



TRINITY

EPISCOPAL CHURCH



THE FOURTH SUNDAY OF CREATION CARE
The Holy Eucharist: Rite Two
September 28, 2025 - 10:30am

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

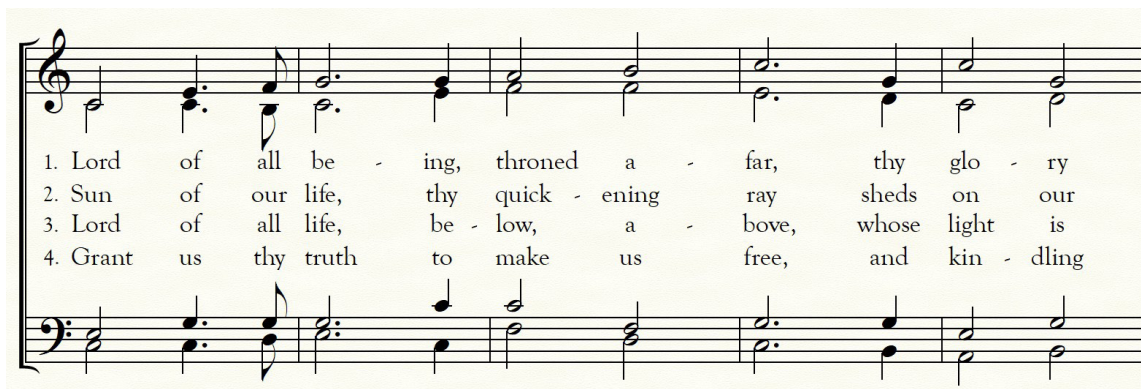
Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Processional Hymn, *Lord of All Being*



1. Lord of all be - ing, throned a - far, thy glo - ry
 2. Sun of our life, thy quick - ening ray sheds on our
 3. Lord of all life, be - low, a - bove, whose light is
 4. Grant us thy truth to make us free, and kin - dling



flames from sun and star; cen - ter and soul of
 path the glow of day; star of our hope, thy
 truth, whose warmth is love, be - fore thy ev - er
 hearts that burn for thee, till all thy liv - ing



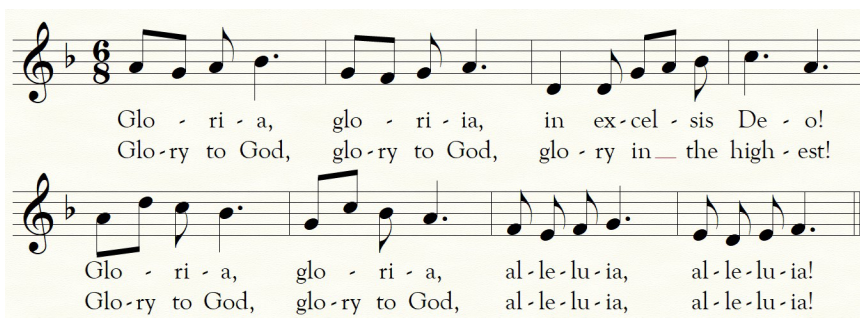
ev - ery sphere, yet to each lov - ing heart how near!
 soft - ened light cheers the long watch - es of the night.
 blaz - ing throne we ask no lus - ter of our own.
 al - tars claim one ho - ly light, one ho - ly flame.

∞ Opening Acclamation

Celebrant This is the day the Creator has made.
All Let us rejoice and be glad in it.

Celebrant We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. Amen.

∞ Canticle Of Praise



Glo - ri - a, glo - ri - ia, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

∞ The Collect of the Day

Celebrant Let us pray.

O gracious Father, who opens your hand and fills all things living with plenteousness: Bless the lands and waters, and multiply the harvests of the world; let your Spirit go forth, that it may renew the face of the earth; show your loving-kindness, that our land may give her increase; and save us from selfish use of what you give, that men and women everywhere may give you thanks; through Christ our Lord. *Amen.*

The Word of God

∞ The First Reading

EZEKIEL 34:25-31

Please be seated.

I will make with them a covenant of peace and banish wild animals from the land, so that they may live in the wild and sleep in the woods securely. I will make them and the region around my hill a blessing; and I will send down the showers in their season; they shall be showers of blessing. The trees of the field shall yield their fruit, and the earth shall yield its increase. They shall be secure on their soil; and they shall know that I am the LORD, when I break the bars of their yoke, and save them from the hands of those who enslaved them. They shall no more be plunder for the nations, nor shall the animals of the land devour them; they shall live in safety, and no one shall make them afraid. I will provide for them a splendid vegetation so that they shall no more be consumed with hunger in the land, and no longer suffer the insults of the nations. They shall know that I, the LORD their God, am with them, and that they, the house of Israel, are my people, says the Lord GOD. You are my sheep, the sheep of my pasture and I am your God, says the Lord GOD.

Reader

The Word of the Lord.

People

Thanks be to God.

∞ The Gradual, Ps. 104:25, 28, 31-35, 37

CHANT BY JOHN EDWARD CANTRELL

Antiphon



Antiphon, sung by the choir then all

Choir: O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

All of them look to you *
to give them their food in due season.

Antiphon, all

Choir: You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

Antiphon, all

Choir: He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

Antiphon, all

Choir: May these words of mine please him; *
I will rejoice in the LORD.

Bless the LORD, O my soul. *
Hallelujah!

Antiphon, all

∞ The Second Reading

1 TIMOTHY 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal

dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn, *Creative God, You Spread the Earth*
Please stand as you are able.

GREEN SONGBOOK 36

**Creative God, you spread the earth with life in many forms:
the deer and elk and columbine, the bee in humming swarms.
Forgive us for each flow’r and bird now vanished by our hand.
Teach us to treat with loving care the creatures of the land.**

**The planet teemed with living things before all human birth,
and even fire and beasts of prey renewed the life of earth.
Forgive us, that, the last to come, we threaten sea and air.
Teach us to tend life’s fragile web with wise and tender care.**

**O playful God, you fill the field with lavender and blue.
You paint the bird with indigo, with red and tawny hue.
Forgive us that we grieve your heart, destroying what you do,
and teach us simpler, gentler ways to live on earth with you.**

∞ **The Holy Gospel**
Please remain standing as you are able.

MARK 12:38-44

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For

all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

∞ The Sermon

THE REV. LEX BRECKINRIDGE

Silence follows the Sermon.

∞ The Nicene Creed

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

Please remain standing as you are able.

Leader Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, “Merciful God, keep your planet and people in peace.”

Leader For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For all who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the creatures and the human beings of your world who are ill, or in danger, pain, or special need [especially _____], and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet [giving thanks especially for _____], we pray:

All ***Merciful God, keep your planet and people in peace.***

Celebrant O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. *Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

∞ Announcements

The Holy Communion

Offertory Anthem, *We Brought Nothing Into This World*

THOMAS THOMKINS

We brought nothing into this world,
neither may we carry anything out of this world.
The Lord giveth, and the Lord taketh away,
even at is pleaseth the Lord,
so cometh things to pass.
Blessed be the Name of the Lord!

∞ The Doxology

Please stand as you are able.

**Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving - Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
All ***Glory to you for ever and ever.***

Celebrant At your command all things came to be: the vast expanse of interstellar

space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All ***By your will they were created and have their being.***

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All ***Have mercy, Lord, for we are sinners in your sight.***

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All ***By his blood, he reconciled us.***
By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and". The second staff continues: "might, hea - ven and earth are full of your glo - ry. Ho -". The third staff continues: "san - na in the high - est. Bless - ed is he who". The fourth staff concludes: "comes in the name of the Lord. Ho - san - na in the high - est." and ends with a double bar line. There are three triplet markings (indicated by a bracket with the number 3) over the notes for "san - na", "Bless - ed", and "comes in".

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel or stand as you feel called.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All *We celebrate his death and resurrection, as we await the day of his coming.*

Celebrant Lord God of our Fathers; God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All *Risen Lord, be known to us in the breaking of the Bread.*

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Here, O My Lord, I See Thee Face to Face*

ROBERT LEHMAN

Here, O my Lord, I see thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand eternal grace,
And all my weariness upon thee lean.

Here would I feed upon the Bread of God;
Here drink with the the royal Wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.

I have no help but thine; nor do I need
Another arm, save thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in thy might alone. Amen.
-Horatius Bonar

Communion Hymn, *Fairest Lord Jesus*

1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
 2. Fair are the mea - dows, fair - er still the wood - lands,
 3. Fair is the sun - shine, fair - er still the moon - light,

O thou of God and man the Son, thee will I cher - ish,
 robed in the bloom - ing garb of spring: Je - sus is fair - er,
 and all the twink - ling, star - ry host: Je - sus shines bright - er,

thee will I ho - nor, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heav'n can boast.

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts,
 that those to whom you go may share with us in the sacrament of Christ's
 Body and Blood.

People We who are many are one Body, for we all share in one Bread, one Cup.

∞ The Post Communion Prayer

Please stand as you are able.

Celebrant

Let us pray.

All

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

∞ The Blessing

Closing Hymn, *O praise ye the Lord (Laudate Dominum)*

BLUE HYMNAL 432

O praise ye the Lord!
Praise him in the height;
rejoice in his word,
ye angels of light;
ye heavens, adore him
by whom ye were made,
and worship before him,
in brightness arrayed.

O praise ye the Lord!
Praise him upon earth,
in tuneful accord,
all ye of new birth;
praise him who hath brought you
his grace from above,
praise him who hath taught you
to sing of his love.

O praise ye the Lord!
All things that give sound;
each jubilant chord
re-echo around;
loud organs, his glory
forth tell in deep tone,
and sweet harp, the story
of what he hath done.

O praise ye the Lord!
Thanksgiving and song
to him be outpoured
all ages along!
For love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!

∞ The Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude, *Fugue in F minor, op. 45*

RACHEL LAURIN

TODAY'S WORSHIP LEADERS

PREACHER:	The Reverend Lex Breckinridge
CELEBRANT:	The Reverend Gary Taylor
DEACON:	The Reverend Carol Spencer
ORGANIST & CHOIRMASTER:	DR. Paul Weber

FLOWER MEMORIALS

The flowers on the altar of the church are given to God
and in loving memory of Karen Baltar Reily.

If you would like to honor a loved one with a flower memorial in the church or chapel,
please contact Mary Katherine Williams at mkwilliams@trinitynola.com or 504-670-2526.

ANNOUNCEMENTS

TODAY!

All Parish Brunch & Ministry Fair - Sunday, September 28

All are invited
following the 10:30am service in Bishops Hall

Brunch - Buffet style with mimosas. Nursery and childcare available.

Ministry Fair - Classes, connection, and service.

Rector Search Process - What's next?

Share Your Input - Your voice is valued and important.

Pick Up 2026 Stewardship Packet

Sunday Formation Offerings are Back

Godly Play - Children come to know God through community, story, wonder, art, and feast at 10:30am on Sundays. Questions? Contact abond@trinitynola.com.

Please register your child for the Nursery or Godly Play
at https://bit.ly/Trinity_GPRregistration or scan the QR code.



What is Godly Play?

Godly Play is a creative, Montessori-based approach to Christian formation that uses stories, symbols, and rituals to nurture faith through wondering, play, and community discovery.

REGISTER

Middle School Sunday School (6th-8th) meets at Molly's House during the 10:30am service. Students gather for community, prayer, study, and donuts. We return for communion. Email lizziekeenemusic@gmail.com to register.

Faith and Fiction meets on Sundays in the school library and on Zoom. New members and visitors are always welcome. Contact Merry Toups at merryparis@yahoo.com if you would like to be added to the email list to receive stories and announcements.

12 Steps are for Everyone (Sundays at 9:15am) Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com with questions.

Featured Events

The WOTC Fall Rummage Sale (October 3-5) in Bishops Hall. We are no longer accepting rummage donations. Email wotc@trinitynola.com or contact the Trinity Front Desk at (504)522-0276 to find out how you can help!

Sale Hours:

Friday, October 3, 9:00am - 3:00pm

Saturday, October 4, 9:00am - 3:00pm

Sunday, October 5, 11:00am - 3:00pm

YogaMass (October 4) Offered on the first Saturday of every month, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am in the church.

NAMI Walk (October 4) Trinity has assembled a walking team, joining hundreds of NAMIWalks Southeast Louisiana participants to increase awareness and raise funds for mental health care. Over 100,000 individuals and family members in our community are impacted by mental health conditions each year. Let's stand together and let them know they are not alone. All proceeds provide free support, education, resources, and outreach to thousands of individuals each year.

Register to participate at www.namiwalks.org/team/TeamTrinity

Questions? Contact team captain Ken Harrell at kenharrell1955@gmail.com.

Stained Glass Window Tour (October 5) Following the 10:30 am service, join Trinity member Jim Theis in the Narthex for a 30-minute tour of Trinity's beautiful and historic stained glass windows. Jim will share a bit of Trinity's history, highlight some of his favorite windows, and answer questions about the windows you love most.

Crescent City Chamber Music Festival: Opening Night (October 10) features Vivaldi's Gloria, performed by Krewe de Voix under the direction of Trinity's Organist and Choirmaster, Dr. Paul Weber. On Friday, October 10, doors open at 6:30pm, with a pre-concert talk beginning at 7:00pm in the church sanctuary.

Quest: Men on a Journey (October 11) is a new ministry for men 25–50s to connect, grow, and support one another through the everyday realities of life and faith. Join us 9:00-11:00am in Bishops Hall for a service project supporting WOTC.

WOTC Monthly Meeting (October 15) Monthly Membership meetings are held the third Wednesday of every month with a brief business agenda followed by a social activity. All women are welcome! Contact Sara Allen Harper at WOTC@trinitynola.com with questions.

Caregivers Support Group (October 16) Caregiving can bring physical, emotional, financial, and social challenges that affect both caregivers and care recipients. Recognizing this, Trinity offers a monthly support group to provide encouragement, connection, and healing space for those walking this journey. The group meets every third Thursday at 10:00 am in the Parish House. No registration is required—just come as you are and find support among others who understand. Questions? Contact Debby Poitevent at 504-451-0465.

Crescent City Chamber Music Festival: A Soldier's Tale (October 17) Stravinsky's *The Soldier's Tale (L'Histoire du Soldat)* comes to life with members of the Manhattan Chamber Players and the Louisiana Philharmonic Orchestra, led by conductor Joshua Gersen. New Orleans' own Bryan Batt will narrate this quirky, macabre, and virtuosic work.

Restorative Justice Storytelling: Ubuntu Village (October 22) The Trinity Restorative Justice Committee will present the next in its series of "Listening Sessions" on Wednesday, October 22, 2025 from 5:30pm -7:00pm in the chapel. We will feature the work of Ubuntu Village, a remarkable organization in our City which is dedicated to restorative approaches in the juvenile justice system, specifically around mental health. The evening will include personal story-telling as well as input from law enforcement through a representative of the NOPD. Please mark your calendar and join us for an evening of song, prayer, listening and learning together on a subject that affects us all.

Godly Play Teacher Training (October 24-26) Join us for an intensive 18-hour spiritual growth experience designed to equip participants as Godly Play leaders. This hands-on training combines discovery learning with practical skill development in an atmosphere of prayer and play. To register, contact Ashley Bond at abond@trinitynola.com or (504) 236-2672.

WOTC is hosting a Boo Brunch (October 26) All are invited to attend immediately following the 10:30am service. Enjoy food and fellowship in the Parish House and Courtyard, bring a dessert to share, and join in pumpkin decorating. Halloween flair and costumes are encouraged! Wear your costume to church!

Choral Evensong for Feast of All Saints (November 1) The Trinity Choir leads a service of Choral Evensong to mark the Feast of All Saints—a celebration of the hope we share with the departed who now rest in the nearer presence of God.

Diocesan Events

Women's Creative Process Retreat "Breathe Deep - Love Wide" (October 17-19) Relax, create, be restored with laughter, faith and love at Solomon Center. Contact Tracy Parker at tracyparker@cox.net with questions.

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Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
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Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Sarah Bomhoff
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