



The Twentieth Sunday *after* Pentecost

October 26, 2025

## *We're glad you're worshipping with us. ✠*

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

### *New to Incarnation?*

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We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Our next event is 11/16. Email Ben: [bhodes@incarnation.org](mailto:bhodes@incarnation.org)

#### **BAPTISM/CONFIRMATION**

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

#### **CONFESSION & RECONCILIATION**

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)



#### **YOUNG ADULTS**

Join the GroupMe conversation to stay connected with the latest.

#### **WEEKLY EMAIL**

Sign up at [incarnation.org/eneews](http://incarnation.org/eneews)

## *In need of prayer this morning?*

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

### *Connecting Families*

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#### **NURSERY**

8:45 a.m.–12:30 p.m.  
*Infants to Age 3*

#### **CHILDREN'S CHAPEL**

8:45 a.m. & 11:15 a.m.  
*Pre-K–2nd grade*

#### **SUNDAY SCHOOL: PRE-K–GRADE 5**

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

#### **SUNDAY SCHOOL, 7<sup>th</sup>–12<sup>th</sup> GRADE**

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

#### **SIXTH GRADE CONFIRMATION**

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

#### **YOUTH GROUP**

Sundays, 6–7:15 p.m.  
*Grades 6–12*

# THE HOLY EUCHARIST

## THE WORD OF GOD

SONG

*Nothing But The Blood*

## THE OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant & People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

*Behold Him*

## THE COLLECT

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*All are seated.*

## THE LESSONS

### THE OLD TESTAMENT

*Jeremiah 14:7-10,19-22*

Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us! Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins. Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any

idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

The Word of the Lord.

*People*

**Thanks be to God.**

## THE PSALM

*Psalm 84:1-6*

*Chorus*

*O LORD to dwell in your house is joy  
I long to stand in your gates  
And know the highway has led me  
To rest in your dwelling place  
To rest in your dwelling place*

How dear to me is your dwelling, O LORD of hosts!

My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.  
The sparrow has found her a house  
and the swallow a nest where she may lay her young;  
by the side of your altars, O LORD of hosts,  
my King and my God.

*Chorus*

Happy are they who dwell in your house!  
they will always be praising you.  
Happy are the people whose strength is in you!  
whose hearts are set on the pilgrims' way.  
Those who go through the desolate valley will find  
it a place of springs,  
for the early rains have covered it with pools of water.  
They will climb from height to height,  
and the God of gods will reveal himself in Zion.

*Chorus*

## THE EPISTLE

*2 Timothy 4:6-8, 16-18*

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand.*

## THE SEQUENCE

*Psalm 95 Oh That Today*

## THE GOSPEL

Luke 18:9-14

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SEQUENCE

*Psalm 95 Oh That Today*

## THE SERMON

Fr Cody Turner

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*An appointed Leader begins the prayers, saying*

Let us pray for the Church and for the world.

*Each petition concludes*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE CONFESSION & ABSOLUTION

*The Deacon bids the Confession, after which all kneel.*

*Deacon & People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and gives the Absolution, after which all stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*All greet one another in the peace of Christ.*

## WELCOME & ANNOUNCEMENTS

*The Children's Blessing 9 a.m. only*

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

*The Birthday Blessing*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

### THE OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues with the Preface, saying*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS &amp; BENEDICTUS

*Celebrant & People*

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

✠Blessed is He who comes in the name of the Lord.

Hosanna, hosanna in the highest!

Hosanna, hosanna in the highest!

*The People kneel. The Celebrant continues with the Eucharistic Prayer, saying*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant & People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues with the Eucharistic Prayer, saying*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE COMMUNION DEVOTIONS

*Celebrant & People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant & People*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.



*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.  
Intercessory Prayer Ministers are available in the back of Ascension Chapel after you receive Holy Communion.*

### Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

SONG

*The King Of Love My Shepherd Is*

SONG

*It Is Well With My Soul*



## THE POST-COMMUNION PRAYER

### *Celebrant & People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

### *The Celebrant blesses the People, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the ✠Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## SONG

*It Is Well With My Soul*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.*



**Bulletin Cover:**  
"Appearance of Christ"  
Ivanka Demchuk

# Coming Up This Week

**FALL SUNDAY SCHOOLS** | Sundays, at 10:20 a.m.

- *Creating a Family Culture*, with Fr. Griesbeck and Fr. Jon Jordan (Memorial Chapel)
- *Read, Mark, Learn, & Inwardly Digest: Genesis*, with Dr. Stephen Bagby (Ed. Bldg, Room 115)

## CHORAL EVENSONG

Sundays, 5 p.m. *Main Church*  
[incarnation.org/evensong](http://incarnation.org/evensong)

## YFM PUMPKIN CHASE

Sunday, 6–7:30 p.m. *Welcome Center*  
Donna Stack | [dstack@incarnation.org](mailto:dstack@incarnation.org)

## BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 119*  
Tuesday, 6 p.m., *Ed. Bldg., Room 119*  
Betsey Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)

## MOM TO MOM

Tuesday, 9:15–11:15 a.m. *Ed. Bldg., Room. 205*  
Brandy Femat | [bfemat@incarnation.org](mailto:bfemat@incarnation.org)

## TUESDAY NOON BIBLE STUDY

Tuesday, 11–12:15 p.m. *Ed. Bldg., Room. 119*  
Dr. Krause | [david@visionaryphilanthropy.com](mailto:david@visionaryphilanthropy.com)

## BACH'S LUNCH

Tuesdays, 12:15–1 p.m. *Main Church*  
[incarnation.org/concerts](http://incarnation.org/concerts)

## LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m. *Ed. Bldg, Rm 115–116*  
Timothy Ralston | [tralston@dts.edu](mailto:tralston@dts.edu)

## WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11:30 a.m. *Ed. Bldg., Room. 205*  
Sherri Minter | [COTIBibleStudy@gmail.com](mailto:COTIBibleStudy@gmail.com)

## MORNING CENTERING PRAYER

Thursday, 8:45 a.m. or 12 p.m. *Online*  
Nedah Rose | [nedah.rose@gmail.com](mailto:nedah.rose@gmail.com)

## ALPHA

Thursday, 6:30–8 p.m. *Welcome Center*  
Ben Hodges | [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

## Weekday Services

### MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

### HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m., *Memorial Chapel*



Join us on Pledge Day, **November 9** as we practice joyful generosity for his kingdom.

You may pledge online, by mail, or place your completed card in the offering plate.

We invite you to make your pledge today — [incarnation.org/giving](http://incarnation.org/giving)

# Featured Opportunities



## ALL SOULS' REQUIEM

*Sunday, November 2 at 5 p.m. in the Main Church*

To commemorate the souls of the faithful departed, please join us for the Requiem Mass set to music by Spanish composer, Tomás Luis de Victoria, in 1605. Submit names of loved ones who have died in the past year to Nanci at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org) by Oct. 28 at noon.



## ROSELAND THANKSGIVING: BLESSING BOXES

*Collections begin Nov. 5 | Delivery Date: Saturday, November 22*

Incarnation is one of five partner churches preparing Thanksgiving Blessings Boxes for the residents of the Roseland Community to make their own feast this year. Donate food and/or volunteer to pack and deliver boxes. More at [incarnation.org/thanksgiving](http://incarnation.org/thanksgiving)



## THEOLOGY LIVE

*Thursday, November 13 at 7 p.m. at the Greenville Theater*

Dr. Kirsten Sanders, Adjunct Professor of Christian Thought at Gordon-Conwell Theological Seminary will give a talk: "What's Wrong with American Religion? How Technology Has Shaped our View of God, People, and the Church." More at [incarnation.org/theology-live](http://incarnation.org/theology-live)

## Clergy & Ministers

**THE RT. REV. GREG BREWER**  
[gbrewer@incarnation.org](mailto:gbrewer@incarnation.org)

*Interim Rector*

**THE REV. DOROTHY BUDD**  
[dbudd@incarnation.org](mailto:dbudd@incarnation.org)

*Deacon,  
Mission & Outreach*

**THE REV. CN. OLIVER LEE**  
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*Priest,  
Pastoral Care*

**THE REV. JUDY FRIZZELL**  
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*Deacon,  
Pastoral Care*

**THE REV. CODY TURNER**  
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Worship & Liturgy*

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*Director,  
Youth & Family*

**THE REV. JORDAN GRIESBECK**  
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*Director,  
Music & Organist*

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*Priest Associate,  
Pastoral Care*

**SHAWN TORRES**  
[storres@incarnation.org](mailto:storres@incarnation.org)

*Lay Assistant,  
Adult Discipleship*

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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