



The Last Sunday after the Epiphany

Feburary 15, 2026

## *We're glad you're worshipping with us.* ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

### *New to Incarnation?*

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Our next event is 4/19. Email Ben: [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

#### **BAPTISM/CONFIRMATION**

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

#### **CONFESSION & RECONCILIATION**

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)



#### **YOUNG ADULTS**

Join the GroupMe conversation to stay connected with the latest.

#### **WEEKLY EMAIL**

Sign up at [incarnation.org/enews](http://incarnation.org/enews)

### *Connecting Families*

#### **NURSERY**

8:45 a.m.–12:30 p.m.

*Infants to Age 3*

#### **CHILDREN'S CHAPEL**

8:45 a.m. & 11:15 a.m.

*Pre-K–2nd grade*

#### **SUNDAY SCHOOL: PRE-K–GRADE 5**

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

#### **SUNDAY SCHOOL, 7<sup>th</sup>–12<sup>th</sup> GRADE**

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

#### **SIXTH GRADE CONFIRMATION**

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

#### **YOUTH GROUP (GRADES 6–12)**

Sundays, 6–7:15 p.m.

## *In need of prayer this morning?*

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

# THE HOLY EUCHARIST

## THE WORD OF GOD

SONG

*Holy Holy Holy*

### THE OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant & People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

*Your Great Name*

### THE COLLECT

*Celebrant* The Lord be with you.  
*People* And with your spirit.  
*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## THE LESSONS

### THE OLD TESTAMENT

*Exodus 24:12-18*

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of

the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

*People*

Thanks be to God.

## THE PSALM

*Psalm 99*

*Chorus*

*He is holy! He is holy!*

*Over all the earth he reigns.*

*Come and bow before the LORD our God.*

The LORD is King, let the people tremble;

he is enthroned upon the cherubim;

let the earth shake.

The LORD is great in Zion;

he is high above all peoples.

Let them confess his Name, which is great and awesome;

he is the Holy One.

"O mighty King, lover of justice, you have established equity;

you have executed justice and righteousness in Jacob."

*Chorus*

Proclaim the greatness of the LORD our God and fall down before his footstool;

he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God and worship him upon his holy hill; for the LORD our God is the Holy One.

*Chorus*

## THE EPISTLE

*2 Peter 1:16-21*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

*People*

Thanks be to God.

*All stand.*



## THE SEQUENCE

*We Long To See You (Psalm 24)*

## THE GOSPEL

*Matthew 17:1-9*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
*People* Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SEQUENCE

*We Long To See You (Psalm 24)*

## THE SERMON

Shawn Torres

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*An appointed Leader begins the prayers, saying*

Let us pray for the Church and for the world.

*Each petition concludes*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

*The Deacon bids the Confession, after which all kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

## WELCOME & ANNOUNCEMENTS

*The Children's Blessing 9am only*

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

*The Birthday Blessing*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

## THE OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

## SONG

*Lead On, O King Eternal*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, saying*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Celebrant & People*

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of your glory!

Hosanna in the highest! Hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

Holy, holy, holy Lord, God of power and might;

✠Blessed is He who comes in the name of the Lord!

Hosanna in the highest! Hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

*The People kneel. The Celebrant continues with the Eucharistic Prayer, saying*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to

share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant & People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues with the Eucharistic Prayer, saying*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## COMMUNION DEVOTIONS

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.



*Celebrant & People*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*

### Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

SONG

*All Glory Be To Christ*

SONG

*On Christ The Solid Rock I Stand*



## THE POST-COMMUNION PRAYER

*Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing.*

## SONG

*On Christ The Solid Rock I Stand*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.*



## Coming Up This Week

**EPIPHANY SUNDAY SCHOOLS** | Sundays, at 10:20 a.m.

- *The Purpose of Christian Worship*, with Fr. Cody Turner (Ed. Bldg, Room 115–116)
- *Read, Mark, Learn, & Inwardly Digest: Exodus*, with Dr. Stephen Bagby (Ed. Bldg, Room 205)

### **INCARNATION 101**

Sunday, 12:30–2 p.m., *Ed. Bldg. Rm. 205*

**Ben Hodges** | [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

### **CHORAL EVENSONG**

Sunday, 5 p.m., *Church*

[incarnation.org/evensong](http://incarnation.org/evensong)

### **BENEDICTINE SPIRITUALITY GROUPS**

*Cancelled Monday for President's Day*

Tuesday, 6 p.m., *Ed. Bldg., Room 119*

**Betsey Fredericks** | [befred82@gmail.com](mailto:befred82@gmail.com)

### **MOM TO MOM**

Tuesday, 9:15–11 a.m. *Ed. Bldg. The Balcony*

**Brandy Femat** | [bfemat@incarnation.org](mailto:bfemat@incarnation.org)

### **TUESDAY NOON BIBLE STUDY**

Tuesday, 11–12:15 p.m. *Ed. Bldg., Room. 119*

**Dr. Krause** | [david@visionaryphilanthropy.com](mailto:david@visionaryphilanthropy.com)

### **BACH'S LUNCH: CANTATA, BWV 147**

Tuesday, 12:15–1 p.m., *Church*

[incarnation.com/concerts](http://incarnation.com/concerts)

### **SHROVE PANCAKE DINNER**

Tuesday, 6–8 p.m., *Great Hall*

**Brandy Femat** | [bfemat@incarnation.org](mailto:bfemat@incarnation.org)

### **ASH WEDNESDAY SERVICES**

Wednesday, 7 a.m., 12 p.m., 6 p.m., *Church*

Wednesday, 6 p.m., *Ascension Chapel*

[incarnation.org/lent](http://incarnation.org/lent)

### **LECTIONARY CLASS**

Wednesday, 7:30–8:30 a.m. *Ed. Bldg., Rm 115–116*

**Timothy Ralston** | [tralston@dts.edu](mailto:tralston@dts.edu)

### **WOMEN'S WEEKDAY BIBLE STUDY**

Wednesday, 9:15–11 a.m., *Ed. Bldg., Room 205*

**Sherri Minter** | [COTIBibleStudy@gmail.com](mailto:COTIBibleStudy@gmail.com)

### **FAMILY LEGACY FOOD PACKING**

Saturday, 9 a.m.–12 p.m., *Welcome Center*

**Janelle MacDonald** | [jmacdonald@incarnation.org](mailto:jmacdonald@incarnation.org)

### **LENTEN SILENT RETREAT**

Saturday, 9 a.m.–2 p.m., *Memorial Chapel*

**Jordan Griesbeck** | [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

## Weekday Services

### **MORNING PRAYER & HOLY COMMUNION**

Tuesday–Friday, 8:30 a.m., *Memorial Chapel*

### **HOLY EUCHARIST WITH HEALING**

Wednesday, 12 p.m., *Memorial Chapel*

## Featured Opportunities



### SHROVE TUESDAY PANCAKE DINNER

*Tuesday, February 17, 6–8 p.m. | Great Hall*

Let's prepare for a holy Lent together with a pancake dinner, along with a festive procession, face painting, and the burying of the alleluias. Register to attend at [incarnation.org/shrove](https://incarnation.org/shrove)



### ASH WEDNESDAY SERVICES

*Wednesday, February 18 at 7 a.m., 12 p.m., & 6 p.m.*

Begin the season of Lent with prayer, repentance, and reflection. All services include Eucharist and the Imposition of Ashes. Details at [incarnation.org/lent](https://incarnation.org/lent)



### DIVORCE CARE

*Mondays, 6:45 – 8:15 p.m. | Executive Conference Room | February 23—May 18*

If you are separated, divorced, or facing the possibility of either, we invite you to attend DivorceCare, a 13-week support-group program facilitated by Shannon Baynham. To find out more or if you are interested in being a co-facilitator email [baynhamshannon@gmail.com](mailto:baynhamshannon@gmail.com).



### THE TALLIS SCHOLARS IN CONCERT: “Mysteries & Miracles”

*Tuesday, April 14, 2026 | 7:30 p.m. | Church*

Renowned for their luminous tone and clarity, The Tallis Scholars return to Church of the Incarnation for an evening of Renaissance masterworks and contemporary sacred music. Learn more and purchase tickets at [incarnation.org/concerts](https://incarnation.org/concerts).

## Clergy & Ministers

#### THE RT. REV. GREG BREWER

[gbrewer@incarnation.org](mailto:gbrewer@incarnation.org)

*Interim Rector*

#### THE REV. DOROTHY BUDD

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*Deacon,  
Mission & Outreach*

#### THE REV. CN. OLIVER LEE

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*Priest,  
Pastoral Care*

#### THE REV. JUDY FRIZZELL

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*Deacon,  
Pastoral Care*

#### THE REV. CODY TURNER

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*Priest,  
Worship & Liturgy*

#### JOSH CAMP

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#### THE REV. JORDAN GRIESBECK

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#### THE REV. JON JORDAN

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*Director,  
Music & Organist*

#### THE REV. CN. DAVID PETRASH

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#### SHAWN TORRES

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*Lay Assistant,  
Adult Discipleship*

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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