



TRINITY
EPISCOPAL CHURCH

NINETEENTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two

October 8, 2023 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery and Big Kid Care is available from 9:00 am - 12:00 pm. Our High School Ministry Team is here to welcome our littlest church members age 3 and under with joy and excitement! Big Kid Care is available for older children who would rather hang out in the library and read, do homework, color or hang out while parents participate in any of our 9:15 formation and/or worship offerings. RSVP for Big Kid Care is required. Email abond@trinitynola.com.

The Pray Ground is located at the front, left of the church and serves as a place where children can experience worship while being physically comfortable during the 10:30 am service. Spirit Bags, soft materials, and books are available in this space. We are all here to help each other out so please don't stress.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Opening Hymn, *O Love How Deep, How Broad, How High*

1. O love, how deep, how broad, how high, how pass - ing
 2. For us to wick - ed hands be - trayed, scourged, mocked, in
 3. For us he rose from death a - gain; for us he
 4. All glo - ry to our Lord and God for love so

thought and fan - ta - sy, that God, the Son of
 pur - ple robe ar - rayed, he bore the shame - ful
 went on high to reign; for us he sent his
 deep, so high, so broad; the Trin - i - ty whom

God should take our mor - tal form for mor - tals' sake.
 cross and death; for us gave up his dy - ing breath.
 Spi - rit here to guide, to strength - en, and to cheer.
 we a - dore for ev - er and for ev - er - more.

∞ Opening Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *People* **Amen.**

Gloria



∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The First Reading

ISAIAH 5:1-7

The People sit.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make

it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, Psalm 80:7-14
Antiphon, sung by the Choir then All

CHANT BY SAMUEL WESLEY



Choir Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
You have brought a vine out of Egypt; *
you cast out the nations and planted it.

Antiphon (All)

Choir You prepared the ground for it; *
it took root and filled the land.
The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
You stretched out its tendrils to the Sea *
and its branches to the River.

Antiphon (All)

Choir Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

Antiphon (All)

The People sit.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

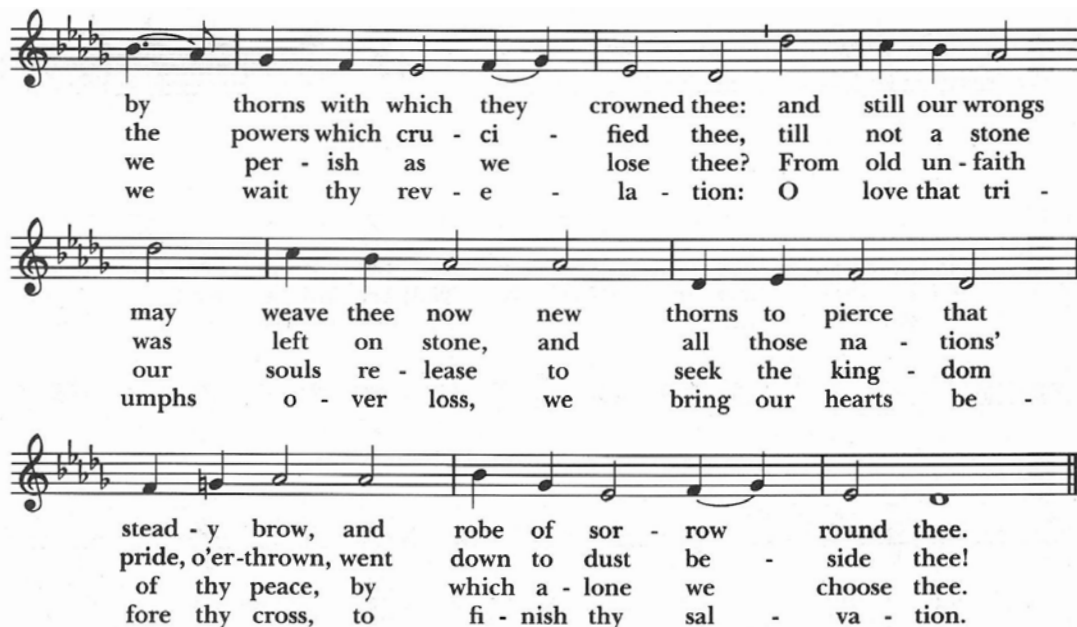
Sequence Hymn, *Lord Christ, when first thou cam'st to earth* (Mit Freuden zart)



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
 2 O awe - ful Love, which found no room in life where sin de -
 3 New ad - vent of the love of Christ, shall we a - gain re -
 4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
 nied thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 a - tion; our pride is dust, our vaunt is stilled,



by the thorns with which they crowned thee: and still our wrongs
the powers which crucified thee, till not a stone
we perish as we lose thee? From old un-faith
we wait thy rev-e-la-tion: O love that tri-

may weave thee now new thorns to pierce that
was left on stone, and all those na-tions'
our souls re-lease to seek the king-dom
umphs o-ver loss, we bring our hearts be-

stead-y brow, and robe of sor-row round thee.
pride, o'er-thrown, went down to dust be-side thee!
of thy peace, by which a-lone we choose thee.
fore thy cross, to fi-nish thy sal-va-tion.

∞ The Holy Gospel

MATTHEW 21:33-46

All turn and face the Gospeler.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glorify to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the

fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Gospeler
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

∞ The Sermon

THE REV. ANDREW R. THAYER

∞ The Nicene Creed
All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

The Leader and People pray responsively.

Leader Almighty God, who in your holy Word has taught us to make prayers and supplications and to give thanks for all people: Receive these our prayers which we offer to your divine Majesty.

Leader We pray that, surrounded by so great a cloud of witnesses, the Church in every corner of the world may be moved by the Holy Spirit to proclaim Christ's unfailing love. We pray for our bishop, and for all clergy and lay ministers, that they might speak God's word boldly, humbly, and with perseverance.

People **May we continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers.**

Leader We pray for those in prisons of the world's making, for those in prisons of their own making, and for those whose hurt causes them to hurt others.

People **May we persevere in resisting evil.**

Leader We pray for those who suffer illness, isolation, and loss, and those who risk their lives for the care and protection of others, that our faith, our works, and our prayers might strengthen the lives of all those who pass through our doors. (Especially.... ,) We lift them to the Lord.

People **May we proclaim by word and example the Good News of God in Christ.**

Leader We pray for those with whom we share our lives: our families, friends, coworkers and neighbors, and for the faith communities of the people gathered here, that we might have the courage to hear God's call upon our own lives.

People **May we seek and serve Christ in all persons, loving our neighbors as ourselves.**

Leader We pray for our nation, that we may raise up faithful leaders, that all those in public authority might be delivered from selfishness, greed and indifference.

People **May we strive for justice and peace among all people.**

Leader We pray for the whole created order, that with reverence and wisdom we might use its bountiful resources faithfully, that all will have enough, that none will be burdened by lack or excess, and that we might bring an end to the abyss between the rich and the poor.

People **May we respect the dignity of every human being.**

Leader We pray for those we have loved and lost, and for all those who have gone before us to share with Christ in the heavenly kingdom. (Especially.... ,)
We lift them to the Lord.

People **May we who are baptized into the death of Jesus Christ, live in the power of his resurrection and look for him to come again in glory.**

The Celebrant may add a concluding Collect.

∞ The Confession

Celebrant Let us confess our sins to God.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People* **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *As the Apple Tree*

ROBERT PARKER

As the apple tree among the trees of the wood,
so is my beloved among the sons.
I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
My beloved spake, and said unto me,
"Rise up, my love, my fair one, and come away."
As the apple tree among the trees of the wood,
so is my beloved among the sons.

- *The Song of Solomon 2:3, 10*

∞ The Doxology

Please stand as you are able.

**Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

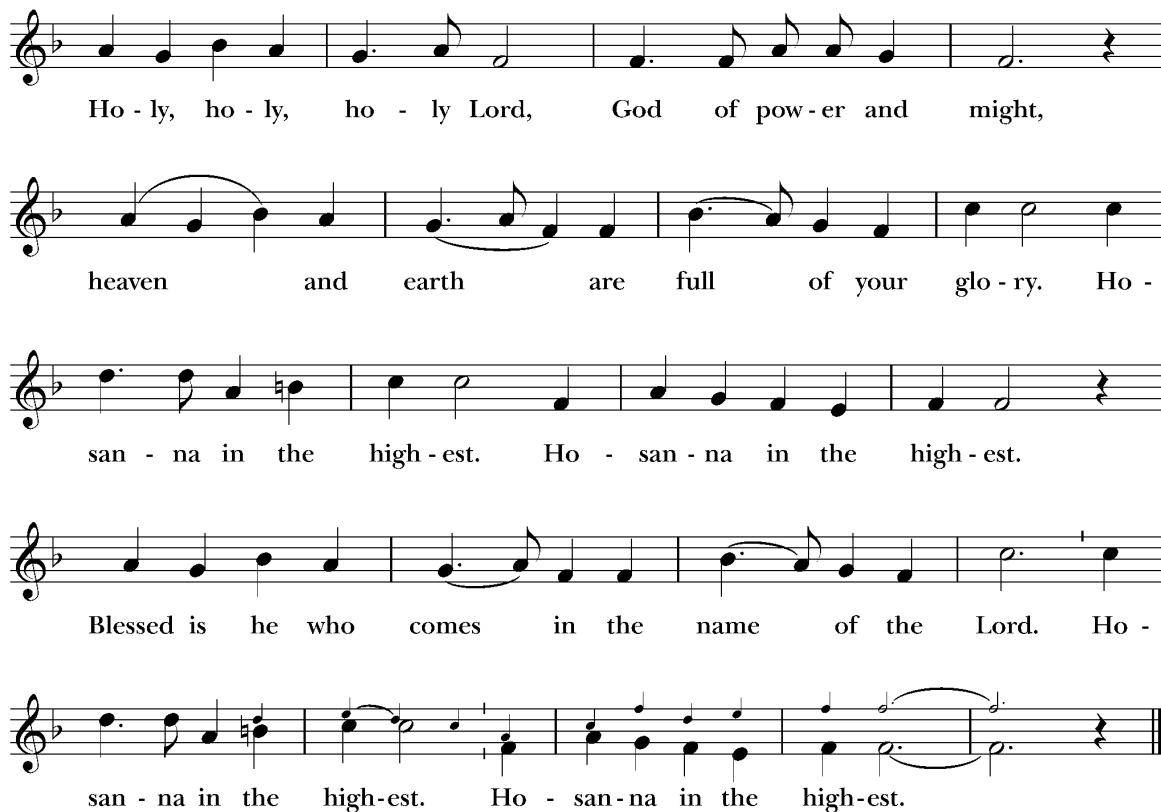
Celebrant The Lord is with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Proulx)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The image shows two staves of musical notation in G major (one sharp). The first staff is labeled 'Antiphon' and contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is labeled 'Verse' and contains the melody for 'Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.' The word 'Repeat Antiphon' is written above the end of the second staff.

Antiphon
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse
Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Be Still, for the Presence of the Lord*

DAVID EVANS, ARR. INDRA HUGHES

Be still, for the presence of the Lord, the Holy One is here,
Come bow before him now with reverence and fear.
In him no sin is found, we stand on holy ground,
be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around,
He burns with holy fire: with splendor he is crowned.
How awesome is the sight, our radiant King of Light,
be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place,
He comes to cleanse and heal, to minister his grace,
no work too hard for him: in faith receive from him,
be still, for the power of the Lord is moving in this place. Amen.

Communion Hymn, *Be Still My Soul*



1. Be still, my soul! the Lord is on thy side: _____
2. Be still, my soul! thy God doth un - der - take _____
3. Be still, my soul! the hour is hast' - ning on _____



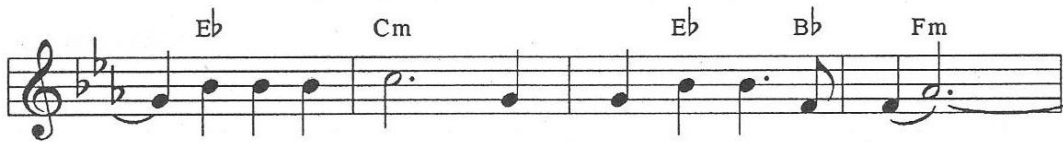
Bear pa - tient - ly the cross of grief or pain; _____
To guide the fu - ture as He has the past. _____
When we shall be for - ev - er with the Lord, _____



Leave to thy God to or - der and pro - vide; _____
 Thy hope, thy con - fi - dence let noth - ing shake; _____
 When dis - ap - point - ment, grief and fear are gone, _____



In ev - ery change He faith - ful will re - main. _____
 All now mys - te - rious shall be bright at last. _____
 Sor - row for - got, love's pur - est joys re - stored. _____



Be still, my soul! thy best, thy heav'n - ly Friend _____
 Be still, my soul! the waves and winds still know _____
 Be still, my soul! when change and tears are past, _____



Thro' thorn - y ways leads to a joy - ful end. _____
 His voice who ruled them while He dwelt be - low. _____
 All safe and bless - ed we shall meet at last. _____

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

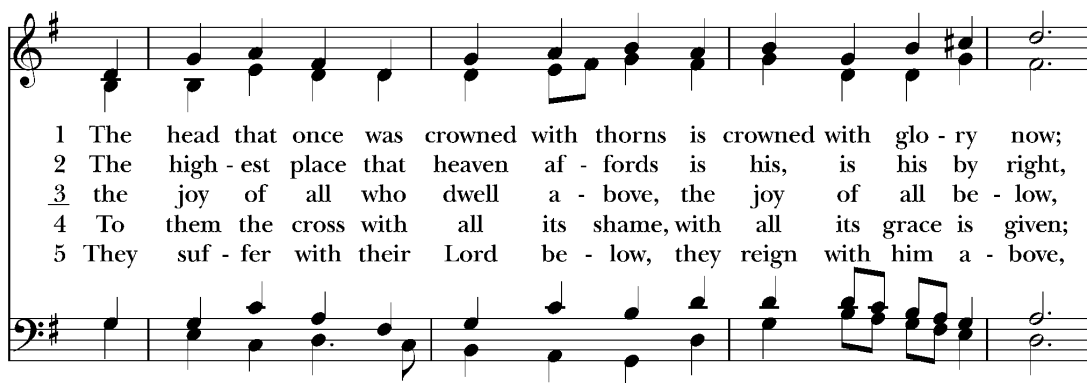
All stand.

Celebrant Let us pray.

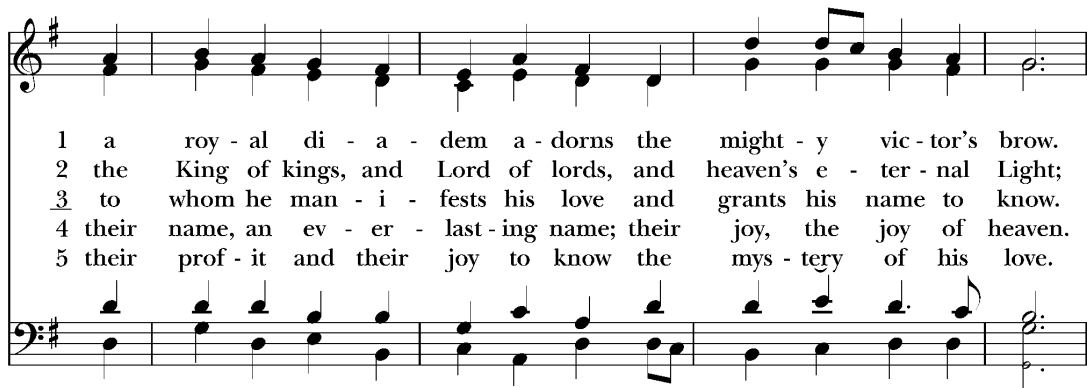
All **God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

∞ The Blessing

Closing Hymn, *The head that once was crowned with thorns* (St. Magnus)



1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

∞ The Dismissal

Deacon Let us go forth in the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude, *Toccata, op. 53 no. 6*

LOUIS VIERNE

Today's Worship Leaders

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend Annie Knazs Jung
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Paul Weber

Altar Memorials

The altar flowers in Church are given to the glory of God
and in loving memory of Peter Monroe.

The altar flowers in Chapel are given to the glory of God
and in loving memory of Louise and Jimmie Edwin.

WEEKLY ANNOUNCEMENTS

Moved? Home or Cell Phone Number Changed? Please notify Kriste Buck with changes at kbuck@trinitynola.com.

Rummage is no longer accepting donations until after the fall sale, October 12-15.

Today at Trinity

Community Partners Fair by the Restorative Justice Committee (October 8) - Between the 8:00am and 10:30am services, beginning at 9:15am, Trinity's Restorative Justice committee will host community organizations that support the needs of at-risk youth, young adults and their families in the city of New Orleans. Connect and learn about local volunteer opportunities. Contact: The Rev. Carol Spencer at cspencer@trinitynola.com.

Featured Events

Hey Girl, Hey (October 10) will meet at Chapel for the Evening Prayer & Healing service Tuesday, October 10, 2023, at 6:00 pm and then head to dinner after for conversation and fellowship. Contact Rev. Annie Knaz Jung at ajung@trinitynola.com.

Crescent City Chamber Music Festival Opening Night (October 12) - Admission is FREE! (Doors: 7:00pm, Music 7:30pm) Enjoy the opening night of the Eighth Season of the Crescent City Chamber Music Festival, when the Manhattan Chamber Players perform Antonio Vivaldi's beloved Four Seasons, followed by Astor Piazzolla's sensual and dazzling Four Seasons of Buenos Aires, all in the stunning sanctuary of Trinity! The concert is preceded by an informal talk and Q&A about the music by CCCMF Founding Artistic Director and New Orleans native, Luke Fleming.

Shop to Give at Trinity's Fall Rummage Sale! (October 12 - 15) - Clothes, Jewelry, Household Items, Electronics, Linens, Toys, Shoes, Books, Games, Home Decor, Purses and more! All of the funds raised support various ministries support the Women of Trinity Church (WOTC) grant program. Contact Rose Wilson at drwilson74@gmail.com to volunteer during the sale. NOTE! New Sale Hours:

Thursday, October 12, 1:30pm - 4:00pm

(Teachers, Staff, Parents Pre-Sale, additional 10% on prices)

Friday, October 13, 9:00am - 3:00pm

Saturday, October 14, 9:00am - 3:00pm

Sunday, October 15, 11:00am - 3:00pm

Family Night: Trunk or Treat (October 27) - Save the Date for some family fun on Friday, October 27, 5:30pm - 7:30pm in Trinity's Circle Drive, trunk or treat with a costume contest! Contact co-chairs: Werner Robinson at vismw9@gmail.com and Margaret Tuskey at lmtuskey823@gmail.com.

Choral Evensong on the Feast of All Saints (November 1) - On Wednesday, November 1 at 6:30pm, the Trinity Choir will offer a service of Choral Evensong for the Feast of All Saints. One of the major feast days of the church year, this All Saints service will celebrate the Body of Christ in heaven and on earth with festive hymns, psalms, choral music, and prayers of praise and thanksgiving. Come, worship, and lift up your voice in the beauty of Trinity's renewed sanctuary!

Enneagram Workshop (November 3 & 4) - Have you ever felt stuck in certain behaviors or found it challenging to recognize and accept grace in your life? The Enneagram system can help shed light on these obstacles. It provides a framework that can help you become more aware of your own tendencies and guide you towards personal growth. This Enneagram Workshop, *Discovering Your Unique Path to Grace: An Introduction to the Narrative Enneagram* will gather Friday, November 3, 4:00pm - 6:30pm and Saturday, November 4, 9:00am - 3:00pm at a cost of \$85.00. To participate in this workshop, it's important to know your Enneagram type. If you're unsure about your type, don't worry! You can schedule a typing interview prior to the workshop. Learn more and register at <https://bit.ly/enneagrampath>.

Ministry Mingles

Trinity's Boards of Stewards presents an array of Ministry Mingles, creating opportunities for ministry leaders to meet and mingle with parishioners as we kick off the fall here at Trinity. Learn more about what keeps these ministries moving and grooving, and find opportunities to plug-in. Questions? Contact stewardship@trinitynola.com.

Children Youth and Families

Wednesday, October 25, 5:30pm - 7:00pm
Port Orleans Brewing Co (4124 Tchoupitoulas Street)

Trinity Loaves and Fishes

Thursday, October 26, 6:00pm - 8:00pm
Tchoup Yard (405 Third Street)

Serving in Worship

Thursday, November 2
Home of Kelsey and Rev. Andy Thayer
4209 Vendome Place

Trinity Educational Enrichment Program (TEEP)

Wednesday, November 8, 5:30pm - 7:30pm
Home of Sally & Walter Cockerham (5600 Prytania Street)

Pastoral Care

Thursday, November 9, 5:30pm - 7:00pm
Trinity Church Parish House Parlor & Courtyard

Worship and Music

The Tuesday Morning Eucharist is held weekly at 7:30am in the Chapel.

Evening Prayer with Healing (October 10) - Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Please join us at 6:00pm in the Chapel on the second Tuesday of the month.

YogaMass (November 4) - On Saturday, November 4 from 10:30am - 12:00pm, join us for yoga and eucharist. Register at bit.ly.com/TrinityYogaMassRegistration.

Adult Formation

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com. Visit the Daily Meditation Archive at trinitynola.com/daily-meditations.

Women's Creativity Retreat (October 19-22) - "Unabashedly Shining: How Your Spiritual Spark through Creativity Manifests Light to the World." Trinity's own Rev. Annie Jung will be the presenter at the Women's Creativity Retreat in October. The retreat will begin on Thursday evening, October 19 and end after Eucharist on Sunday morning, October 22. If you would like to get away, relax, reflect, enjoy fellowship and worship with other women, please consider this wonderful retreat. Cost includes a 3 night stay at the Solomon Episcopal Conference Center and eight chef-prepared meals. To learn more and register, visit <https://seccla.org/events2/edola-womens-creativity/>.

Sundays

NEW! Sunday Bible Study meets Sunday mornings at 9:15am in the Parish House. This Bible Study method is rooted in an ancient method of praying the scriptures, and will cover the the Sunday Gospel reading. "Drop-in" any Sunday. A leadership team of teachers will facilitate the process: Alice Wright, Nell Bolton, Chris Ryan and Davis Williams. Please contact Maria Elliott at melliott@trinitynola.com.

12 Steps Are for Everyone meets Sunday mornings at 9:15am in the Church Board Room. For more information contact Karen Taylor at taylorlks@aol.com or (203) 526-3590.

Faith and Fiction meets Sunday mornings at 9:15am in the Trinity School Library classroom. This group reads selected short stories and looks for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accordance with the teachings of Jesus. As with the parables, in reading stories about others, we often gain better understandings about ourselves and how to live. There is a Zoom option for those unable to attend in person. If you want to join us in these discoveries and growth opportunities, contact Merry Touns (merryparis@yahoo.com) to get on the mailing list.

Weekdays

The Men's Prayer Breakfast meets Wednesday mornings from 6:30am - 8:00am for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer.

Trinity Out and About: Besthoff Sculpture Garden (October 17) - On Tuesday, October 17 Out & About visits the Besthoff Sculpture Garden. Gather at 9:45am at the Besthoff Sculpture Garden, next to the New Orleans Museum of Art in City Park. The garden opens at 10:00am and admission is free. Following time in the garden, all interested will remain for lunch together at Cafe NOMA within the museum where lunch is available for purchase. Contact Phyllis Hugg at pjhugg2017@gmail.com with any questions or to RSVP.

Women of Trinity Church (WOTC) Monthly Meeting (October 18) - All women of Trinity are invited to gather at 6:00pm on Wednesday, October 18 in Trinity's Parish House courtyard. Questions? Contact WOTC president Rose Wilson at drwilson74@gmail.com.

Children, Youth and Families

Our next Youth Confirmation class is being formed. If you have a high school student (9th-12th) curious about what it means to be an Episcopalian, please email Ashley Bond at abond@trinitynola.com. This class not only serves as confirmation prep, it also serves as a wonderful formation experience for any teen looking to be part of a supportive and meaningful peer community.

Ministry Mingle (October 18) - If you are passionate about supporting young people and would like to share your ideas and connect with others who feel the same, please come to our Children, Youth, and Families Ministry Mingle on October 18 from 5:30pm - 7:30pm at Port Orleans.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

Godly Play - Trinity Episcopal Church invites children PK3 to 5th grade to enter into a deeper and more playful relationship with God. The children meet during the "Sunday school hour" from 10:30am to 11:15am. Classes are organized by grade. After class, the children are led by their respective Godly Play mentors to join their families for communion. Sometimes we're a little late.

Members of the Vestry, 2023-2024

- 21 -

Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth	Nina Fitch
Kirsten Breckinridge	Carrie Lewis	Keith Jordan	Will French
Bo Farrell	John Sinnott	Suzanne Perlis	Anne Long
Marsden Moran	Bryant York	George Young	Toto Robinson

Called to Serve

Are you interested in being a lay Eucharistic Minister? - We are looking for servers at all services. Please contact The Rev. Annie Knazs Jung at ajung@trinitynola.com.

Volunteers are needed for the October Rummage fundraiser! Rummage sale dates are October 12th - 15th; Volunteer shifts start Wednesday evening October 11th! Please go contact Rose Wilson at drwilson74@gmail.com to learn more about getting involved.

Trinity Treasures volunteers are needed Tuesdays through Fridays. Please contact Tina Grant at tgrant@trinitynola.com for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact The Rev. Carol Spencer at cspencer@trinitynola.com.

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend Annie Knazs Jung
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Carol Borne Spencer

Rector
Associate Rector for Administration and Outreach
Associate Rector
Head of School
Trinity School Chaplain / Assisting Priest
Deacon

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Mary Katherine Williams

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Tina Grant
Alvin Edinburgh
Rose Wilson

Trinity Loaves and Fishes
Trinity Treasures Manager
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabriella Frank
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Church Sexton

With Your Support, So Many Things Are Possible!

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)



Online using a credit card or digital wallet (like Apple Pay)

<https://trinitynola.com/giving-form>



Cash or Check in the Offertory or by mail:
1329 Jackson Ave, New Orleans, LA 70130

We're already planning for the New Year - Make your pledge today!

www.trinitynola.com/pledge



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.



1329 Jackson Avenue, New Orleans, Louisiana 70130

www.trinitynola.com • (504) 522-0276