



CHURCH *of the* INCARNATION

The Last Sunday *after the* Epiphany

February 15, 2026

11:15 am

THE HOLY EUCHARIST

CHORAL MASS SETTING: *Collegium Regale*, Herbert Howells (1892–1983)

Organ Voluntary

L'Orgue Mystique, Dominica in quinquagesima, v. Verrière

Charles Tournemire (1870–1939)

THE WORD OF GOD

Introit: *Tibi dixit cor meum*

MY heart hath talked of thee. I have sought thy face, thy face LORD, will I seek; O hide not thou thy face from me. *Ps.* The LORD is my light and my salvation : whom then shall I fear?

Hymn 129

Christ upon the mountain peak

Mowsley

Opening Acclamation

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The Old Testament

Exodus 24:12–18

THE LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the

mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People

Thanks be to God.

Psalm 99

Chant by: Edgar Day (1891–1983)

THE LORD is King, be the people never so impatient :
he sitteth between the Cherubims, be the earth never so unquiet.
The LORD is great in Sion : and high above all people.
They shall give thanks unto thy Name : which is great, wonderful, and holy.
The King's power loveth judgment; thou hast prepared equity :
thou hast executed judgment and righteousness in Jacob.
O magnify the LORD our God, and fall down before his footstool : for he is holy.
Moses and Aaron among his priests, and Samuel among such as call upon his Name :
these called upon the LORD, and he heard them.
He spake unto them out of the cloudy pillar : for they kept his testimonies, and the law that he gave them.
Thou heardest them, O LORD our God : thou forgavest them, O God, and punishedst their own inventions.
O magnify the LORD our God, and worship him upon his holy hill : for the LORD our God is holy.

The Epistle

2 Peter 1:16–21

WE did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People

Thanks be to God.

All stand.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ He is the brightness of the everlasting light, the unspotted mirror of the power of God:
and the image of his goodness.

The Gospel

Matthew 17:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

SIX days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rt Rev'd Gregory O. Brewer

THE SACRAMENT OF HOLY BAPTISM

Presentation and Examination of the Candidate

The People remain seated and the Celebrant says

The Candidate for Holy Baptism will now be presented.

Sponsors I present N. to receive the Sacrament of Baptism.

The Celebrant asks the candidate

Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions of the candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

The People stand and the Celebrant addresses them, saying

Will you who witness these vows do all in your power to support this person in her life in Christ?

People We will.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, maker of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth at the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

Celebrant Do you believe in God the Holy Ghost?

People I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

The Celebrant continues with the Baptismal Covenant; the People respond to each question

I will, with God's help.

Prayers for the Candidate

The Deacon then offers prayers for those who are to receive the Sacrament of New Birth.

Each petition concludes

Lord in thy mercy,

People Hear our prayer.

Thanksgiving Over the Water

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues with the Prayer of Blessing over the water. The Prayer concludes

... with thee and the same Holy Ghost, be all honor and glory, world without end. *Amen.*

The People sit.

The Baptism

The candidate is presented by name. Then the Priest pours water upon the candidate, saying

N., I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

People Amen.

The Priest marks on the candidate's forehead the sign of the cross and says

N., thou art sealed by the Holy Ghost in Baptism and marked as Christ's own for ever.

People Amen.

Afterwards, a candle is presented by the clergy to the baptized, the Deacon saying

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Amen.

When these actions have been completed, all stand, and the Celebrant says a prayer of thanksgiving.

The Celebrant then says to the People

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Owen Reid (b. 1994)

CHRIST, whose glory fills the skies, Christ, the true, the only Light,
Sun of righteousness, arise! Triumph o'er the shades of night:
dayspring from on high, be near; daystar, in my heart appear.
Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return, till thy mercy's beam I see;
till they inward light impart, glad my eyes and warm my heart.
Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day. Amen.

Charles Wesley (1707–1788)

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes. The first two staves are for the Celebrant and the People, and the last two are for the Celebrant and the People.

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

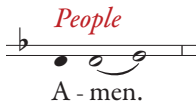
Sanctus & Benedictus

HOLY, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory:
Hosanna in the highest.

✠ Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

The People kneel. The Celebrant continues with the Eucharistic Prayer on pg. 333 of the Prayerbook, which concludes

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father
Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth
as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those
who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under
thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious
Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore
dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

O LAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Edward Elgar (1857–1934)

O SALUTARIS Hostia quæ cæli pandis ostium: bella premunt hostilia, da robur, fer auxilium. Unitrinoque Domino sit sempiterna gloria, qui vitam sine termino nobis donet in patria. Amen.

O redeeming sacrifice, which opens the gate of heaven: enemies threaten wars; give strength, send aid. All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end In our true native land with thee. Amen.

St. Thomas Aquinas (1225–1274)

Hymn 328

Draw nigh and take the Body of the Lord

Song 46

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 137

O wondrous type! O vision fair

Wareham

Organ Voluntary

Final *from* Symphony 6, Op. 42

Charles Marie Widor (1844–1937)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Joan Burgher Flynn,

E Hight Smith,

✠

William Robert Smith

Choral Evensong 5 PM

This evening's music will be:

Voluntary: *Rhapsody in D-flat major*, Howells

Responses: Leighton

Psalms 114, 115: Willcocks, Knight

Canticles: *Service in G*, Stanford

Anthem: *The Twelve*, Walton

Reception to follow.

Cover art: *Icon of the Baptism of Christ*, Vranov, Slovakia,
Chapel of the Convent of the Holy Trinity in Lomnica, 2019/8/22

Coming Up This Week

EPIPHANY SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *The Purpose of Christian Worship*, with Fr. Cody Turner (Ed. Bldg, Room 115–116)
- *Read, Mark, Learn, & Inwardly Digest: Exodus*, with Dr. Stephen Bagby (Ed. Bldg, Room 205)

INCARNATION 101

Sunday, 12:30–2 p.m., *Ed. Bldg. Rm. 205*

Ben Hodges | bhodges@incarnation.org

CHORAL EVENSONG

Sunday, 5 p.m., *Church*

incarnation.org/evensong

BENEDICTINE SPIRITUALITY GROUPS

Cancelled Monday for President's Day

Tuesday, 6 p.m., *Ed. Bldg., Room 119*

Betsey Fredericks | befred82@gmail.com

MOM TO MOM

Tuesday, 9:15–11 a.m. *Ed. Bldg. The Balcony*

Brandy Femat | bfemat@incarnation.org

TUESDAY NOON BIBLE STUDY

Tuesday, 11–12:15 p.m. *Ed. Bldg., Room. 119*

Dr. Krause | david@visionaryphilanthropy.com

BACH'S LUNCH: CANTATA, BWV 147

Tuesday, 12:15–1 p.m., *Church*

incarnation.com/concerts

SHROVE PANCAKE DINNER

Tuesday, 6–8 p.m., *Great Hall*

Brandy Femat | bfemat@incarnation.org

ASH WEDNESDAY SERVICES

Wednesday, 7 a.m., 12 p.m., 6 p.m., *Church*

Wednesday, 6 p.m., *Ascension Chapel*

incarnation.org/lent

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m. *Ed. Bldg., Rm 115–116*

Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11 a.m., *Ed. Bldg., Room 205*

Sherri Minter | COTIBibleStudy@gmail.com

FAMILY LEGACY FOOD PACKING

Saturday, 9 a.m.–12 p.m., *Welcome Center*

Janelle MacDonald | jmacdonald@incarnation.org

LENTEN SILENT RETREAT

Saturday, 9 a.m.–2 p.m., *Memorial Chapel*

Jordan Griesbeck | jgriesbeck@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Tuesday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Featured Opportunities



SHROVE TUESDAY PANCAKE DINNER

Tuesday, February 17, 6–8 p.m. | Great Hall

Let's prepare for a holy Lent together with a pancake dinner, along with a festive procession, face painting, and the burying of the alleluias. Register to attend at incarnation.org/shrove



ASH WEDNESDAY SERVICES

Wednesday, February 18 at 7 a.m., 12 p.m., & 6 p.m.

Begin the season of Lent with prayer, repentance, and reflection. All services include Eucharist and the Imposition of Ashes. Details at incarnation.org/lent



DIVORCE CARE

Mondays, 6:45 – 8:15 p.m. | Executive Conference Room | February 23—May 18

If you are separated, divorced, or facing the possibility of either, we invite you to attend DivorceCare, a 13-week support-group program facilitated by Shannon Baynham. To find out more or if you are interested in being a co-facilitator email baynhamshannon@gmail.com.



THE TALLIS SCHOLARS IN CONCERT: “Mysteries & Miracles”

Tuesday, April 14, 2026 | 7:30 p.m. | Church

Renowned for their luminous tone and clarity, The Tallis Scholars return to Church of the Incarnation for an evening of Renaissance masterworks and contemporary sacred music. Learn more and purchase tickets at incarnation.org/concerts.

Clergy & Ministers

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Interim Rector

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*Lay Assistant,
Adult Discipleship*

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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