



TRINITY

EPISCOPAL CHURCH



THE FIRST SUNDAY OF CREATION CARE
The Holy Eucharist: Rite Two
September 7, 2025 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *There Is a Happy Land*

GEORGE SHEARING

Processional Hymn, *O All Ye Works of God*

The musical score is written for a piano and voice. It features a treble and bass staff with a key signature of one sharp (F#). The melody is primarily in the treble staff, with the piano accompaniment in the bass staff. The lyrics are arranged in five systems, each corresponding to a line of the hymn. The first system includes five numbered verses. The subsequent systems contain the main body of the hymn, including a doxology and a final verse. The score includes various musical notations such as notes, rests, and bar lines.

1. O all ye works of God, now come to
2. O sun and moon and stars of heaven, your
3. O heat and cold, O night and day, O
4. O earth and sea, O all that live in
5. So let us glo - ri - fy and bless the

thank him and a - dore; O an - gels, sing and
end - less praise out - pour; O chang - ing sea - sons,
storms and thun - der's roar, O fields and for - ests,
wa - ter or on shore, O men and wo - men
God we bow be - fore, the Fa - ther, Ho - ly

bless the Lord and praise him ev - er - more.
bless the Lord and praise him ev - er - more.
bless the Lord and praise him ev - er - more.
bless the Lord and praise him ev - er - more.
Spi - rit, Son, and praise him ev - er - more.

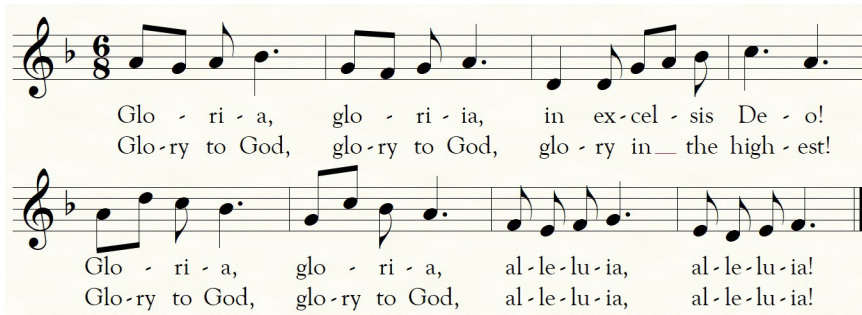
∞ Opening Acclamation

Celebrant This is the day the Creator has made.
All Let us rejoice and be glad in it.

Celebrant

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. Amen.

∞ Canticle Of Praise



Glo - ri - a, glo - ri - ia, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

∞ The Collect of the Day

Celebrant

Let us pray, O heavenly Father, who has filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. Amen.

The Word of God

∞ The First Reading

DEUTERONOMY 30:15-20

Please be seated.

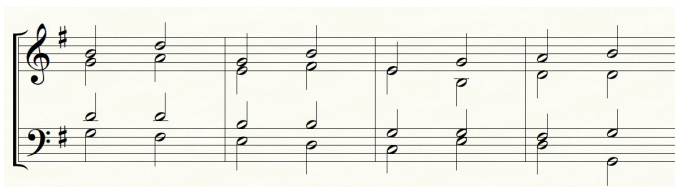
See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to

enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

<i>Reader</i>	The Word of the Lord.
People	Thanks be to God.

∞ The Gradual, Canticle 1, A Song of Creation, vs. 1-2, 13-18

CHANT BY IVOR ALGERNON ATKINS



Choir: O all ye works of the Lord, bless ye the Lord; *
praise him and magnify him for ever.
O ye angels of the Lord, bless ye the Lord; *
praise him and magnify him for ever.

All: O let the earth bless the Lord; *
O ye mountains and hills, bless ye the Lord;
O all ye green things upon the earth, bless ye the Lord; *
praise him and magnify him for ever.

Choir: O ye wells, bless ye the Lord; *
O ye seas and floods, bless ye the Lord;
O ye whales and all that move in the waters, bless ye the Lord;
praise him and magnify him for ever.

All: O all ye fowls of the air, bless ye the Lord; *
O all ye beasts and cattle, bless ye the Lord;
O ye children of men, bless ye the Lord; *
praise him and magnify him for ever.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn, *Thy strong word did cleave the darkness (Ton-y Botel)*
Please stand as you are able.

Thy strong word did cleave the darkness;
 at thy speaking it was done;
 for created light we thank thee,
 while thine ordered seasons run:
 Alleluia, alleluia!
 Praise to thee who light dost send!
 Alleluia, alleluia!
 Alleluia without end!

Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

Thy strong word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.

∞ The Holy Gospel

LUKE 14:25-33

Please remain standing as you are able.

<i>Deacon</i>	The Holy Gospel of our Lord Jesus Christ according to Luke.
<i>People</i>	Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider

whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

∞ The Sermon

THE REV. JOHN M. PITZER

Silence follows the Sermon.

∞ The Nicene Creed

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

Please remain standing as you are able.

Leader Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, “Merciful God, keep your planet and people in peace.”

Leader For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For all who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the creatures and the human beings of your world who are ill, or in danger, pain, or special need [especially _____], and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

All ***Merciful God, keep your planet and people in peace.***

Leader For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet [giving thanks especially for _____], we pray:

All ***Merciful God, keep your planet and people in peace.***

Celebrant O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. *Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

∞ Announcements

The Holy Communion

Offertory Anthem, *Sicut cervus*

G. P. DA PALESTRINA

As the deer longs for streams of water,
so longs my soul after you, O God.

∞ The Doxology

Please stand as you are able.

**Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving - Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
All ***Glorify to you for ever and ever.***

Celebrant At your command all things came to be: the vast expanse of interstellar
space, galaxies, suns, the planets in their courses, and this fragile earth, our
island home.

All ***By your will they were created and have their being.***

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All *Have mercy, Lord, for we are sinners in your sight.*

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All *By his blood, he reconciled us.*
By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (a '3' over a bracket) are placed above the notes for 'heaven', 'san - na', and 'comes'. The piece concludes with a double bar line.

Please kneel or stand as you feel called.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All ***We celebrate his death and resurrection, as we await the day of his coming.***

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All ***Risen Lord, be known to us in the breaking of the Bread.***

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

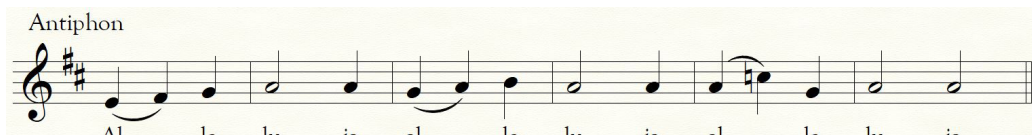
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread


The Celebrant breaks the consecrated Bread.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast. Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *O sacrum convivium*

LUCA MARENZIO

O Sacred Feast!
In which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and the pledge of future glory is given to us.
Alleluia!

Communion Hymn, As the Deer Panteth

GREEN SONGBOOK 43

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People We who are many are one Body, for we all share in one Bread, one Cup.

∞ The Post Communion Prayer

Please stand as you are able.

Celebrant

Let us pray.

All

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

∞ The Blessing

Recessional Hymn, *Joyful, joyful, we adore thee (Hymn to Joy)*

BLUE HYMNAL 376

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

∞ The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude, *Fugue in C Major, Sonata No. 2*

FELIX MENDELSSOHN

TODAY'S WORSHIP LEADERS

PREACHER:	The Reverend John Pitzer
CELEBRANT:	The Reverend Robert B. Hadzor
DEACON:	The Reverend Carol Spencer
ORGANIST & CHOIRMASTER:	Dr. Paul Weber

FLOWER MEMORIALS

The flowers on the altar of the church are given to God
and in loving honor of Lindsay Rohm and Katie Rafferty,
in gratitude for their artistry and devotion in creating our
beautiful new creation care vestments and altar linens.

If you would like to honor a loved one with a flower memorial in the church or chapel,
please contact Mary Katherine Williams at mkwilliams@trinitynola.com or 504-670-2526.

ANNOUNCEMENTS

Sunday Formation Offerings are Back

Godly Play (September 7) - Children come to know God through community, story, wonder, art, and feast at 10:30am on Sundays. Questions? Contact abond@trinitynola.com.



Please register your child for the Nursery or Godly Play at https://bit.ly/Trinity_GPRRegistration or scan the QR code.

REGISTER

What is Godly Play?

Godly Play is a creative, Montessori-based approach to Christian formation that uses stories, symbols, and rituals to nurture faith through wondering, play, and community discovery.

Middle School Sunday School (6th-8th) meets at Molly's House during the 10:30am service. Students gather for community, prayer, study, and donuts. We return for communion. Email lizziekeenemusic@gmail.com to register.

Faith and Fiction meets on Sundays in the school library and on Zoom. New members and visitors are always welcome. Contact Merry Toups at merryparis@yahoo.com if you would like to be added to the email list to receive stories and announcements.

12 Steps are for Everyone (Sundays at 9:15am) Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com with questions.

Featured Events

NEW! Quest: Men on a Journey (September 10) is a space for men in their 30s - 50s to connect, grow, and support one another through the everyday realities of life and faith. This group will meet during the second week of each month, rotating between social gatherings, service opportunities, and faith-based conversations.

The first social gathering is Wednesday, September 10 from 6:00pm - 8:30pm at Trinity's Parish House. Come enjoy food, conversation and fellowship. Upcoming gatherings include Saturday, October 11 (9:00am-11:00am) for a service opportunity, and Wednesday, November 12 (6:00pm - 8:30pm) for a faith-based conversation.

Trinity Singers Concert (September 12) - On Friday, September 12 at 7:00pm in the church, Trinity Choir singers David Michel, tenor, Nathaniel Richard, baritone, and Brennan Shelby, baritone - accompanied by Trinity Organist and Choirmaster, Paul Weber - present a program of solo arias and art songs.

The Lay Eucharistic Visitor ministry (September 13) is looking to renew and expand its presence. We invite current Eucharistic Visitors and those interested in becoming Eucharistic Visitors to join us for a workshop on Saturday, September 13 at 9:00am-11:00am in the Menge Board Room (in Jack's House) to learn more about this quiet but powerful ministry. Please reach out to Katherine Duncan (katherine.duncan29@gmail.com), Keith Jordan (keithrichard_70131@yahoo.com), or Maria Elliott (melliott@trinitynola.com) with questions or to confirm your attendance.

Creation: It's Still Unfolding and We Have A Role To Play (September 14) - As we enter the Season of Creation, a time when Christians worldwide celebrate our Gospel calling to protect the Earth God entrusted to our care, discover how the Bible reveals not just one, but multiple Creation stories that are still unfolding today. Is Creation a completed event, or are we called to be active co-creators with God? Join Lex on Sunday, September 14 at 9:15am in the Parish House, as we explore these transformative questions and unpack our role as stewards, or managers, in God's ongoing work of renewal and restoration.

Bishop's Visit and Confirmation Sunday (September 21) - The Right Reverend Shannon Rogers Duckworth will preside and preach at the 10:30am service on Sunday, September 21, for confirmation, reaffirmation and reception.

Walking the Mourner's Path (begins September 22) This eight-week series is designed to help participants navigate the stages of grief and honor their loved one in a guided small group setting. To learn more, contact Maria Elliott at melliott@trinitynola.com.

Welcome Dinner (September 25) - Whether you are new to Trinity or just feel new, you are invited to dinner! Gather with other newcomers, clergy and staff at 6:00pm on Thursday, September 25, in Trinity's Parish House. Come with any questions and to learn more about Trinity and the Episcopal faith—but mostly, we want to meet you in person and help you connect here. RSVP is required; details and sign-up are available on our online calendar, or email mckilliams@trinitynola.com.

All Parish Brunch & Ministry Fair

All are invited on Sunday, September 28,
following the 10:30am service in Bishops Hall

Brunch - Buffet style with mimosas. Nursery and childcare available.

Ministry Fair - Classes, connection, and service.

Rector Search Process - What's next?

Share Your Input - Your voice is valued and important.

Pick Up 2026 Stewardship Packet

The WOTC Fall Rummage Sale (October 3-5) in Bishops Hall. We are no longer accepting rummage donations. Email wotc@trinitynola.com or contact the Trinity Front Desk at (504)522-0276 to find out how you can help!

Sale Hours:

Friday, October 3, 9:00am - 3:00pm

Saturday, October 4, 9:00am - 3:00pm

Sunday, October 5, 11:00am - 3:00pm

YogaMass (October 4) - Offered on the first Saturday of every month, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am in the church.

NAMI Walk (October 4) - Trinity has assembled a walking team, joining hundreds of NAMI Walks Southeast Louisiana participants to increase awareness and raise funds for mental health care. Over 100,000 individuals and family members in our community are impacted by mental health conditions each year. Let's stand together and let them know they are not alone. All proceeds provide free support, education, resources, and outreach to thousands of individuals each year.



REGISTER

Register to participate at www.namiwalks.org/team/TeamTrinity

Questions? Contact team captain Ken Harrell at kenharrell1955@gmail.com.

Restorative Justice Storytelling: Ubuntu Village (October 22) - The Trinity Restorative Justice Committee will present the next in its series of "Listening Sessions" on Wednesday, October 22, 2025 from 5:30pm -7:00pm in the chapel. We will feature the work of Ubuntu Village, a remarkable organization in our City which is dedicated to restorative approaches in the juvenile justice system, specifically around mental health. The evening will include personal story-telling as well as input from law enforcement through a representative of the NOPD. Please mark your calendar and join us for an evening of song, prayer, listening and learning together on a subject that affects us all.

Godly Play Teacher Training (October 24-26) - Join us for an intensive 18-hour spiritual growth experience designed to equip participants as Godly Play leaders. This hands-on training combines discovery learning with practical skill development in an atmosphere of prayer and play. To register, contact Ashley Bond at abond@trinitynola.com or (504) 236-2672.

Diocesan Events

Women's Creative Process Retreat "Breathe Deep - Love Wide" (October 17-19) - Relax, create, be restored with laughter, faith and love at Solomon Center. Contact Tracy Parker at tracyparker@cox.net with questions.

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend Alexander N. (Lex) Breckinridge IV, Interim Rector

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The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest

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The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee

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Members of the Vestry, 2025-2026

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Sarah Bomhoff
Katherine Duncan
Conway Farrell
Bill Kearney



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