



CHURCH *of the* INCARNATION

The Twentieth Sunday *after* Pentecost

October 26, 2025

7:30 & 11:15 a.m.

THE HOLY EUCHARIST

The 7:30 a.m. service is spoken with no music.

Organ Voluntary
Cantilène

Alfred Hollins (1865–1942)

THE WORD OF GOD

Introit: *Lætetur cor*

LET the heart of them rejoice that seek the LORD: seek the LORD and his strength : Seek his face evermore. *Ps.* O give thanks unto the LORD, and call upon his name : tell the people what things he hath done.

Hymn 424

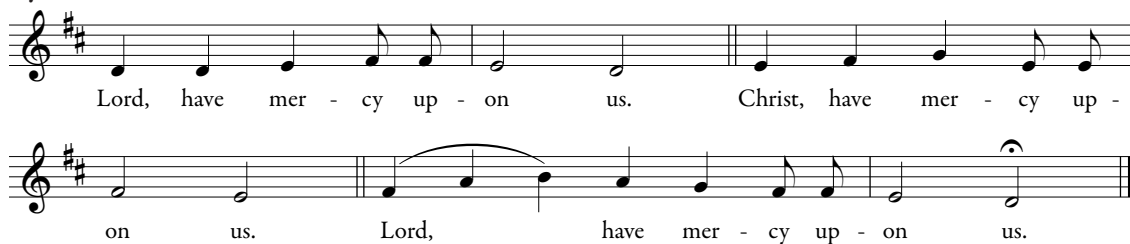
For the fruit of all creation

East Acklam

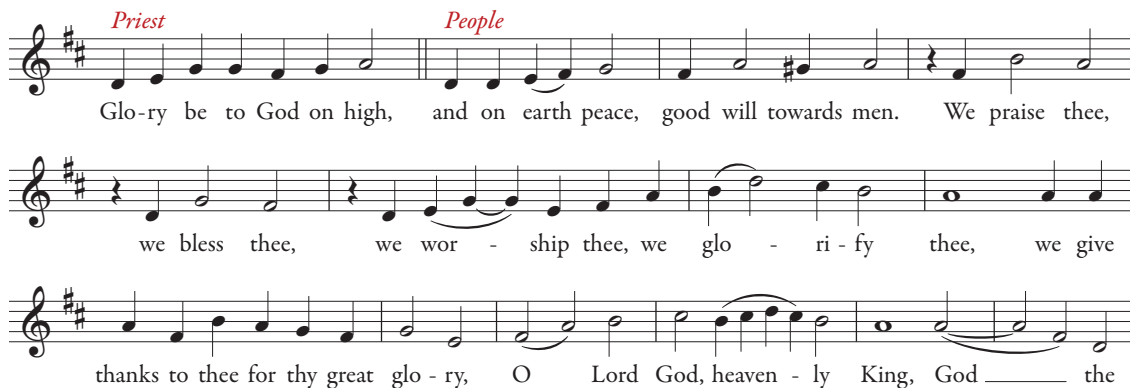
Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity.

Kyrie



Gloria in excelsis



Fa-ther Al-might-y. — O Lord, the on-ly be-got-ten

Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that

ta-kest a-way the sins of the world, have mer-cy up-on us. Thou that ta-kest a-

way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of

God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-ly;

thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly

Ghost, art most high ✠ in the glo-ry of God the Fa-ther. —

A — — — — — men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The First Lesson

Sirach 35:12-17

GIVE to the Most High as he has given to you, and as generously as you can afford. For the Lord is the One who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

The Word of the Lord.

People

Thanks be to God.

Psalm 84:1-7

Chant by Charles Hubert Hastings Parry (1848-1918)

O HOW amiable are thy dwellings : thou LORD of hosts!
My soul hath a desire and longing to enter into the courts of the LORD :
my heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young :
even thy altars, O LORD of hosts, my King and my God.
Blessed are they that dwell in thy house : they will be alway praising thee.
Blessed is the man whose strength is in thee : in whose heart are thy ways.
Who going through the vale of misery use it for a well : and the pools are filled with water.
They will go from strength to strength : and unto the God of gods appeareth every one of them in Sion.

The Epistle

2 Timothy 4:6-8, 16-18

I AM already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

People

Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ Praise the LORD, O Jerusalem : Praise thy God, O Syon.

The Gospel

Luke 18:9–14

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

JESUS told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rt Rev’d Gregory Brewer

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Randall Thompson (1899–1984)

CHRISt, He requires still, wheresoe'er He comes, To feed, or lodge, to have the best of rooms; Give Him the choice; grant Him the nobler part Of all the house: the best of all's the heart.

Robert Herrick (1591–1634)

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

The People kneel. The Celebrant continues with the Eucharistic Prayer on pg. 334 of the Prayerbook, which concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

A - men.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

The musical score for the Agnus Dei is written on four staves. The first staff is for the Men's part, starting with a treble clef and a key signature of one sharp (F#). The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have". The second staff is for the Women's part, also with a treble clef and one sharp. The lyrics are: "mer-cy up - on us. O Lamb of God that ta-kest a - way the". The third staff is for the All part, with a treble clef and one sharp. The lyrics are: "sins of the world, have mer-cy up - on us. O Lamb of God, that". The fourth staff continues the melody, with a treble clef and one sharp, and the lyrics: "ta-kest a - way the sins of the world, grant — us thy peace." The music concludes with a double bar line.

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Johannes Brahms (1833–1897)

How lovely is thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea fainteth for the courts of the Lord: My soul and body crieth out, yea for the living God. O blest are they that dwell within thy house; they praise thy Name evermore!

Psalms 84

Hymn 314

Humbly I adore thee, Verity unseen

Adoro devote



CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 636

How firm a foundation, ye saints of the Lord

Foundation

Organ Voluntary

Allegro Risoluto *from* Plymouth Suite

Percy Whitlock (1903–1946)

Altar Arrangements

Are given to the glory of God...

in loving memory of

William David Moore Jr.

Choral Evensong 5 P.M.

This evening's music will be:

Andante and Variations in D, Mendelssohn

Leighton

Davies

Service in D, Parry

Verleih uns Frieden, Mendelssohn

Reception to follow.

Coming Up This Week

FALL SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *Creating a Family Culture*, with Fr. Griesbeck and Fr. Jon Jordan (Memorial Chapel)
- *Read, Mark, Learn, & Inwardly Digest: Genesis*, with Dr. Stephen Bagby (Ed. Bldg, Room 115)

CHORAL EVENSONG

Sundays, 5 p.m. *Main Church*
incarnation.org/evensong

YFM PUMPKIN CHASE

Sunday, 6–7:30 p.m. *Welcome Center*
Donna Stack | dstack@incarnation.org

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 119*
Tuesday, 6 p.m., *Ed. Bldg., Room 119*
Betsey Fredericks | befred82@gmail.com

MOM TO MOM

Tuesday, 9:15–11:15 a.m. *Ed. Bldg., Room. 205*
Brandy Femat | bfemat@incarnation.org

TUESDAY NOON BIBLE STUDY

Tuesday, 11–12:15 p.m. *Ed. Bldg., Room. 119*
Dr. Krause | david@visionaryphilanthropy.com

BACH'S LUNCH

Tuesdays, 12:15–1 p.m. *Main Church*
incarnation.org/concerts

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m. *Ed. Bldg, Rm 115–116*
Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11:30 a.m. *Ed. Bldg., Room. 205*
Sherri Minter | COTIBibleStudy@gmail.com

MORNING CENTERING PRAYER

Thursday, 8:45 a.m. or 12 p.m. *Online*
Nedah Rose | nedah.rose@gmail.com

ALPHA

Thursday, 6:30–8 p.m. *Welcome Center*
Ben Hodges | bhodges@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m., *Memorial Chapel*



Join us on Pledge Day, **November 9** as we practice joyful generosity for his kingdom.

You may pledge online, by mail, or place your completed card in the offering plate.

We invite you to make your pledge today — incarnation.org/giving

Featured Opportunities



ALL SOULS' REQUIEM

Sunday, November 2 at 5 p.m. in the Main Church

To commemorate the souls of the faithful departed, please join us for the Requiem Mass set to music by Spanish composer, Tomás Luis de Victoria, in 1605. Submit names of loved ones who have died in the past year to Nanci at nparkhurst@incarnation.org by Oct. 28 at noon.



ROSELAND THANKSGIVING: BLESSING BOXES

Collections begin Nov. 5 | Delivery Date: Saturday, November 22

Incarnation is one of five partner churches preparing Thanksgiving Blessings Boxes for the residents of the Roseland Community to make their own feast this year. Donate food and/or volunteer to pack and deliver boxes. More at incarnation.org/thanksgiving



THEOLOGY LIVE

Thursday, November 13 at 7 p.m. at the Greenville Theater

Dr. Kirsten Sanders, Adjunct Professor of Christian Thought at Gordon-Conwell Theological Seminary will give a talk: "What's Wrong with American Religion? How Technology Has Shaped our View of God, People, and the Church." More at incarnation.org/theology-live

Clergy & Ministers

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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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