteousness is forgiven : and whose sin is covered.
 Blessed is the man unto whom the LORD imputeth no sin : and in whose spirit there is no guile.
 For whilst I held my tongue : my bones consumed away through my daily complaining.
 For thy hand was heavy upon me day and night : and my moisture was like the drought in summer.
 I acknowledged my sin unto thee : and mine unrighteousness have I not hid.
 I said, I will confess my sins unto the LORD : and so thou forgavest the wickedness of my sin.
 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found :
 but the great water-floods shall not come nigh him.
 Thou art a place to hide me in; thou shalt preserve me from trouble :
 thou shalt compass me about with songs of deliverance.
 I will inform thee, and teach thee in the way wherein thou shalt go :
 and I will guide thee with mine eye.
 Be ye not like to horse and mule, which have no understanding :
 whose mouths must be held with bit and bridle, lest they fall upon thee.
 Great plagues remain for the ungodly :
 but whoso putteth his trust in the LORD, mercy embraceth him on every side.
 Be glad, O ye righteous, and rejoice in the LORD : and be joyful, all ye that are true of heart.

The Epistle

Romans 5:12–19

AS sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

People Thanks be to God.**Hymn 147**

Now let us all with one accord

Bourbon

The Gospel

Matthew 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People Glory be to thee, O Lord.

JESUS was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Rev'd Jordan Griesbeck

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Samuel Sebastian Wesley (1810–1876)

CAST me me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. The sacrifices of God are a broken spirit; a broken and a contrite heart thou wilt not despise, O God. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Psalm 51

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Old 100th

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are
full of thy glo - ry: Glo - ry be to thee, O Lord Most High. ✠ Bless - ed is he that
com - eth in the Name of the Lord. Ho - san - na in the High - est.

The People kneel. The Celebrant continues with the Eucharistic Prayer on pg. 333 of the Prayerbook, which concludes

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

A - men.

Communion Devotions

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God that ta-kest a-way the sins of the world, grant us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Percy Whitlock (1903–1946)

BE still, my soul, for God is near;
The Great High Priest is with thee now;
The Lord of Life Himself is here,
Before whose face the angels bow.
To make thy heart His lowly throne
Thy Saviour God in love draws nigh.

He gives Himself unto His own,
For whom He once came down to die.
I come, O Lord. I come, O Lord, for Thou dost call.
To blend my pleading prayer with Thine:
To Thee I give my self, my all
And feed on Thee, and make Thee mine. Amen.

W. D. Maclagan (1826–1910)

Hymn 150

Forty days and forty nights

Aus der Tiefe rufe ich

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

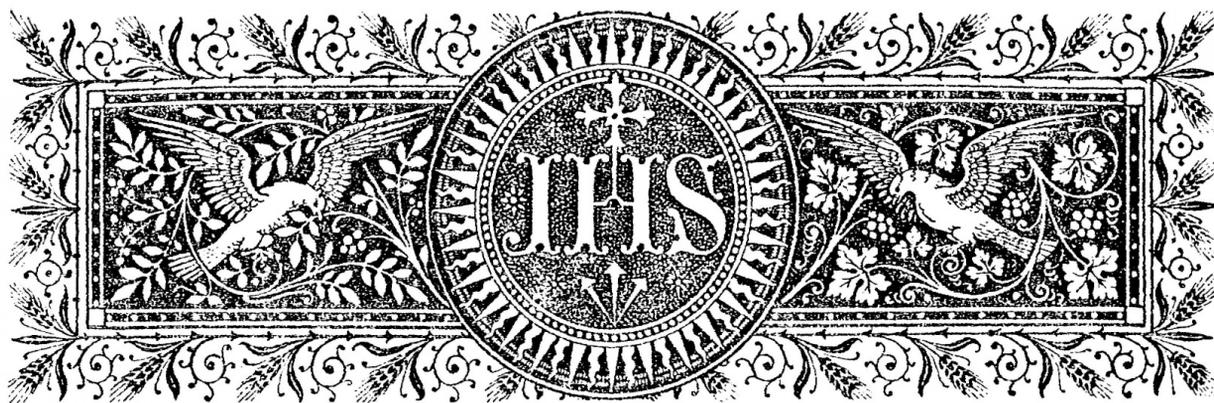
Deacon Let us bless the Lord.
People Thanks be to God.

Hymn 448
O love, how deep, how broad, how high

Deus tuorum militum

Organ Voluntary
Fugue in B minor, BWV 544ⁱⁱ

Johann Sebastian Bach



Notes

Choral Evensong 5 PM

This evening's music will be:

Voluntary: *Preludio 'Sine Nomine',* Howells
Responses: Clucas
Psalm 103: Knight, Hancock
Canticles: *Dallas Service,* Howells
Anthem: *Improperium exspectavit,* Lassus

Reception to follow.

Altar Arrangements

Are given to the glory of God...

in loving memory of
Dr. Brownie Kimbrough
✠
Harry M. Roberts, Jr.

Cover art: *The Temptation in the Wilderness,* John St John Long, 1824, oil paint on board

Coming Up This Week

LENTEN SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *Yoked to Christ*, led by Pat Stone (Ed. Bldg, Room 115–116)
- *Read, Mark, Learn, & Inwardly Digest: Ruth*, taught by Mark Lloret (Ed. Bldg, Room 205)

FIRST COMMUNION BOWLING W/DAD

Sunday, 3–5 p.m., *Bowl & Barrel (Park Lane)*

Brandy Femat | bfemat@incarnation.org

CHORAL EVENSONG

Sundays, 5 p.m., *Church*

incarnation.org/evensong

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m., *Ed. Bldg., Room 119*

Tuesday, 6 p.m., *Ed. Bldg., Room 119*

Betsey Fredericks | befred82@gmail.com

DIVORCE CARE MEETING

Monday, 6:45–8:15 p.m., *Executive Conf. Rm.*

Shannon Baynham | baynhamshannon@gmail.com

MOM TO MOM

Tuesday, 9:15–11 a.m., *Ed. Bldg., Room 205*

Brandy Femat | bfemat@incarnation.org

TUESDAY NOON BIBLE STUDY

A Study on the Prophet Isaiah

Tuesday, 11–12:15 p.m., *Ed. Bldg., Room 119*

Dr. Krause | david@visionaryphilanthropy.com

BACH'S LUNCH

Organ Recital: Graham Schultz

Tuesday, 12:15–1 p.m., *Church*

incarnation.com/concerts

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m., *Ed. Bldg., Rm 115–116*

Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11 a.m., *Ed. Bldg., Room 205*

Sherri Minter | COTIBibleStudy@gmail.com

ADULT CONFIRMATION CLASS

Wednesday, 7–8:30 p.m., *Ed. Bldg., Room 119*

Shawn Torres | storres@incarnation.org

MY CUP OVERFLOWS (MOM TO MOM)

Thursday, 10–11:30 a.m., *Ed. Bldg., Room 029*

Ashley Hensel | ahensel@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Tuesday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Featured Opportunities



DAY OF SERVICE

Saturday, March 28

Join us as we serve Multiple Careers Magnet Center through projects that support students, teachers, and their learning environment. This all-parish event is open to children and adults of all ages. Register by March 20 at incarnation.org/DOS-2026



HANDEL'S MESSIAH

Palm Sunday, March 29 at 4 p.m. | Church

Incarnatus presents Handel's *Messiah*, the timeless musical telling of Christ's life—from birth to resurrection—as we prepare our hearts for Easter. More info at incarnation.org/concerts



DIVORCE CARE

Mondays, 6:45 – 8:15 p.m. | Executive Conference Room | February 23—May 18

If you are separated, divorced, or facing the possibility of either, we invite you to attend DivorceCare, a 13-week support-group program facilitated by Shannon Baynham. To find out more or if you are interested in being a co-facilitator email baynhamshannon@gmail.com.



THE TALLIS SCHOLARS IN CONCERT: "Mysteries & Miracles"

Tuesday, April 14 at 7:30 p.m. | Church

Renowned for their luminous tone and clarity, The Tallis Scholars return to Church of the Incarnation for an evening of Renaissance masterworks and contemporary sacred music. Learn more and purchase tickets at incarnation.org/concerts.

Clergy & Ministers

THE RT. REV. GREG BREWER
gbrewer@incarnation.org

Interim Rector

THE REV. DOROTHY BUDD
dbudd@incarnation.org

*Deacon,
Mission & Outreach*

THE REV. CN. OLIVER LEE
olee@incarnation.org

*Priest,
Pastoral Care*

THE REV. JUDY FRIZZELL
jfrizzell@incarnation.org

*Deacon,
Pastoral Care*

THE REV. CODY TURNER
cturner@incarnation.org

*Priest,
Worship & Liturgy*

JOSH CAMP
jcamp@incarnation.org

*Director,
Youth & Family*

THE REV. JORDAN GRIESBECK
jgriesbeck@incarnation.org

*Priest,
Christian Formation*

BRANDY FEMAT
bfemat@incarnation.org

*Director,
Children & Family*

THE REV. JON JORDAN
jjordan@incarnation.org

Priest Associate

CHRISTOPHER JACOBSON
kjacobson@incarnation.org

*Director,
Music & Organist*

THE REV. CN. DAVID PETRASH
dpetrash@incarnation.org

*Priest Associate,
Pastoral Care*

SHAWN TORRES
storres@incarnation.org

*Lay Assistant,
Adult Discipleship*

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

3966 McKinney Avenue Dallas, Texas 75204 • 214.521.5101 • incarnation.org