



CHURCH *of the* INCARNATION

The Seventeenth Sunday *after* Pentecost

October 5, 2025

7:30 & 11:15 a.m.

THE HOLY EUCHARIST

The 7:30 a.m. service is spoken with no music.

Organ Voluntary

Kyrie from Cathedral Windows, Op. 106

Sigfrid Karg-Elert (1877–1933)

THE WORD OF GOD

Introit: *In voluntate tua*

O LORD Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the LORD and King of all things. *Ps.* Blessed are those that are undefiled in the way : and walk in the law of the LORD.

Hymn 660

O Master let me walk with thee

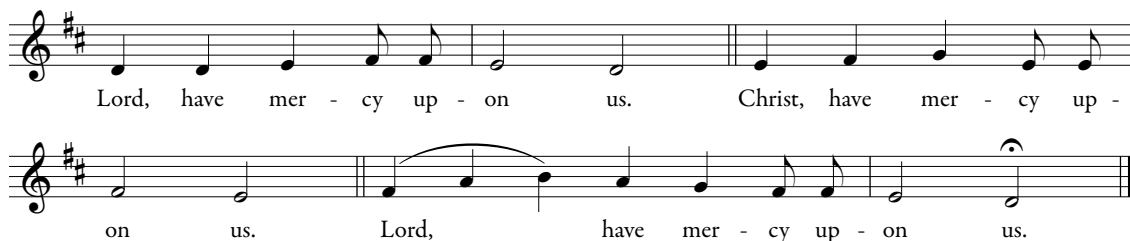
Maryton

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

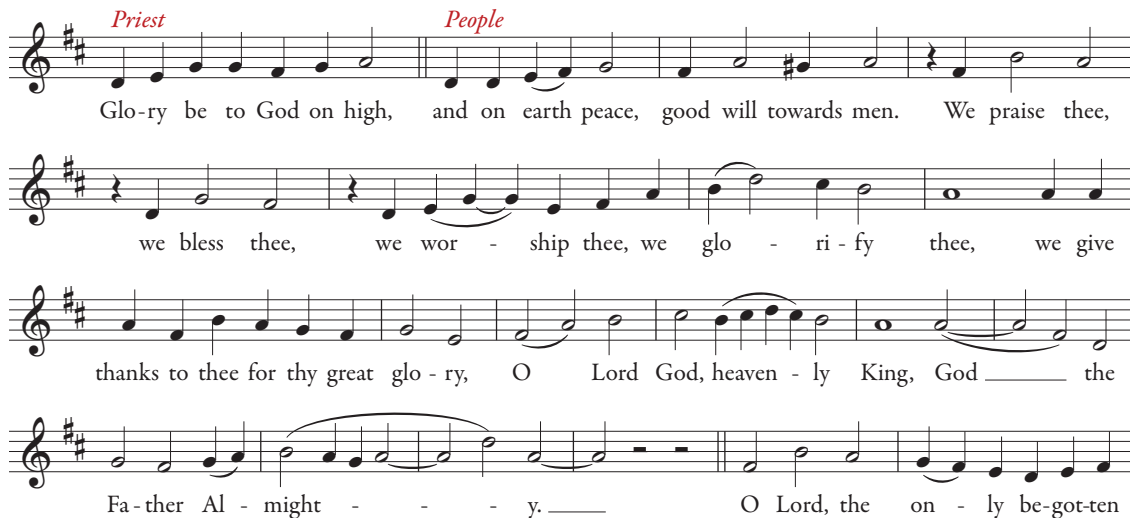
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity.

Kyrie



Gloria in excelsis



Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high ✕ in the glo - ry of God the Fa - ther. ____
 A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The Old Testament

Habakkuk 1:1-4, 2:1-4

THE oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes

slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The Word of the Lord.

People

Thanks be to God.

Psalms 37:1–9

Chant by Francis Jackson (1917–2022)

FRET not thyself because of the ungodly : neither be thou envious against the evil doers.
For they shall soon be cut down like the grass : and be withered even as the green herb.
Put thou thy trust in the LORD, and be doing good : dwell in the land, and verily thou shalt be fed.
Delight thou in the LORD : and he shall give thee thy heart's desire.
Commit thy way unto the LORD, and put thy trust in him : and he shall bring it to pass.
He shall make thy righteousness as clear as the light : and thy just dealing as the noon-day.
Hold thee still in the LORD, and abide patiently upon him :
but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.
Leave off from wrath, and let go displeasure : fret not thyself, else shalt thou be moved to do evil.
Wicked doers shall be rooted out : and they that patiently abide the LORD, those shall inherit the land.

The Epistle

2 Timothy 1:1–14

PAUL, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,
To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.
I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

People

Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ When Israel came out of Egypt : and the house of Jacob from among the strange people.

The Gospel

Luke 17:5-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

THE apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rt Rev’d Gregory O. Brewer

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Jonathan Dove (b. 1959)

VAST Ocean of light, whose rays surround the Universe,
who know'st nor ebb, nor shore,
who lend'st the Sun his sparkling drop,
to store with overflowing beams Heav'n, air, ground,
whose depths beneath the Centre none can sound,
whose heights 'bove Heav'n, and thoughts so lofty soar,
whose breadth no feet, no lines, no chaines, no eyes survey,
whose length no thoughts can reach, no worlds can bound,
what cloud can mask thy face? Where can thy ray find an Eclipse?
What night can hide Eternal Day?

Phineas Fletcher (1582–1650)

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

The People kneel. The Celebrant continues with the Eucharistic Prayer on pg. 334 of the Prayerbook, which concludes
By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

A - men.

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Felix Mendelssohn (1809–1847)

I WAITED for the Lord, he inclined unto me, he heard my complaint. O blessed are they that hope and trust in the Lord.

Psalms 40:1, 5

Hymn 312

Strengthen for service, Lord

Malabar

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 535

Ye servants of God, your Master proclaim

Paderborn

Organ Voluntary

Tuba Tune

C. S. Lang (1891–1971)

Altar Arrangements

Are given to the glory of God...

in loving memory of

David Derek Moore

Choral Evensong 5 P.M.

This evening's music will be:

Voluntary: *Te lucis ante terminum*, Op. 38, N^o 5, Dupré

Responses: Phillips

Psalm 145: Major

Canticles: *Wells Service*, Archer

Anthem: *I will lift up mine eyes*, Sowerby

Reception to follow.

Coming Up This Week

FALL SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *Creating a Family Culture*, with Fr. Griesbeck and Fr. Jon Jordan (Memorial Chapel)
- *Why Confirmation?* with Bp. Greg Brewer (Ed. Bldg, Room 119)
- *Read, Mark, Learn, & Inwardly Digest: Genesis*, with Dr. Stephen Bagby (Ed. Bldg, Room 115)

FALL FAMILY GATHERING (PRE-K-2ND)

Sunday, 4–6 p.m. *Welcome Center*

Brandy Femat | bfemat@incarnation.org

CHORAL EVENSONG

Sundays, 5 p.m. *Main Church*

incarnation.org/evensong

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg, Room 119*

Tuesday, 6 p.m., *Ed. Bldg, Room 119*

Betsey Fredericks | befred82@gmail.com

MONDAY NIGHT BIBLE STUDY

Monday, 6:30–8:30 p.m. *Central Dallas Church*

Nikki Jackson | njackson@incarnation.org

YOUNG ADULTS MEN'S BIBLE STUDY

Tuesday, 7–8:30 a.m. *Staff Conference Room*

Shawn Torres | storres@incarnation.org

MOM TO MOM

Tuesday, 9:15–11:15 a.m. *Ed. Bldg, Room. 205*

Brandy Femat | bfemat@incarnation.org

TUESDAY NOON BIBLE STUDY

Tuesday, 12–1:15 p.m. *Ed. Bldg, Room. 119*

Dr. Krause | david@visionaryphilanthropy.com

BACH'S LUNCH

Tuesdays, 12:15–1 p.m. *Main Church*

incarnation.org/concerts

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m. *Ed. Bldg, Rm 115–116*

Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11:30 a.m. *Ed. Bldg, Room. 205*

Sherri Minter | COTIBibleStudy@gmail.com

MORNING CENTERING PRAYER

Thursday, 8:45 a.m. or 12 p.m. *Online*

Nedah Rose | nedah.rose@gmail.com

SQUARE ONE (NEW MOMS)

Thursday, 11–12:30 p.m. *Ed. Bldg, Theater*

Ashley Hensel | ahensel@incarnation.org

ALPHA

Thursday, 6:30–8 p.m. *Welcome Center*

Ben Hodges | bhodges@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m., *Memorial Chapel*

Featured Opportunities



BACH'S LUNCH RESUMES

THIS Tuesday, October 7, 12:15–1 p.m.

Bach is back — now *every* Tuesday! We continue featuring the music of Johann Sebastian Bach as well as his predecessors, contemporaries, and successors, and this year adds a lineup of organ recitals in addition to concerts of Bach Cantatas. More at incarnation.org/concerts



POLYPHONY CONCERT

Wednesday, October 22 at 7:30 p.m.

Revered as “one of the best small choirs now before the public” and “possibly the best small professional chorus in the world,” Polyphony has performed and recorded regularly worldwide to great critical acclaim. Details and tickets at incarnation.org/concerts



HEART OF UPTOWN GOLF TOURNAMENT

Monday, October 27, Tenison Golf Park. Check-in & Breakfast at 7 a.m.

Our annual golf tournament is back! Sign up as a foursome or jump in individually. All proceeds benefit Incarnation Place. Details and register at incarnation.org/golf



WOMEN'S RETREAT

November 14–16, 2025

Women, join us on the shores of Lake Texoma for a fun and restful time away, connecting with God and women of all ages in our parish! More at incarnation.org/womens-retreat

Clergy & Ministers

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Interim Rector

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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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