



TRINITY
EPISCOPAL CHURCH

THE FIRST SUNDAY OF ADVENT
The Holy Eucharist: Rite Two
November 30, 2025 - 10:30am

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *Nun komm der Heiden Heiland*, BWV 659 (*Savior of the Nations, Come*)

J. S. BACH

Processional Hymn, *Creator of the stars of night* (*Conditor alme siderum*)

Please stand as you are able.

BLUE HYMNAL 60

Creator of the stars of night,
your people's everlasting light,
O Christ, Redeemer of us all,
we pray you hear us when we call.

In sorrow that the ancient curse
should doom to death a universe,
you came, O Savior, to set free
your own in glorious liberty.

When this old world drew on toward night,
you came; but not in splendor bright,
not as a monarch, but the child
of Mary, blameless mother mild.

At your great Name, O Jesus, now
all knees must bend, all hearts must bow:
all things on earth with one accord,
like those in heaven, shall call you Lord.

Come in your holy might, we pray,
redeem us for eternal day;
defend us while we dwell below
from all assaults of our dread foe.

To God the Father, God the Son,
and God the Spirit, Three in One,
praise, honor, might, and glory be
from age to age eternally.

∞ Blessing of the Advent Wreath

Celebrant God our Father, we praise you for your Son, Jesus Christ,
who is Emmanuel, the hope of all people;
who is the wisdom that teaches and guides us;
who is the Savior of every nation.
Let your blessing come upon us
as we light the candles of this wreath.
May it and its light be a sign of Christ's promise to bring us salvation.
May he come quickly and not delay.
We ask this through the same Christ our Lord.

People **Amen.**

∞ Responsory for the First Sunday of Advent

Celebrant To you, O Lord, I lift up my soul.

People **In you, O God, I put my trust.**

Celebrant Show me your ways, O Lord.

People **And teach me your paths. (Ps. 25)**

∞ Trisagion

Sung by choir once, then twice by all.



∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Word of God

∞ The First Reading

ISAIAH 2:1-5

Please be seated.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

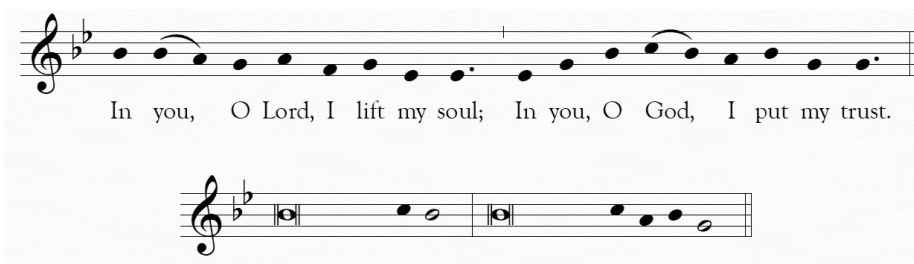
Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual, Psalm 122

MODE V

Antiphon, sung by the choir then all



Choir: I was glad when they SAID to me, *
“Let us go to the HOUSE of the Lord.”

Now our feet are STAND-ing *
within your gates, O Jerusalem.

All: Jerusalem is built as a CI-ty *
that is at uni-TY with itself;

To which the tribes go up, the tribes OF the Lord, *
the assembly of Israel, to praise the NAME of the Lord.

For there are the thrones of JUDG-ment, *
the thrones of the HOUSE of David.

Pray for the peace of Je-RU-salem: *
“May they PROS-per who love you.

Peace be with-IN your walls *
and quietness with-IN your towers.

For my brethren and com-PAN-ions’ sake, *
I pray for YOUR prosperity.

Because of the house of the LORD our God, *
I will SEEK to do you good.”

Antiphon

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn, *Savior of the nations, come (Nun komm, der Heiden Heiland)*

Please stand as you are able.

BLUE HYMNAL 54

Savior of the nations, come!
 Virgin's Son, make here your home.
 Marvel now, both heaven and earth,
 that the Lord chose such a birth.

Wondrous birth! Oh, wondrous child
 of the Virgin undefiled!
 Mighty God and Mary's son,
 eager now his race to run!

Thus on earth the Word appears,
 gracing his created spheres;
 hence to death and hell descends,
 then the heavenly throne ascends.

Come, O Father's saving Son,
 who o'er sin the victory won.
 Boundless shall your kingdom be;
 grant that we its glories see.

∞ The Holy Gospel

MATTHEW 24:36-44

Please remain standing as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, “About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REV. JOHN M. PITZER

Silence follows the Sermon.

∞ The Nicene Creed

Please stand as you are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Leader With all our heart and with all our mind, let us pray to the Lord, saying,
People “Come, Lord Jesus.”

Leader For the peace of the world, for the welfare of the Holy Church
of God, and for the unity of all peoples, let us pray to the Lord.
People Come, Lord Jesus.

Leader For our Bishop, and for all other ministers, lay and ordained, let us pray
to the Lord.
People Come, Lord Jesus.

Leader For our President, for the leaders of the nations, and for all in authority, let us
pray to the Lord.
People Come, Lord Jesus.

<i>Leader</i>	For the city of New Orleans, for every city and community, and for those who live in them, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For our expectant parents and those who long to conceive or adopt. And for all the blessings of this life, especially those preparing for Baptism, Confirmation, and Marriage, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For the aged and infirm, for the widowed and orphaned, and for the sick and the suffering, especially... let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For all who have died in the hope of the resurrection, and for all the departed, (especially...) let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For deliverance from all danger, violence, oppression, and degradation, especially our immigrant community, remembering that we are all sojourners seeking God's guidance, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<i>People</i>	Come, Lord Jesus.
	<i>Silence.</i>
<i>Celebrant</i>	O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give thanks, Father,

Celebrant Son, and Holy Spirit. **Amen.**
Let us humbly confess our sins unto Almighty God.

People Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *This Is the Truth From Above*

ENGLISH TRADITIONAL,
ARR. RALPH VAUGHAN WILLIAMS

This is the truth sent from above,
The truth of God, the God of love;
Therefore don't turn me from your door,
But hearken all, both rich and poor.

The first thing, which I do relate,
That God at first did man create;

The next thing, which to you I tell,
Woman was made with him to dwell.

Then after this, 'twas God's own choice
To place them both in Paradise,
There to remain from evil free
Except they ate of such a tree.

But they did eat, which was a sin,
And thus their ruin did begin;
Ruined themselves, both you and me,
And all of their posterity.

Thus we were heirs to endless woes,
Till God the Lord did interpose;
For so a promise soon did run
That He'd redeem us with a Son.

And at this season of the year
Our blest Redeemer did appear;
He here did live, and here did preach,
And many thousands He did teach.

∞ The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks

to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

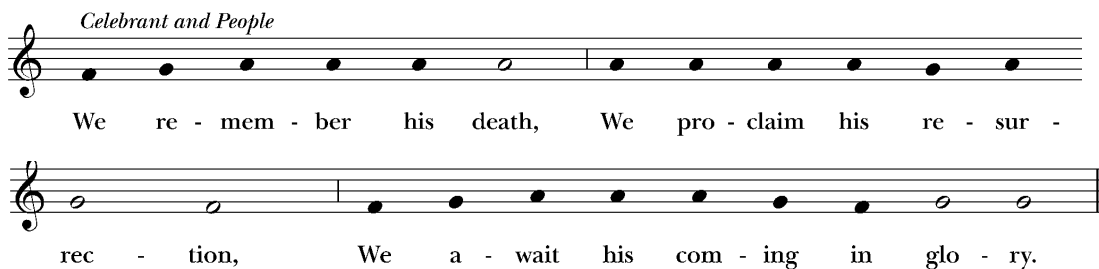
in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

∞ The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Choir

O Em - man - u - el,

All

be known to us in the break-ing of the Bread.

Choir

O Em - man - u - el.

All

This is the true Bread, which comes down from heav - en.

Choir

O Em - man - u - el.

All

Who - ev - er eats this Bread will live for - ev - er.

Al - le - lu - ia!

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Adam lay ybounden*

BORIS ORD

Adam lay ybounden,
Bounden in a bond,
Four thousand winter

Thought he not too long;

And all was for an apple,
An apple that he took,
As clerkës finden
Written in their book.

Né had one apple taken been,
The apple taken been,
Né had never Our Lady
A been Heaven's Queen.

Blessèd be the time
That apple takèn was.
Therefore we moun singen:

Deo gracias!

-Anonymous, 15th century

Communion Hymn, *Come, Risen Lord*

GREEN SONGBOOK 63

∞ Sending Out the Lay Eucharistic Visitors

Please stand as you are able.

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts,
that those to whom you go may share with us in the sacrament of Christ's
Body and Blood.

People We who are many are one Body, for we all share in one Bread, one Cup.

∞ The Post Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

∞ The Blessing

Closing Hymn, *Lo! he comes, with clouds descending (Helmsley)*

Lo! he comes, with clouds descending,
once for our salvation slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia!
Christ the Lord returns to reign.

Every eye shall now behold him,
robed in dreadful majesty;
those who set at nought and sold him,
pierced, and nailed him to the tree,
deeply wailing,
shall the true Messiah see.

TODAY'S WORSHIP LEADERS

PREACHER:	The Reverend John M. Pitzer
CELEBRANT:	The Reverend Lex Breckinridge
DEACON:	The Reverend Carol Spencer
ORGANIST & CHOIRMASTER:	DR. Paul Weber

FLOWER MEMORIALS

If you would like to honor a loved one with a flower memorial in the church or chapel, please contact Mary Katherine Williams at mkwilliams@trinitynola.com or 504-670-2526.

Please Note: Worship Service Time Change

The Sunday 6:00pm chapel service will begin at 5:00pm, starting today, November 30.

Christmas Memorial Flowers

Help adorn our worship space for Christmas and honor or remember a loved one by giving to the Christmas Memorial Flowers and Music fund. All gifts, great and small, are appreciated. You can give online or via mail. Please send the names and your donation to the church office, attention: Ashley Eastham, (or by email to aeastham@trinitynola.com) and indicate whether your dedication is intended for Christmas Flowers or Christmas Music. The dedications will be printed in the bulletins for Christmas Eve services. The deadline for printing purposes is December 12.



Scan to Donate

Sunday Formation

Godly Play - Children come to know God through community, story, wonder, art, and feast at 10:30am on Sundays. Questions? Contact abond@trinitynola.com.

Middle School Sunday School (6th-8th) meets at Molly's House during the 10:30am service. Students gather for community, prayer, study, and donuts. We return for communion. Email lizziekeenemusic@gmail.com to register.

Faith and Fiction has a new home! We have moved from the school library to the Menge Board Room in Jack's House. Also note, Faith and Fiction will not meet on November 30, the Sunday after Thanksgiving. We will also take a holiday break on Sunday, Dec. 21 and on Dec. 28, and resume class on January 4, 2026. Anyone interested in joining the class in person or via zoom, please contact Merry Toups at merryparis@yahoo.com.

12 Steps are for Everyone (Sundays at 9:15am) Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com with questions.

Wednesday Men's Bible Study

Men's Bible Study Breakfast This group gathers weekly on Wednesdays in the Parish House for a home-cooked breakfast and Bible study, 6:30am – 8:00am. Questions? Contact John Fay at jfay@faynelsonfay.com.

Featured Events

Advent Home Eucharists (December 2, 10, and 18) On three evenings in the season of Advent, from 6:00pm - 8:00pm, Trinity will offer in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family—a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres or dessert to share. Please register online or by emailing jpitzer@trinitynola.com. *December 10 and 18 hosts to be announced.*

Tuesday, December 2, Hosted by Jack and Elizabeth Egle
1123 Arabella St., New Orleans, LA 70115

YogaMass (December 6) offered on the first Saturday of every month at 10:30am in the church, brings together the practice of yoga, breath work, meditation, and Holy Communion. Contact Ashley Bond at abond@trinitynola.com.

WOTC Christmas Brunch (December 7) - Celebrate the season at the WOTC Christmas Brunch! All are invited to gather in the Parish House and Courtyard immediately following the 10:30am service. Enjoy food, fellowship, and festive fun. Bring a dessert to share, decorate gingerbread houses, and meet a very special guest — Saint Nicholas! Contact WOTC@trinitynola.com with any questions.

Exploring Episcopal (December 7) This program offers adults an opportunity to deepen faith through Scripture, theology, and church history—and to explore how these shape our shared life of faith. It's ideal for those curious about The Episcopal Church, learning more about Christianity, or considering baptism or membership at Trinity. Whether or not you've been part of a church before, you're welcome to learn, ask questions, and discern if Trinity feels like home. RSVP by November 23 to Ashley Bond at abond@trinitynola.com.

Krewe de Voix presents "Bach at Christmas" (December 12) - Now in their 10th season, Krewe de Voix (pronounced Vwa) Chamber Choir—led by Trinity Organist & Choirmaster Paul Weber—presents their annual Christmas concert on Friday, December 12 at 7:00pm in the Church. This year's program features two of Bach's greatest vocal works: the Advent Cantata Savior of the Nations, Come! (Nun komm, der Heiden Heiland) and the virtuosic motet Praise the Lord, All Ye Peoples! (Lobet den Herren). Joined by a chamber ensemble of New Orleans' finest players and vocal soloists, this holiday concert is supported entirely by audience donations. Suggested donation: \$15 at the door.

Pastoral Care

Poinsettia Delivery (December 2 and 3) - On December 2nd and 3rd we will deliver poinsettias to our elders and those who are held in our prayers for healing. If you'd like to take part in this annual delivery and visit, please contact Maria Elliott at melliott@trinitynola.com.

Evening Prayer with Healing: A Light in the Darkness (December 16) - While the holidays can be a time of joy, it can also be a season of darkness and longing for people experiencing a loss, illness of a loved one, or simply the burden of too much going on in our lives. Join us for a healing service of music and light on Tuesday, December 16 at 6:00pm in the Chapel.

Diocesan Events

Women Gather in Community (Thursday, December 11) - Join Rev. Annie Knazs Jung, Rector of St. Andrew's Episcopal Church & School, New Orleans as we explore several women's courageous spiritual journeys, including Mary & Elizabeth, in the lens of Advent Season. Rev. Annie will also share her recent experience of traveling the Camino de Santiago as a solo spiritual pilgrimage- backpacking 115km through Spain, following the Way of St. James. Lastly, all attendees will have time to reflect on spiritual journeys they have been on or are discerning embarking on- one courageous step, one sacred "Yes!" at a time.

Register at <https://seccla.org/events2/second-thursday-women-gather-in-community/>

Christmas Worship at Trinity

Children's Christmas Liturgy & Celebration (December 21) - Our Children's Christmas Liturgy will take from 5:00pm – 7:00pm on Sunday, December 21, in the church. The children will show us the way to Bethlehem. After this simple yet joyful service, we will gather in the circle drive to share in some holiday cheer under the twinkling lights of an old magnolia tree. Contact Ashley Bond at abond@trinitynola.com with any questions.

Christmas Eve, 4:00pm (December 24) - A Rite II Festive Holy Eucharist in Trinity's historic sanctuary, featuring the Trinity Choir, strings, and familiar carols.

Christmas Eve, 9:30pm (December 24) - A Rite II Festive Holy Eucharist in Trinity's historic sanctuary, featuring the Trinity Choir with strings performing Josef Haydn's "Missa Sancte Joanne de Deo." Choir and choral works will begin at 9:00pm.

Christmas Day, 10:30am (December 25) - A Rite II Holy Eucharist in the church.

Christmas Giving

Christmas Giving Tree for Anna's Place Youth - Anna's Place youth programs offer a comprehensive arts-based curriculum in a safe and nurturing environment to help alleviate the inequalities that disproportionately affect communities in poverty. Sponsor the Christmas wish list of one specific youth by selecting a name off of the Christmas Giving Tree in the Bishops Hall foyer. The deadline for returning wrapped presents is Tuesday, December 16.

Be a Santa to a Senior - Help share love, joy, and comfort with the seniors at Clover Adult Day Care. The Fancy Pelican has curated heartfelt holiday gift packages filled with warmth and the spirit of giving, and our goal is to bring smiles to 40 men and 71 women, making sure every one of Clover's 111 seniors feels cherished. Gift packages are purchased from The Fancy Pelican online or by emailing tina@tfpnola.com. Please order by December 17.

Christmas Ministry Cards - Need a thoughtful Christmas gift? Christmas Ministry Cards are \$15 each and benefit a Trinity ministry. Cards may be purchased at Jack's House during the week, or during coffee hour in Bishops Hall on Sundays - December 7 and December 14.

Essentials Envelopes - Selected families from Clover and Jesus Project Ministries will receive a Christmas Essentials Envelope with a Christmas greeting and a \$100 gift card to WalMart. To donate, contact jpitzer@trinitynola.com. Deadline is December 19.

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

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Marshall Hevron
Michael Kearney
Holt Kolb

Sarah Bomhoff
Katherine Duncan
Conway Farrell
Bill Kearney



However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

Together, we bless the space between us.

It isn't too late to make a pledge for 2026 and support the important work of Trinity's ministry and mission with and for our beloved faith community.



THANK YOU!

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