



CHURCH *of the*
INCARNATION

The Fifth Sunday *after the* Epiphany

February 8, 2026

7:30 & 11:15 am

We're glad you're worshipping with us. ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Our next event is 2/15/26. Email Ben: bhodges@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org



YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

WEEKLY EMAIL

Sign up at incarnation.org/enews

In need of prayer this morning?

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

Connecting Families

NURSERY

8:45 a.m.–12:30 p.m.
Infants to Age 3

CHILDREN'S CHAPEL

8:45 a.m. & 11:15 a.m.
Pre-K–2nd grade

SUNDAY SCHOOL: PRE-K–GRADE 5

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

SUNDAY SCHOOL, 7th–12th GRADE

Canceled 2/8/26

SIXTH GRADE CONFIRMATION

Canceled 2/8/26

YOUTH GROUP (GRADES 6–12)

Canceled 2/8/26

THE HOLY EUCHARIST

Organ Voluntary

Prière à Notre-Dame from Suite Gothique, Op. 25

Léon Boëllmann (1862–1897)

THE WORD OF GOD

Introit: *Venite, adorémus*

O COME, let us worship and fall down : and kneel before the LORD our maker: for he is the LORD our God. *Ps.* O come let us sing unto the LORD : let us heartily rejoice in the strength of our salvation.

Hymn 126

The people who in darkness walked

Dundee

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the
Fa - ther Al - might - - - y. _____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✠ in the glo - ry of God the Fa - ther. ___
 A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

SET us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The Old Testament

Isaiah 58:1-9a

SHOUT out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do

today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

The Word of the Lord.

People

Thanks be to God.

Psalm 112:1–10

Chant by: John Randall (1716–1799)

BLESSED is the man that feareth the LORD: he hath great delight in his commandments. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. Riches and plenteousness shall be in his house: and his righteousness endureth for ever. Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous. A good man is merciful, and lendeth: and will guide his words with discretion. For he shall never be moved: and the righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the LORD. His heart is established, and will not shrink: until he see his desire upon his enemies. He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever; his horn shall be exalted with honour. The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

The Epistle

1 Corinthians 2:1–12

WHEN I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.

People

Thanks be to God.

All stand.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ I will worship toward thy holy Temple : and praise thy name.

The Gospel

Matthew 5:13-20

Deacon

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People

Glory be to thee, O Lord.

JESUS said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

The Rev'd Cody Turner

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for thine holy Catholic Church;
People That we all may be one.

Deacon Grant that every member of the Church may truly and humbly serve thee;
People That thy Name may be glorified by all people.

Deacon We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Deacon We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Deacon Give us grace to do thy will in all that we undertake;
People That our works may find favor in thy sight.

Deacon Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Deacon Give to the departed eternal rest.
People Let light perpetual shine upon them.

Deacon We praise thee for thy saints who have entered into joy;
People May we also come to share in thine heavenly kingdom.

Deacon Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Charles Villiers Stanford (1852–1924)

GLORIOUS and Powerful God,
We understand thy dwelling is on high above the starry sky.
Thou dwellest not in stone temples made with hand;
But in the flesh hearts of the sons of men to dwell is thy delight,
Near hand, though out of sight.
We give of thine own hand,
Thy acceptance is very life and blood, to all actions good.
Whenever here or hence our supplication, from pure and with unfeigned hearts,
To thee ascends, be present with thy grace, shew us thy loving face.

O down on us full showers of mercy send;
Let thy love's burning beams dry up all our sin's streams.
Arise, O Lord, and come into thy rest.
Both now and evermore Thy name be blest,
Founder and foundation of endless habitation.

John Milton (1608–1674)

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant and may add The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

Men

O Lamb of God, that ta-kest a - way the sins of the world, have

Women

mer-cy up - on us. O Lamb of God that ta-kest a - way the

All

sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.



Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Felix Mendelssohn (1809–1847)

THERE shall a star from Jacob come forth, and a sceptre from Israel rise up, and dash in pieces princes and nations. As bright the star of morning gleams, so Jesus sheddeth glorious beams of light and consolation! Thy Word, O Lord, radiance darting, truth imparting, gives salvation; Thine be praise and adoration!

Numbers 24:17, Matthew 2:2, & Psalm 72:8

Hymn 488

Be thou my vision, O Lord of my heart

Slane

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 419

Lord of all being, throned afar

Mendon

Organ Voluntary

Procession

Norman Coke-Jephcott (1892–1962)

Altar Arrangements

Choral Evensong 5 PM

Are given to the glory of God...

in loving memory of

Doris Stanek, Dorothy Bivin Murchison,
William Polk Murchison, Sr,
Ada Frances Mitchell Taylor,
& Marvin Levant Taylor

in thanksgiving for

Cynthia Flynn Guill

This evening's music will be:

Voluntary:	<i>Rhosymedre</i> , Vaughn Williams
Responses:	Ayleward
Psalm 34:	South
Canticles:	<i>Service in C</i> , Stanford
Anthem:	<i>O Lord God</i> , Buck
	<i>Reception to follow.</i>

Cover art: *The Adoration of the Magi*, Bartolo di Fredi, 1340–1410, tempera on panel

NOTES

Coming Up This Week

EPIPHANY SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *Classes are cancelled this week. Please attend Annual Parish Meeting.*

CHORAL EVENSONG

Sunday, 5 p.m., Main Church
incarnation.org/evensong

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 119*
Tuesday, 6 p.m., *Ed. Bldg., Room 119*
Betsey Fredericks | befred82@gmail.com

MOM TO MOM

Tuesday, 9:15–11 a.m. *Ed. Bldg. The Balcony*
Brandy Femat | bfemat@incarnation.org

TUESDAY NOON BIBLE STUDY

A Study on the Prophet Isaiah
Tuesday, 11–12:15 p.m. *Ed. Bldg., Room. 119*
Dr. Krause | david@visionaryphilanthropy.com

BACH'S LUNCH

SMU Chamber Ensemble
Tuesday, 12:15–1 p.m., *Main Church*
incarnation.com/concerts

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m. *Ed. Bldg., Rm 115-116*
Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

The Promised One: Seeing Jesus in Genesis
Wednesday, 9:15–11 a.m., *Ed. Bldg., Room 205*
Sherri Minter | COTIBibleStudy@gmail.com

ALZHEIMER'S SUPPORT GROUP

Thursday, 12–1 p.m., *Pastoral Care Conference Room*
Nanci Parkhurst | nparkhurst@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Called
to **GIVE**
stewardship 2026

Be a part of what God is doing at Church of the Incarnation—your generosity makes a difference!

You may make your 2026 pledge online at incarnation.org/giving, by mail or by placing your completed card in the offering plate.



Featured Opportunities



ANNUAL PARISH MEETING

Sunday, February 8, 10:15–11 a.m. | Ascension Chapel

Join us for the 130th APM. Hear ministry and financial updates from the past year. Parishioners will also participate in the election of Vestry members.



SHROVE TUESDAY PANCAKE DINNER

Tuesday, February 17, 6–8 p.m. | Great Hall

Let's prepare for a holy Lent together with a pancake dinner, along with a festive procession, face painting, and the burying of the alleluias. Register to attend at incarnation.org/shrove



ASH WEDNESDAY SERVICES

Wednesday, February 18 at 7 a.m., 12 p.m., & 6 p.m.

Begin the season of Lent with prayer, repentance, and reflection. All services include Eucharist and the Imposition of Ashes. Details at incarnation.org/lent



FAMILY LEGACY FOOD PACKING

Sunday, February 21, 9 a.m. – 12 p.m. | Welcome Center

Help pack meals for children in Zambia. This hands-on outreach opportunity is open to all ages and is a meaningful way to share Christ's love. Register at incarnation.org/familylegacy

Clergy & Ministers

THE RT. REV. GREG BREWER
gbrewer@incarnation.org

Interim Rector

THE REV. DOROTHY BUDD
dbudd@incarnation.org

*Deacon,
Mission & Outreach*

THE REV. CN. OLIVER LEE
olee@incarnation.org

*Priest,
Pastoral Care*

THE REV. JUDY FRIZZELL
jfrizzell@incarnation.org

*Deacon,
Pastoral Care*

THE REV. CODY TURNER
cturner@incarnation.org

*Priest,
Worship & Liturgy*

JOSH CAMP
jcamp@incarnation.org

*Director,
Youth & Family*

THE REV. JORDAN GRIESBECK
jgriesbeck@incarnation.org

*Priest,
Christian Formation*

BRANDY FEMAT
bfemat@incarnation.org

*Director,
Children & Family*

THE REV. JON JORDAN
jjordan@incarnation.org

Priest Associate

CHRISTOPHER JACOBSON
kjacobson@incarnation.org

*Director,
Music & Organist*

THE REV. CN. DAVID PETRASH
dpetrash@incarnation.org

*Priest Associate,
Pastoral Care*

SHAWN TORRES
storres@incarnation.org

*Lay Assistant,
Adult Discipleship*

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

3966 McKinney Avenue Dallas, Texas 75204 • 214.521.5101 • incarnation.org