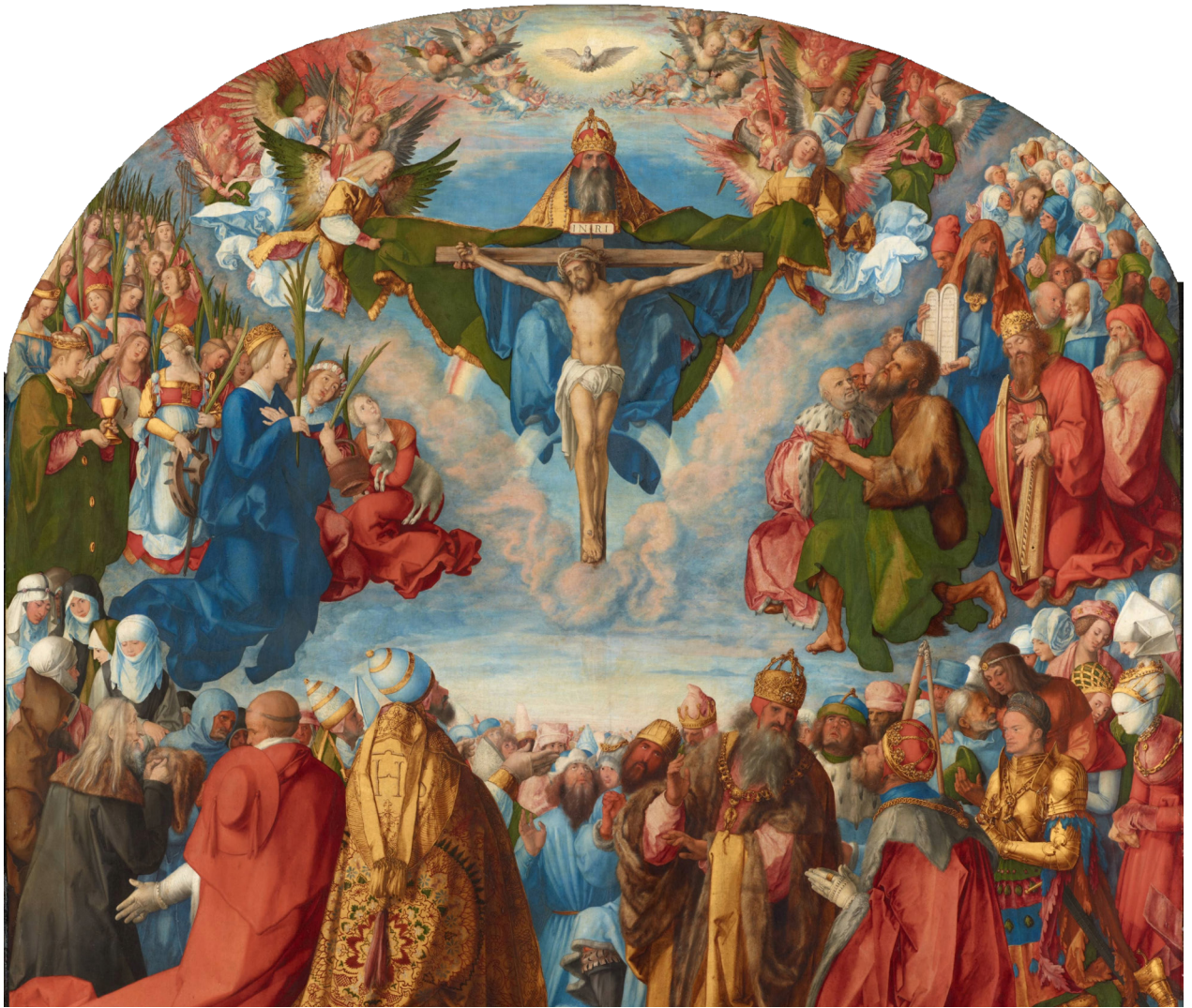




CHURCH *of the* INCARNATION

All Saints' Day

November 2, 2025

11:15 a.m.

We're glad you're worshipping with us. ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Our next event is 11/16. Email Ben: bhodes@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org



YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

WEEKLY EMAIL

Sign up at incarnation.org/enews

Connecting Families

NURSERY

8:45 a.m.–12:30 p.m.

Infants to Age 3

CHILDREN'S

CHAPEL

8:45 a.m. & 11:15 a.m.

Pre-K–2nd grade

SUNDAY SCHOOL: PRE-K–GRADE 5

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

SUNDAY SCHOOL, 7th–12th GRADE

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

SIXTH GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

YOUTH GROUP

Sundays, 6–7:15 p.m.

Grades 6–12

In need of prayer this morning?

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

THE HOLY EUCHARIST

CHORAL MASS SETTING: *Missa Brevis Sancti Pauli*, Anthony Caesar (1924–2018)

Organ Voluntary

Rhapsody in D-flat major, Op. 17, N° 1

Herbert Howells (1892–1983)

THE WORD OF GOD

Introit: *Gaudeamus*

REJOICE we all, and praise the LORD, celebrating a holy-day in honour of all the Saints : in whose solemnity the angels are joyful, and glorify the Son of God. *Ps.* Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful.

Hymn 287

For all the saints, who from their labors rest

Sine Nomine

Opening Acclamation

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

THE LESSONS

The Old Testament

Daniel 7:1–3, 15–18

IN the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one

of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

The Word of the Lord.

People

Thanks be to God.

Psalm 149

Chant by James Turlé (1802–1882)

O SING unto the LORD a new song : let the congregation of saints praise him.
Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.
Let them praise his Name in the dance : let them sing praises unto him with tabret and harp.
For the LORD hath pleasure in his people : and helpeth the meek-hearted.
Let the saints be joyful with glory : let them rejoice in their beds.
Let the praises of God be in their mouth : and a two-edged sword in their hands;
To be avenged of the heathen : and to rebuke the people;
To bind their kings in chains : and their nobles with links of iron;
That they may be avenged of them, as it is written : Such honor have all his saints.

The Epistle

Ephesians 1:11–23

IN Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

People

Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ Come unto me, all ye that labor and are heavy laden: and I will give you rest.

The Gospel

Luke 6:20–31

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

JESUS looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rev'd Cody Turner

THE SACRAMENT OF HOLY BAPTISM

Presentation and Examination of the Candidates

The People remain seated and the Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidates are presented individually by their Parents and Godparents.

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

The Celebrant then asks the Parents and Godparents of the candidates

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help

Then the Celebrant asks the following questions of the Parents and Godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The People stand and the Celebrant addresses them, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, maker of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth at the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

Celebrant Do you believe in God the Holy Ghost?

People I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

The Celebrant continues with the Baptismal Covenant; the People respond to each question

I will, with God's help.

Prayers for the Candidates

The Deacon then offers prayers for those who are to receive the Sacrament of New Birth.

Each petition concludes

Lord in thy mercy,

People Hear our prayer.

Thanksgiving Over the Water

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues with the Prayer of Blessing over the water. The Prayer concludes
... with thee and the same Holy Ghost, be all honor and glory, world without end. *Amen.*

The People sit.

The Baptism

Each candidate is presented by name. Then the Priest pours water upon the candidate, saying
N, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

People Amen.

The Priest marks on the candidate's forehead the sign of the cross and says
N, thou art sealed by the Holy Ghost in Baptism and marked as Christ's own for ever.

People Amen.

After all have been baptized, a candle is presented by the clergy to each of the baptized, the Deacon saying
Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Amen.

When these actions have been completed, all stand, and the Celebrant says a prayer of thanksgiving.

The Celebrant then says to the People
Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Children's Blessing

ALmighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

GIVE me the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.

Once they were mourning here below,
And wet thier couch with tears;
They wrestled hard, as we do now,
With sins and doubts and fears.

I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.

Kenneth Leighton (1929–1988)

They marked the footsteps that he trod,
His zeal inspired their breast;
And, following their incarnate God,
Possess the promised rest.

Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heav'n.

Isaac Watts (1674–1748)

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Old 100th

THE GREAT THANKSGIVING

The musical notation is arranged in four staves. The first staff is for the Celebrant, with the lyrics 'The Lord be with you. And with thy spi - rit.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them up un - to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.' The notation includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Celebrant
The Lord be with you. And with thy spi - rit.

Celebrant
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

SANCTUS, sanctus, sanctus, Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory:
Hosanna in the highest.
✠ Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.*

The People kneel and the Celebrant continues

ALL glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ✠ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Charles Villiers Stanford (1852–1924)

JUSTORUM animæ in manu Dei sunt, et non tanget illos tormentum malitiae. Visi sunt oculis insipientium mori, illi autem sunt in pace.

The souls of the just are in the hand of God, and the torment of malice shall not touch them; in the sight of the unwise they seemed to die, but they are in peace.

Wisdom 3:1–3

Hymn 286

Who are these like stars appearing

Zeuch mich, zeuch mich

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

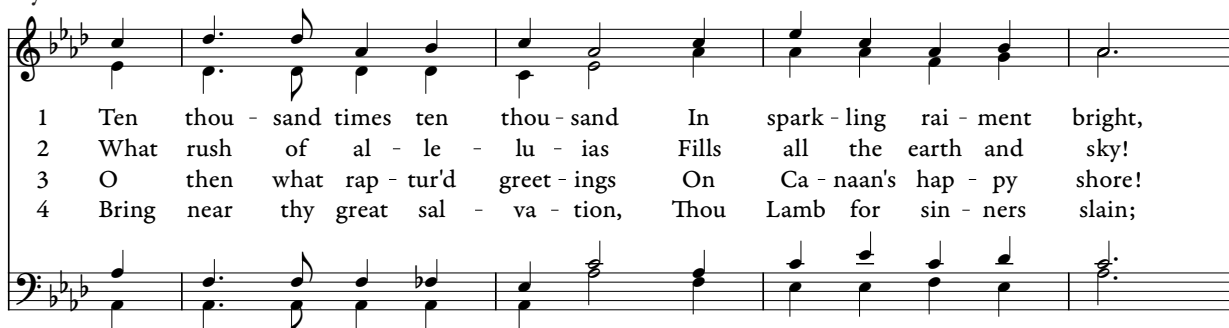
The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn printed overleaf.

Hymn



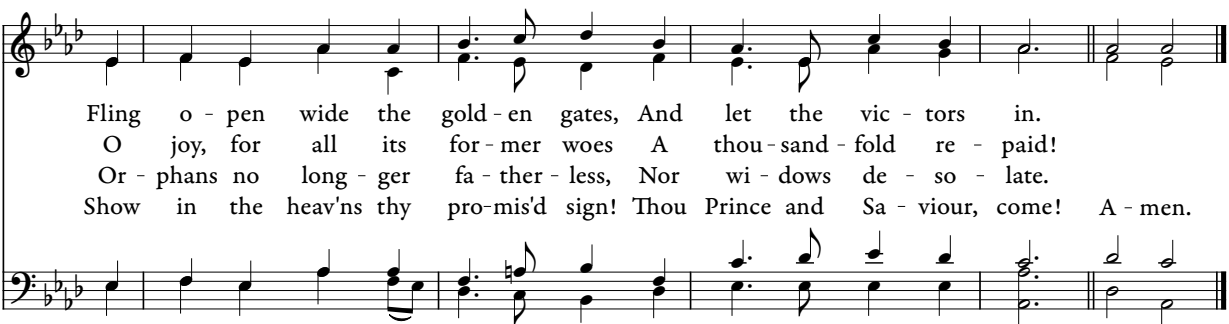
1 Ten thou - sand times ten thou - sand In spark - ling rai - ment bright,
 2 What rush of al - le - lu - ias Fills all the earth and sky!
 3 O then what rap - tur'd greet - ings On Ca - naan's hap - py shore!
 4 Bring near thy great sal - va - tion, Thou Lamb for sin - ners slain;



The ar - mies of the ran - som'd saints Throng up the steep of light:
 What ring - ing of a thou - sand harps Be - speaks the tri - umph nigh!
 What knit - ting se - ver'd friend - ships up, Where part - ings are no more!
 Fill up the roll of Thine e - lect, Then take thy power and reign;



'Tis fin - ished! all is fin - ished, Their fight with death and sin:
 O day for which cre - a - tion And all its tribes were made!
 Then eyes with joy shall spar - kle That brimmed with tears of late!
 Ap - pear, De - sire of na - tions! Thine ex - iles long for home:



Fling o - pen wide the gold - en gates, And let the vic - tors in.
 O joy, for all its for - mer woes A thou - sand - fold re - paid!
 Or - phans no long - ger fa - ther - less, Nor wi - dows de - so - late.
 Show in the heav'n's thy pro - mis'd sign! Thou Prince and Sa - viour, come! A - men.

Words: Henry Alford, 1867
 Music: *Alford*, John B. Dykes, 1875

Organ Voluntary

Placare Christe Servulis

Marcel Dupré (1886–1971)

NOTES

Altar Arrangements

Are given to the glory of God...

in loving memory of

Sara Mayes, John Barre King,
& Nellie Maye Harris

in joyful celebration of the baptism of

Mark Wayne Martinson III

Cover art: *Adoration of the Trinity*, Albrecht Dürer, 1511

Coming Up This Week

FALL SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *Creating a Family Culture*, with Fr. Griesbeck and Fr. Jon Jordan (Memorial Chapel)
- *Read, Mark, Learn, & Inwardly Digest: Genesis*, with Dr. Stephen Bagby (Ed. Bldg, Room 115)

ALL SOULS' REQUIEM

Sunday, 5 p.m. *Main Church*

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 119*

Tuesday, 6 p.m., *Ed. Bldg., Room 119*

Betsey Fredericks | befred82@gmail.com

TUESDAY NOON BIBLE STUDY

Tuesday, 11–12:15 p.m. *Ed. Bldg., Room. 119*

Dr. Krause | david@visionaryphilanthropy.com

BACH'S LUNCH

Tuesdays, 12:15–1 p.m. *Main Church*

incarnation.org/concerts

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m. *Ed. Bldg, Rm 115–116*

Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11:30 a.m. *Ed. Bldg., Room. 205*

Sherri Minter | COTIBibleStudy@gmail.com

MORNING CENTERING PRAYER

Thursday, 8:45 a.m. or 12 p.m. *Online*

Nedah Rose | nedah.rose@gmail.com

ALPHA

Thursday, 6:30–8 p.m. *Welcome Center*

Ben Hodges | bhodges@incarnation.org

YFM FALL RETREAT

Friday–Sunday, *Sky Ranch Texas*

Donna Stack | destack@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m., *Memorial Chapel*



Let's come together in faith and generosity as we answer God's call to give!

Make your pledge online, by mail or place your completed card in the offering plate on Pledge Day, **November 9**.

Pledge today — incarnation.org/giving

Featured Opportunities



ROSELAND THANKSGIVING: BLESSING BOXES

Receiving collections Nov. 10–17 | Delivery Date: Saturday, November 22

Incarnation is one of five partner churches preparing Thanksgiving Blessings Boxes for the residents of the Roseland Community to make their own feast this year. Donate food and/or volunteer to pack and deliver boxes. More at incarnation.org/thanksgiving



THEOLOGY LIVE

Thursday, November 13 at 7 p.m. at the Greenville Theater

Dr. Kirsten Sanders, Adjunct Professor of Christian Thought at Gordon-Conwell Theological Seminary will give a talk: “What’s Wrong with American Religion? How Technology Has Shaped our View of God, People, and the Church.” More at incarnation.org/theology-live



INCARNATON 101

Sunday, November 16 at 12:30–2 p.m.

We invite you to get acquainted with our clergy, hear the vision for Church of the Incarnation and what parish membership entails. We would love to connect you to this vibrant community. Lunch and childcare provided. Register to attend at incarnation.org/101

Clergy & Ministers

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Interim Rector

THE REV. DOROTHY BUDD
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*Deacon,
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*Lay Assistant,
Adult Discipleship*

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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