



The Third Sunday *after the* Epiphany  
January 25, 2026

## *We're glad you're worshipping with us. ✠*

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

### *New to Incarnation?*

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We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Our next event is 2/15/26.  
Email Ben: [bhodes@incarnation.org](mailto:bhodes@incarnation.org)

#### **BAPTISM/CONFIRMATION**

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

#### **CONFESSION & RECONCILIATION**

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)



#### **YOUNG ADULTS**

Join the GroupMe conversation to stay connected with the latest.

#### **WEEKLY EMAIL**

Sign up at [incarnation.org/enews](http://incarnation.org/enews)

### *Connecting Families*

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#### **NURSERY**

8:45 a.m.–12:30 p.m.

*Infants to Age 3*

#### **CHILDREN'S**

##### **CHAPEL**

8:45 a.m. & 11:15 a.m.

*Pre-K–2nd grade*

#### **SUNDAY SCHOOL: PRE-K–GRADE 5**

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

#### **SUNDAY SCHOOL, 7<sup>th</sup>–12<sup>th</sup> GRADE**

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

#### **SIXTH GRADE CONFIRMATION**

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

#### **YOUTH GROUP (GRADES 6–12)**

Sundays, 6–7:15 p.m.

## *In need of prayer this morning?*

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

# THE HOLY EUCHARIST

## THE WORD OF GOD

SONG

*O For A Thousand Tongues To Sing*

### THE OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant & People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

*We Will Say In That Day*

### THE COLLECTS

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*All are seated.*

## THE LESSONS

### THE OLD TESTAMENT

*Isaiah 9:1-4*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor,

you have broken as on the day of Midian.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## THE PSALM

*Chorus*

*Whom shall I fear?*

*Whom shall I fear?*

*The LORD is the strength of my life;*

*Whom shall I fear?*

The LORD is my light and my salvation;

whom then shall I fear?

the LORD is the strength of my life;

of whom then shall I be afraid?

One thing have I asked of the LORD;

one thing I seek;

that I may dwell in the house of the LORD all

the days of my life;

To behold the fair beauty of the LORD

and to seek him in his temple.

For in the day of trouble he shall keep me safe in  
his shelter;

he shall hide me in the secrecy of his dwelling

and set me high upon a rock.

*Psalm 27:1, 5-13*

Even now he lifts up my head

above my enemies round about me.

*Chorus*

Therefore I will offer in his dwelling an oblation

with sounds of great gladness;

I will sing and make music to the LORD.

Hearken to my voice, O LORD, when I call;

have mercy on me and answer me.

You speak in my heart and say, "Seek my face."

Your face, LORD, will I seek.

Hide not your face from me,

nor turn away your servant in displeasure.

You have been my helper;

cast me not away;

do not forsake me, O God of my salvation.

*Chorus*

## THE EPISTLE

*1 Corinthians 1:10-18*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

*All stand.*



## THE SEQUENCE

*We Long To See You (Psalm 24)*

## THE GOSPEL

*Matthew 4:12-23*

*Deacon* ✠The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SEQUENCE

*We Long To See You (Psalm 24)*

## THE SERMON

Fr Jordan Griesbeck

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*An appointed Leader begins the prayers, saying*

Let us pray for the Church and for the world.

*Each petition concludes*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

*The Deacon bids the Confession, after which all kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

## WELCOME & ANNOUNCEMENTS

*The Children's Blessing 9am only*

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

*The Birthday Blessing*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

## THE OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

## SONG

*Take My Life And Let It Be*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, saying*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Celebrant & People*

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of your glory!

Hosanna in the highest! Hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

Holy, holy, holy Lord, God of power and might;

✠ Blessed is he who comes in the name of the Lord!

Hosanna in the highest! Hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

*The People kneel. The Celebrant continues with the Eucharistic Prayer, saying*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He

stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant & People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues with the Eucharistic Prayer, saying*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## COMMUNION DEVOTIONS

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.



### *Celebrant & People*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### *Celebrant and may add*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*

### Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind.

Please feel free to consult with a member of the clergy if you have more questions.

SONG

*All Glory Be To Christ*

SONG

*Let Us Be Known*



## THE POST-COMMUNION PRAYER

*Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing.*

## SONG

*We Will Say In That Day*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.*



# Coming Up This Week

## EPIPHANY SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *The Purpose of Christian Worship*, with Fr. Cody Turner (Ed. Bldg, Room 115–116)
- *Read, Mark, Learn, & Inwardly Digest: Exodus*, with Dr. Stephen Bagby (Ed. Bldg, Room 205)

### BELIZE BOOK DRIVE

Month of January, *baskets in the narthex*

Janelle MacDonald | [jmacdonald@incarnation.org](mailto:jmacdonald@incarnation.org)

### FAMILY FORMATION NIGHT

*Cancelled due to inclement weather.*

Brandy Femat | [bfemat@incarnation.org](mailto:bfemat@incarnation.org)

### CHORAL EVENSONG

Sundays, 5 p.m. *Main Church*

[incarnation.org/evensong](http://incarnation.org/evensong)

### BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 119*

Tuesday, 6 p.m., *Ed. Bldg., Room 119*

Betsey Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)

### MONDAY NIGHT BIBLE STUDY

Monday, 6:30–8:30 p.m., *Central Church Dallas*

Nikki Jackson | [njackson@incarnation.org](mailto:njackson@incarnation.org)

### MOM TO MOM

Tuesday, 9:15–11 a.m. *Ed. Bldg., Room 205*

Brandy Femat | [bfemat@incarnation.org](mailto:bfemat@incarnation.org)

### TUESDAY NOON BIBLE STUDY

Tuesday, 11–12:15 p.m. *Ed. Bldg., Room. 119*

Dr. Krause | [david@visionaryphilanthropy.com](mailto:david@visionaryphilanthropy.com)

### BACH'S LUNCH: CANTATA

Tuesday, 12:15–1 p.m., *Main Church*

[incarnation.com/concerts](http://incarnation.com/concerts)

### LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m. *Ed. Bldg., Rm 115-116*

Timothy Ralston | [tralston@dts.edu](mailto:tralston@dts.edu)

### WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11 a.m., *Ed. Bldg., Room 205*

Sherri Minter | [COTIBibleStudy@gmail.com](mailto:COTIBibleStudy@gmail.com)

### CLOTHING COLLECTION

Wednesday, 10 a.m. – 12 p.m., *Welcome Center*

Sabrina Steward | [ssteward@incarnation.org](mailto:sssteward@incarnation.org)

### MY CUP OVERFLOWS: NEW MOMS

Thursday, 10–11:30 a.m., *Ed. Bldg., Theater*

Ashley Hensel | [ahensel@incarnation.org](mailto:ahensel@incarnation.org)

## Weekday Services

### MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

### HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

## Featured Opportunities



### MOMS' NIGHT OUT

February 5, 6–7:30 p.m. | Ed. Bldg. Rm 205

Join us for delicious bites and drinks and an encouraging message from author and speaker Kay Wyma, inspired by her book “The Peace Project.” For moms of children birth to high school—come rest, connect, and be refreshed. [incarnation.org/momsnight](https://incarnation.org/momsnight)



### ANNUAL PARISH MEETING

Sunday, February 8, 10:15 - 11 a.m. | Ascension Chapel

Join us for the Annual Parish Meeting. Hear ministry and financial updates from the past year, and look ahead together in mission. Parishioners will also participate in the election of Vestry members and help shape the future of our church community.



### YFM SUPER BOWL PARTY

Sunday, February 8, 5 p.m. | Hodges Home

High school students and families, join our group for a night of fun watching the big game! Email Donna for more details and to let us know you're coming: [dstack@incarnation.org](mailto:dstack@incarnation.org)

## Clergy & Ministers

**THE RT. REV. GREG BREWER**  
[gbrewer@incarnation.org](mailto:gbrewer@incarnation.org)

*Interim Rector*

**THE REV. CN. OLIVER LEE**  
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*Priest,  
Pastoral Care*

**THE REV. CODY TURNER**  
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*Priest,  
Worship & Liturgy*

**THE REV. JORDAN GRIESBECK**  
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*Priest,  
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**SHAWN TORRES**  
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*Lay Assistant,  
Adult Discipleship*

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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