



CHURCH *of the*
INCARNATION

The Third Sunday *after the* Epiphany

January 25, 2026

11:15 am

We're glad you're worshipping with us. ✚

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Our next event is 2/15/26. Email Ben: bhodes@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSiON & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org

 **YOUNG ADULTS**
Join the GroupMe conversation to stay connected with the latest.

WEEKLY EMAIL

Sign up at incarnation.org/enews

In need of prayer this morning?

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

Connecting Families

NURSERY

8:45 a.m.–12:30 p.m.

Infants to Age 3

CHILDREN'S

CHAPEL

8:45 a.m. & 11:15 a.m.

Pre-K–2nd grade

SUNDAY SCHOOL: PRE-K–GRADE 5

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

SUNDAY SCHOOL, 7th–12th GRADE

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

SIXTH GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

YOUTH GROUP (GRADES 6–12)

Sundays, 6–7:15 p.m.

THE HOLY EUCHARIST

CHORAL MASS SETTING: *Communion Service in F*, Harold Darke (1888–1976)

Please welcome choristers from the RSCM Gulf Coast Winter Festival

Organ Voluntary

Adagio in E Major

Frank Bridge (1879–1941)

Played by Bryan Anderson, Director of Music and Organist, St. Thomas' Episcopal Church, Houston, TX

THE WORD OF GOD

Introit

Edward Bairstow (1874–1946)

I SAT down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

Song of Solomon 2:3–4

Hymn 7

Christ, whose glory fills the skies

Ratisbon

Celebrant **✠** Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity.

Kyrie

KYRIE eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

Gloria in excelsis

GLORY be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high
✠ in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

GIVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The Old Testament

Isaiah 9:1-4

THERE will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

People Thanks be to God.

Psalm 27:1, 4-11

Chant by: Thomas Attwood Walmisley (1814-1856)

THE LORD is my light and my salvation; whom then shall I fear :
the LORD is the strength of my life; of whom then shall I be afraid?

One thing have I desired of the LORD, which I will require :

even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle :

yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head : above mine enemies round about me.

Therefore will I offer in his dwelling an oblation, with great gladness :

I will sing and speak praises unto the LORD.

Hearken unto my voice, O LORD, when I cry unto thee : have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face : Thy face, LORD, will I seek.

O hide not thou thy face from me : nor cast thy servant away in displeasure.

Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.

The Epistle

1 Corinthians 1:10–18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

People

Thanks be to God.

All stand.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

¶ The LORD is King, the earth may be glad thereof:
yea, the multitude of the isles may be glad thereof.

The Gospel

Matthew 4:12–23

Deacon

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People

Glory be to thee, O Lord.

WHEN Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, **¶** and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Lord, in thy mercy.

People Hear our prayer.

The Celebrant adds a concluding Collect.

CONFSSION OF SIN

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

arr. Nicholas White (b. 1968)

STEAL away, steal away, steal away to Jesus.
Steal away, steal away home—I ain't got long to stay here.
My Lord, He calls me, He calls me by the thunder;
The trumpet sounds within-a my soul,
I ain't got long to stay here.
Green trees are bending, poor sinners stand a-trembling,
The trumpet sounds within-a my soul,
I han't got long to stay here.
Steal away, steal away, steal away to Jesus;
Steal away, steal away home—I han't got long to stay here.

African American Spiritual

Doxology

Old 100th

PRAYSE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The musical notation consists of four staves of music. The first staff is for the *Celebrant*, starting with a treble clef and a common time signature. The lyrics are: "The Lord be with you. And with thy spi - rit." The second staff is for the *People*, starting with a bass clef and a common time signature. The lyrics are: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the *Celebrant*, starting with a treble clef and a common time signature. The lyrics are: "Let us give thanks un - to our Lord God." The fourth staff is for the *People*, starting with a bass clef and a common time signature. The lyrics are: "It is meet and right so to do."

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

H OLY, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory:
Hosanna in the highest.
X Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

The People kneel. The Celebrant continues with the Eucharistic Prayer on pg. 334 of the Prayerbook, which concludes

B y whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

O UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

O LAMB of God, that takest away the sins of the world, have mercy opon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

AVE Maria, gratia plena,
Dominus tecum,
Et benedictus fructus ventris tui, Jesus.

Sancta Maria, Mater Dei,
ora pro nobis, nunc et in hora mortis nostræ,
ora pro nobis peccatoribus. Amen.

Simon Lindley (1948–2025)

*Hail Mary, full of grace,
the Lord is with you,
blessed is the fruit of your womb, Jesus.*

*Holy Mary, Mother of God,
pray for us, now and at the hour of our death,
pray for us sinners. Amen.*

Hymn 304

I come with joy to meet my Lord

Land of Rest

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 539

O Zion, haste, thy mission high

Tidings

Organ Voluntary

Imperial March

Edward Elgar (1857–1934)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Nancy McCoy Philputt

✉

Diane Page Howard

Voluntary:

Responses:

Psalm 103:

Canticles:

Anthem:

Choral Evensong 5 PM

This evening's music will be:

Reverie, Harris

Leighton

Knight, Hancock

Service in D, Dyson

If the Lord had not helped me, Bairstow

Reception to follow.

Coming Up This Week

EPIPHANY SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *The Purpose of Christian Worship*, with Fr. Cody Turner (Ed. Bldg, Room 115–116)
- *Read, Mark, Learn, & Inwardly Digest: Exodus*, with Dr. Stephen Bagby (Ed. Bldg, Room 205)

BELIZE BOOK DRIVE

Month of January, *baskets in the narthex*

Janelle MacDonald | jmacdonald@incarnation.org

FAMILY FORMATION NIGHT

Cancelled due to inclement weather.

Brandy Femat | bfemat@incarnation.org

CHORAL EVENSONG

Sundays, 5 p.m. *Main Church*
incarnation.org/evensong

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg, Room 119*
Tuesday, 6 p.m., *Ed. Bldg, Room 119*
Betsey Fredericks | befred82@gmail.com

MONDAY NIGHT BIBLE STUDY

Monday, 6:30–8:30 p.m., *Central Church Dallas*
Nikki Jackson | njackson@incarnation.org

MOM TO MOM

Tuesday, 9:15–11 a.m. *Ed. Bldg., Room 205*
Brandy Femat | bfemat@incarnation.org

TUESDAY NOON BIBLE STUDY

Tuesday, 11–12:15 p.m. *Ed. Bldg., Room 119*

Dr. Krause | david@visionaryphilanthropy.com

BACH'S LUNCH: CANTATA

Tuesday, 12:15–1 p.m., *Main Church*
incarnation.com/concerts

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m. *Ed. Bldg, Rm 115-116*
Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11 a.m., *Ed. Bldg., Room 205*
Sherri Minter | COTIBibleStudy@gmail.com

CLOTHING COLLECTION

Wednesday, 10 a.m. – 12 p.m., *Welcome Center*
Sabrina Steward | sseward@incarnation.org

MY CUP OVERFLOWS: NEW MOMS

Thursday, 10–11:30 a.m., *Ed. Bldg., Theater*
Ashley Hensel | ahensel@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Featured Opportunities



MOMS' NIGHT OUT

February 5, 6–7:30 p.m. | Ed. Bldg. Rm 205

Join us for delicious bites and drinks and an encouraging message from author and speaker Kay Wyma, inspired by her book “The Peace Project.” For moms of children birth to high school—come rest, connect, and be refreshed. incarnation.org/momsnight



ANNUAL PARISH MEETING

Sunday, February 8, 10:15 - 11 a.m. | Ascension Chapel

Join us for the Annual Parish Meeting. Hear ministry and financial updates from the past year, and look ahead together in mission. Parishioners will also participate in the election of Vestry members and help shape the future of our church community.



YFM SUPER BOWL PARTY

Sunday, February 8, 5 p.m. | Hodges Home

High school students and families, join our group for a night of fun watching the big game! Email Donna for more details and to let us know you're coming: dstack@incarnation.org

Clergy & Ministers

THE RT. REV. GREG BREWER
gbrewer@incarnation.org

Interim Rector

THE REV. CN. OLIVER LEE
olee@incarnation.org

*Priest,
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THE REV. CODY TURNER
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*Lay Assistant,
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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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