



The Baptism *of our Lord Jesus Christ*  
January 11, 2026 ✕ 9:00AM

# We're glad you're worshipping with us. ✝

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

## New to Incarnation?



We'd love to get you connected. Scan this QR code to fill out the contact form, and we will reach out.

### INCARNATION 101

Find out more about our church and explore membership. Next event on 2/2. Email Ben: [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

### BAPTISM/CONFIRMATION

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [mrossi@incarnation.org](mailto:mrossi@incarnation.org)

### CONFESSiON & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)

### WEEKLY EMAIL

Sign up at [incarnation.org/eneews](http://incarnation.org/eneews). Stay informed and up-to-date with the latest.

## Connecting Families

### NURSERY

8:45 a.m.–12:30 p.m.  
*Infants to Age 3*

### DISCIPLESHIP

9:00 a.m. & 11:15 a.m.  
*Pre-K–2nd grade*

### SUNDAY SCHOOL: PRE-K–GRADE 5

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

### SUNDAY SCHOOL, 7th–12th GRADE

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

### CONFIRMATION FOR YOUTH

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

### YFM: MIDDLE SCHOOL

Sundays, 6–7:15 p.m.  
*Grades 6–8*

### YFM: HIGH SCHOOL

Sundays, 6–7:15 p.m.  
*Grades 9–12*

### COVER ART

“Baptism of Jesus”  
by Kateryna Shadrina

# THE HOLY EUCHARIST

## THE WORD OF GOD

### SONG

*Hail to the Lord's Anointed (Hail To The Lord)*

### THE OPENING ACCLAMATION

*Celebrant*     Blessed be God: Father, Son, and Holy Spirit.

*People*        And blessed be his kingdom, now and for ever. Amen.

*Celebrant & People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG

*Your Great Name*

### THE COLLECTS

*Celebrant*    The Lord be with you.

*People*        And with your spirit.

*Celebrant*    Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*All are seated.*

### THE LESSONS

### THE OLD TESTAMENT

*Isaiah 42:1-9*

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept

you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader*      The Word of the Lord.  
*People*      Thanks be to God.

## THE PSALM

*Chorus*

*Do you hear the voice of the Lord  
as it thunders over the deep?  
Have you seen the pow'r of the Lord  
make the cedars break?  
May the mighty Word of the Lord  
give his people strength.  
May the faithful love of the Lord  
grant his people peace.*

Ascribe to the LORD, you gods,  
    ascribe to the LORD glory and strength.  
Ascribe to the LORD the glory due his Name;  
    worship the LORD in the beauty of holiness.  
The voice of the LORD is upon the waters;  
    the God of glory thunders;  
    the LORD is upon the mighty waters.  
The voice of the LORD is a powerful voice;  
    the voice of the LORD is a voice of splendor.  
The voice of the LORD breaks the cedar trees;  
    the LORD breaks the cedars of Lebanon;

## THE NEW TESTAMENT

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify

## *Psalm 29*

He makes Lebanon skip like a calf,  
    and Mount Hermon like a young wild ox.  
The voice of the LORD splits the flames of fire;  
    the voice of the LORD shakes the wilderness;  
    the LORD shakes the wilderness of Kadesh.  
The voice of the LORD makes the oak trees writhe  
    and strips the forests bare.  
And in the temple of the LORD  
    all are crying, "Glory!"

*Chorus*

The LORD sits enthroned above the flood;  
    the LORD sits enthroned as King for evermore.  
The LORD shall give strength to his people;  
    the LORD shall give his people the blessing of  
    peace.

*Chorus*

## *Acts 10:34-437*

that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

*All stand.*

THE SEQUENCE

*We Long To See You (Psalm 24)*

THE GOSPEL

*Matthew 3:13-17*

*Deacon* ✕ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People* Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SEQUENCE

*We Long To See You (Psalm 24)*

THE SERMON

Bishop Greg Brewer

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of

sins. We look for the resurrection of the dead, **¶** and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*An appointed Leader begins the prayers, saying*

Let us pray for the Church and for the world.

*Each petition concludes*

*Leader*      Lord, in your mercy

*People*      Hear our prayer.

*The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

*The Deacon bids the Confession, after which all kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*      And with your spirit.

## WELCOME & ANNOUNCEMENTS

*The Children's Blessing **9am only***

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

*The Birthday Blessing*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

## THE OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### SONG

*Let There Be Light*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues with the Preface, saying*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Celebrant & People*

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of your glory!

Hosanna in the highest! Hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

Holy, holy, holy Lord, God of power and might;

**Blessed** is he who comes in the name of the Lord!

Hosanna in the highest! Hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

*The People kneel.*

*The Celebrant continues with the Eucharistic Prayer, saying*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant & People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues with the Eucharistic Prayer, saying*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## COMMUNION DEVOTIONS

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant & People*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*

### Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

SONG

*Power in the Blood*

SONG

*I Stand Amazed (How Marvelous)*

## THE POST-COMMUNION PRAYER

### *Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant gives the blessing.*

## SONG

*Hail To The Lord's Anointed (Hail To The Lord)*

## THE DISMISSAL

*Deacon*      Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

*A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.*

# Coming Up This Week

## EPIPHANY SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *The Purpose of Christian Worship*, with Fr. Cody Turner (Ed. Bldg, Room 115-116)
- *Read, Mark, Learn, & Inwardly Digest: Exodus*, with Dr. Stephen Bagby (Ed. Bldg, Room 205)

## BELIZE BOOK DRIVE

Month of January, *baskets in the narthex*

Janelle MacDonald | [jmacdonald@incarnation.org](mailto:jmacdonald@incarnation.org)

## CHORAL EVENSONG & RECEPTION

Sunday, 5 p.m., Main Church

[incarnation.org/evensong](http://incarnation.org/evensong)

## BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg, Room 119*

Tuesday, 6 p.m., *Ed. Bldg, Room 119*

Betsey Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)

## SPAIN CAMINO INFO MEETING

Monday, 6–7:30 p.m., *M&O Conference Room*

Janelle MacDonald | [jmacdonald@incarnation.org](mailto:jmacdonald@incarnation.org)

## MONDAY NIGHT BIBLE STUDY

Monday, 6:30–8:30 p.m., *Central Church Dallas*

Nikki Jackson | [njackson@incarnation.org](mailto:njackson@incarnation.org)

## TUESDAY NOON BIBLE STUDY

Tuesday, 11–12:15 p.m. *Ed. Bldg, Room 119*

Dr. Krause | [david@visionaryphilanthropy.com](mailto:david@visionaryphilanthropy.com)

## BACH'S LUNCH: ORGAN RECITAL

Tuesday, 12:15–1 p.m., *Main Church*

[incarnation.com/concerts](http://incarnation.com/concerts)

## WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11 a.m., *Ed. Bldg, Room 205*

Sherri Minter | [COTIBibleStudy@gmail.com](mailto:COTIBibleStudy@gmail.com)

## CLOTHING COLLECTION

Wednesday, 10 a.m. – 12 p.m., *Welcome Center*

Sabrina Steward | [sseward@incarnation.org](mailto:sseward@incarnation.org)

# Weekday Services

## MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

## HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

# Featured Opportunities



## SPAIN CAMINO INFORMATION MEETING

*Monday, January 12, 6–7:30 p.m. | Mission & Outreach Conference Room*

Learn more about our Spain mission trip and pilgrimage taking place in October 2026, where we walk and serve on the Camino de Santiago. RSVP for the meeting: [incarnation.org/spain](http://incarnation.org/spain)



## BACH'S LUNCH RETURNS

*Tuesday, January 13, 12:15–1 p.m. | Main Church*

Bach's Lunch returns weekly on Tuesdays. Join us for a midday concert of beautiful organ music in a welcoming, reflective setting. [incarnation.org/concerts](http://incarnation.org/concerts)



## MOM TO MOM

*Tuesdays, 8:45–11 a.m. | January 20–March 10 | Education Building, Room 205*

Moms are invited to be refreshed and encouraged through homemade breakfast, fellowship, and intentional conversation. Nursery care is provided. Register at [incarnation.org/mom](http://incarnation.org/mom)



## FAMILY FORMATION NIGHT

*Sunday, January 25, 5–7:30 p.m. | Great Hall*

Join us for an evening of dinner, fellowship, and conversation for parents and families. Speaker Mia Mbroh, LPC, reflects on, "And the Soul Felt Its Worth." Register at [incarnation.org/ffn](http://incarnation.org/ffn)

## Clergy & Ministers

**THE RT. REV. GREG BREWER**  
gbrewer@incarnation.org

*Interim Rector*

**THE REV. CN. OLIVER LEE**  
olee@incarnation.org

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**THE REV. CODY TURNER**  
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*Priest,  
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*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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