



TRINITY
EPISCOPAL CHURCH

TWENTY- SECOND SUNDAY AFTER PENTECOST
The Holy Eucharist: Rite Two
October 20, 2024 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Hymn in Procession, *Lord Christ, when first thou cam'st to earth (Mit Freuden zart)*

BLUE HYMNAL 598

∞ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria



Glo - ri - a, glo - ri - ia, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in — the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

ISAIAH 53:4-12

The People sit.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

∞ The Gradual, Psalm 91:9-16

CHANT BY C. HYLTON STEWART



Choir Because you have made the Lord your refuge, *
and the Most High your habitation,
There shall no evil happen to you, *
neither shall any plague come near your dwelling.

All **For he shall give his angels charge over you, *
to keep you in all your ways.
They shall bear you in their hands, *
lest you dash your foot against a stone.**

Choir You shall tread upon the lion and the adder; *
you shall trample the young lion and the serpent under your feet.
Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

All **He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
With long life will I satisfy him, *
and show him my salvation.**

∞ The Second Reading

HEBREWS 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *When Christ was lifted from the earth* (St. Botolph)

Please stand as you are able.

BLUE HYMNAL 603

∞ The Holy Gospel

MARK 10:35-45

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ROBERT B. HADZOR

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

The Leader and People pray responsively.

Leader In peace, we pray to you, Lord God.
Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop, Sean, our Presiding Bishop-elect,
People Shannon our Bishop, and for all bishops and other ministers;
For all who serve God in God's Church.

Leader For the special needs and concerns of this congregation.
Silence

People Hear us, Lord;
For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life. *Silence*
People We will exalt you, O God our King;
And praise your name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*
People Lord, let your loving-kindness be upon them;
Who put their trust in you.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *O salutaris hostia*

THOMAS TALLIS

O saving Victim, opening wide
the gate of heaven to us below.
Our foes press on from every side;
thy aid supply, thy strength bestow.

∞ The Doxology

The People stand.

**Praise God, from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy* (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel and the Celebrant continues on p. 362 in the Red Book of Common Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues with Eucharistic Prayer A on p. 363 in the Red Book of Common Prayer.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

Read aloud together.

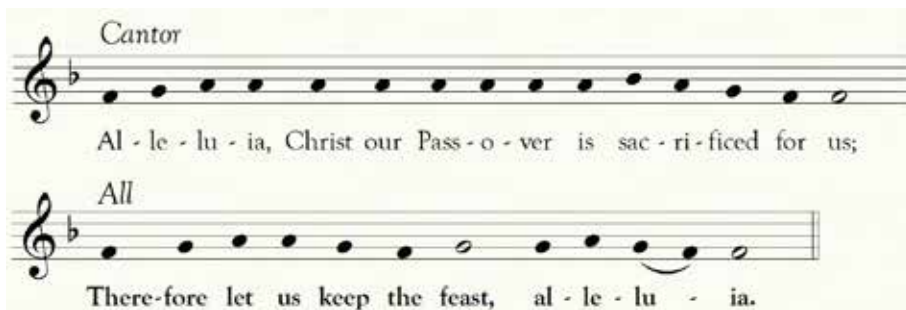
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Eucharistic Prayer continues on p. 364 in the Red Book of Common Prayer.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died and was raised for you, and feed on him in your
thoughts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Ave verum Corpus*

PETER PHILIPS

Hail! True Body, born of the Virgin Mary,
which was immolated for us in His true passion,
and out of whose pierced side flowed blood and water.
Be for us a foretaste of that heavenly banquet,
now and in the hour of our death.
O sweet, O gentle, O Jesus, Son of Mary,
have mercy on me.

Communion Hymn, *Servant Song*

GREEN SONGBOOK 42

Communion Hymn, *Teach Me Thy Way, O Lord*

GREEN SONGBOOK 101

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Recessional Hymn, *Lord, Whose Love in Humble Service*



1. Lord, whose love through hum - ble ser - vice bore the weight of
 2. Still your chil - dren wan - der home - less; still the hun - gry
 3. As we wor - ship, grant us vi - sion, till your love's re -
 4. Called by wor - ship to your ser - vice, forth in your dear



hu - man need, who up - on the cross, for - sak - en,
 cry for bread; still the cap - tives long for free - dom;
 veal - ing light, in its height and depth and great - ness,
 Name we go, to the child, and the youth, the a - ged,



of - fered mer - cy's per - fect deed, we, your ser - vant's,
 still in grief we mourn our dead, As, O Lord, your
 dawn up - on our quick - ened sight, mak - ing known the
 love in liv - ing deeds to show; hope and health, good



bring the wor - ship not of voice a - lone, but heart,
 deep com - pas - sion healed the sick and freed the heart,
 needs and bur - dens your com - pas - sion bids the soul,
 will and com - fort, coun - sel, aid, and peace we bear, give,



∞ The Dismissal

Deacon Let us go forth in the world,
rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia

Postlude, *Toccata in B-flat Minor, op. 53, no. 6*

LOUIS VIERNE

Altar Memorials

The altar flowers in Church are given to the glory of God
and in loving memory of Michael Scott Stone.

The altar flowers in Chapel are given to the glory of God
and in loving memory of Douglas McIlhenny, Mary Alpaugh McIlhenny,
Paul Westfeldt McIlhenny, Gustav Westfeldt McIlhenny,
Barbara McIlhenny Nixon, Paul C. P. McIlhenny,
Edmund McIlhenny, and Virginia Smart McIlhenny.

WEEKLY ANNOUNCEMENTS

All Saints Sunday Prayer List - Please submit names of those who have died in the last year, to be read aloud and remembered during worship on November 3, for All Saints Sunday. The deadline to submit names for printing purposes is Tuesday, October 29. Questions? Contact Ashley Eastham at aeastham@trinitynola.com.

Featured Events

Fall Rummage Sale (October 23-27) - The Fall Rummage Sale is scheduled for setup and operation October 23-27, 2024 in Bishops Hall. Sale hours are:

Friday, October 25, 9:00am - 3:00pm
Saturday, October 26, 9:00am - 3:00pm
Sunday, October 27, 11:00am - 3:00pm

All of the funds raised support various ministries support the Women of Trinity Church (WOTC) grant program. Contact Sara Allen Harper at sara.allen.harper@gmail.com if you are interested in volunteering.

Family Night: Trunk-or-Treat (October 27) - Put on your Halloween costumes and gather for some family fun from 5:00pm - 7:00pm in the Circle Drive. There will be prizes for Best Trunk, Best Family Costume, and Best Overall Costume. To register your trunk, email Ashley Bond at abond@trinitynola.com.

UPDATE! 12 Steps for Everyone is a class for anyone who may be interested in learning more about the 12 Steps within an Episcopal faith community. The class does not focus on problems of substance abuse but rather, on the practical path to spiritual growth and emotional healing provided by the 12 Steps. The group is now studying J. Keith Miller's *Hunger for Healing*. Miller explains how a committed Christian can benefit from the 12 Steps and continue to grow emotionally and spiritually. All are invited to be part of the conversation on Sundays at 9:15am in the Church Board Room. Questions? Contact Patty Justice at justicepatty8@gmail.com.

Election Day Chapel (November 5) - All are invited to Trinity's Chapel for meditation, reflection, prayer and peace on Election Day. The Chapel will be open from 7:30am - 6:30pm with special offerings, including a 7:30am Holy Eucharist, 12:00pm Noonday Prayer, and 6:00pm Evening Prayer, as well as open doors between services. Come to pray for our country.

Caregiving: Being Present for the Long Road Home (begins November 7) - Recognizing the ongoing stress of caregiving, gather for three sessions on Thursday November 7, 21, and December 5, at 9:30am in the Parish House. All who are managing the care of another and struggling with the enormous challenge it brings are encouraged to attend. Creating a safe and comforting space, we will be recognizing the loneliness and isolation it can bring as well as the fearful specter of death at the end. And, of course, we will discuss the love and hope that are part of this journey. Please join us! Questions? Contact Debby Poitevent at dpoitev@aol.com.

Dismantling Racism Workshop (November 9) - The EDOLA Racial Healing Commission invites you to a brave space of learning and growth in order to faithfully engage in the work of healing and wholeness to which God is calling us. Gather on Saturday, November 9 from 9:00am - 3:00pm at Trinity. Based on the Dismantling Racism training offered through the Absalom Jones Center for Racial Healing in Atlanta, Georgia, this training will “seek to increase racial healing and reconciliation.” This training is for all members of the church and is especially appropriate for clergy, church staff, and ministry leaders. Lunch will be provided. Registration is required. Visit bit.ly/DR_Nov9 to register.

Save the Date for Alvin Edinburgh's 90th Birthday Party! (December 8) - You're invited! Following the 10:30am service on Sunday, December 8, celebrate the 90th birthday of Alvin Edinburgh, TEEP's longtime director.

Worship and Music

Concert-Presentation on Ukranian Music (October 29) - Pianist and author Dr. Taras Filenko will present a Lecture/Performance on the importance of music to Ukraine's cultural resilience and survival. In performance, Dr. Filenko will play piano works by Ukrainian composers from the 18th to the 21st century, highlighting the richness of this nation's musical expression. Many of Ukraine's composers, despite the high quality of their work, are not well known, or they have been appropriated as part of a colonial power. This presentation, accompanied by commentary and visual images, will shed light on this extraordinary musical history. The program will take place in the church on Tuesday, October 29 at 7:00pm.

Choral Evensong for the Feast of All Saints (November 1) - The Trinity Choir will offer a service of Choral Evensong on Friday, November 1, the Feast of All Saints, at 6:00pm in the sanctuary. The service commemorates the departed who are now in the nearer presence of God, and is a celebration of the hope we all share with the holy souls in heaven. Come pray, sing, and meditate in a service filled with hymns, psalms, canticles in this sung service of Evening Prayer.

YogaMass (November 2) - Offered on the first Saturday of every month at 10:30am in the sanctuary, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. Contact abond@trinitynola.com.

Petit Salon Concert Series featuring Ivan Griffin (November 3) - Support Ivan as he performs on Sunday, November 3 at 3:00pm at the Beauregard-Keyes House (1113 Chartres Street, NOLA). Tickets and info available at www.masno.org. The performance features bass-baritone Ivan Griffin, pianist Wilfred Delphin, and narrator Michael Boucree in *Songs of a People* featuring works by R. Nathaniel Dett, Maria Thompson Corley, and Moses Hogan, as well as the poetry of Maya Angelou and Langston Hughes.

Chip Wilson & Paul Weber in Concert (November 8) - Trinity's 6:00pm Sunday musicians, Chip Wilson (guitar and voice) and Paul Weber (piano), will give a concert of gospel, jazz, blues and original songs on Friday, November 8 at 7:00pm. The program will feature music honed by Chip and Paul at the 6:00pm Sunday service, as well as songs developed in the bars and clubs of New Orleans.

Evening Prayer with Healing: (November 12) - Join us for a healing service of music and light at 6:00pm in the Chapel on the second Tuesday of the month.

Our Shared Story Gatherings

This fall, take an opportunity to gather and share the stories of faith, doubt and grace that shape our lives. Where do these stories overlap and intertwine? When we come together - praying, singing, and listening - what will be revealed? RSVP is not necessary, but if you plan to attend, please let us know by scanning this QR code (or directly via our website). Need assistance? Contact Ashley Eastham at aeastham@trinitynola.com or (504) 670-2529.

TONIGHT! Parents of High Schoolers (October 20)

Sunday, October 20, 6:00pm - 8:00pm

Home of Kirsten & Alex Breckinridge, 4515 Coliseum, NOLA 70115

Parents of Middle Schoolers (October 22)

Tuesday, October 22, 6:00pm - 8:00pm

Molly's House at Trinity Church, 2119 Coliseum Street, NOLA 70130

TLF Volunteers (October 23)

Wednesday, October 23, 6:00pm - 8:00pm

Wrong Iron, 3532 Toulouse, NOLA 70119



Young Families (October 24)

Thursday, October 24, 5:00pm - 7:00pm

Urban South Brewery, 1645 Tchoupitoulas, NOLA 70130

LGBTQ+ and Allies (October 29)

Tuesday, October 29, 6:00pm - 8:00pm

Home of Keith Jordan and Richard Walker, 5517 Berkley Drive, NOLA 70131

Boomer Happy Hour (October 30)

Wednesday, October 30, 4:00pm - 6:00pm

Home of Sarah and George Young, 1309 Octavia Street, NOLA 70115

Children, Youth and Families

High School Episcopal Youth Community (EYC) meets every Wednesday from 6:00pm - 8:00pm at Molly's House and one Sunday a month for a fun adventure. Email Sarah Bomhoff, lay youth minister, at sarah.bomhoff@gmail.com to receive email updates. Learn more at trinitynola.com/formation/youth.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family.

Godly Play is a Montessori approach to the spiritual formation of children and is offered every Sunday at 10:30am during the school year. Classes are organized by grade (PK3-5th). To learn more contact Ashley Bond at abond@trinitynola.com.

Student Readers are invited to share their voices with our community by serving as readers during the 10:30am and 6:00pm services. Email abond@trinitynola.com if you would like to serve in this way.

Student Acolytes - The Acolyte Ministry is a vital part of our worship, which has its roots in the Old Testament, where the prophet Samuel is seen assisting Eli, the Levite priest. Acolyting invites middle and high school students to be active participants in worship, form new friendships, and grow in leadership, responsibility, and maturity. To join one of our Acolyte Teams, email Acolyte Minister Becca Wallace at beccam.wallace@gmail.com.

Adult Formation

Calling all Writers! Each Day members of the Trinity community offer short reflections on the biblical readings appointed for the day. If you enjoy writing and would be willing to share your observations from time to time, please accept this invitation to be a part of our writing community. For more information or to get in the rotation, contact Maria Elliott, melliott@trinitynola.com or call (504) 259-2098.

Sundays

The Rector's Forum is led by the rector, Rev. Andy Thayer on Sunday mornings, from 9:15am - 10:15am in the Parish House.

12 Steps are for Everyone is for anyone seeking a practical path to spiritual and emotional freedom. Join us Sundays at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com. *See page 1 of announcements for upate.*

Faith and Fiction Class meets at 9:15am in the classroom just off the Trinity School Library in-person, and also on Zoom. Facilitators choose short stories (mostly secular) to discuss from a Christian perspective, looking for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. New members and "drop-ins" are always welcome. Contact Merry Touns at merrytouns@yahoo.com.

Diocesan Events

Women Gather in Community at the Solomon Center (November 14) - A series just for women is offered at the Solomon Center on the second Thursday of each month and will provide many different opportunities and modalities to connect with other women seeking the same things. November's program on Thursday, November 14 will be on "Caring for the Caregiver" with Debby Poitevent. Register online at www.seccla.org - "Adult Open Events." For more information, call Lisa Tompkins Holden (504) 296-7234.

Trinity School

Open House (November 13) - Do you know someone who would be interested in learning more about Trinity School? The final Admission Open House is Wednesday, November 13, in the small Chapel at 9:00 a.m. Please email admission@trinitynola.com for more information or if there is someone you would like the School to reach out to. Your insights and referrals are not just helpful; they are essential! Thank you for your continued support.

New Event Alert: Multicultural Fair in February! (February 4) - Trinity School is thrilled to launch a new event this year: the first annual school Multicultural Fair, which will take place on February 4, 2025, at 2:00 p.m. in Bishops Hall. This is a great opportunity to share your culture with the rest of the school community. We are looking for individuals or groups willing to host a booth. If you are interested, click here to complete the Multicultural Planning Survey. Feel free to share it with anyone you think would be interested in participating. If you have any questions, please email Rhonda Dumas or contact the School Communications Department.

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, *Bishop of Diocese of Louisiana*

The Reverend Andrew R. Thayer, *Rector*
athayer@trinitynola.com

The Reverend John M. Pitzer, *Associate Rector*
jpitzer@trinitynola.com

The Reverend E. Gary Taylor, *Head of School and Chief Administrative Officer for Trinity Church*
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The Reverend Robert B. Hadzor, *Trinity School Chaplain and Assisting Priest*
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The Reverend Carol Borne Spencer, *Deacon and Co-Chair for Restorative Justice Committee*
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Today's Worship Leaders

PREACHER:	The Reverend Robert B. Hadzor
CELEBRANT:	The Reverend E. Gary Taylor
Deacon:	The Reverend Carol Borne Spencer
ORGANIST:	Dr. Paul Weber

Members of the Vestry, 2024-2025

Gwathmey Gomila	Julie Burlingame	Nina Fitch	Kirsten Breckinridge
Carrie Lewis	Keith Jordan	Will French	Marshall Hevron
John Sinnott	Suzanne Perlis	Anne Long	Michael Kearney
Bryant York	George Young	Toto Robinson	Holt Kolb

Our Shared Story - 2025 Stewardship

With our lives and prayers, our presence and gifts, we are writing the next chapters in the story of Trinity Church; There is one grand story, comprised of many tiny stories, bound together by our faith in God and this community. What happens if we all lean in?



Make your pledge online at www.trinitynola.com/stewardship.
Pledge envelopes are available in the Narthex and outside the Chapel.

We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

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Text "trinitynola" to 44321



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Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

