



**TRINITY**  
EPISCOPAL CHURCH

THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING  
The Holy Eucharist: Rite Two  
November 23, 2025 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.**

**If you are a guest today**, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Safe Church** - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

**Changing tables** are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

**Nursery Care** is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: [abond@trinitynola.com](mailto:abond@trinitynola.com).

**The Pray Ground** is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *Prelude in D Major, BWV 532*

J. S. BACH

Processional Hymn, *All praise to thee, for thou, O King divine (Engelberg)*

*Please stand as you are able.*

BLUE HYMNAL 477

All praise to thee, for thou, O King divine,  
didst yield the glory that of right was thine,  
that in our darkened hearts thy grace might shine.  
Alleluia!

Thou cam'st to us in lowliness of thought;  
by thee the outcast and the poor were sought;  
and by thy death was God's salvation wrought.  
Alleluia!

Let this mind be in us which was in thee,  
who wast a servant that we might be free,  
humbling thyself to death on Calvary.  
Alleluia!

Wherefore, by God's eternal purpose, thou  
art high exalted o'er all creatures now,  
and given the Name to which all knees shall bow.  
Alleluia!

Let every tongue confess with one accord  
in heaven and earth that Jesus Christ is Lord;  
and God the Father be by all adored.  
Alleluia! Amen.

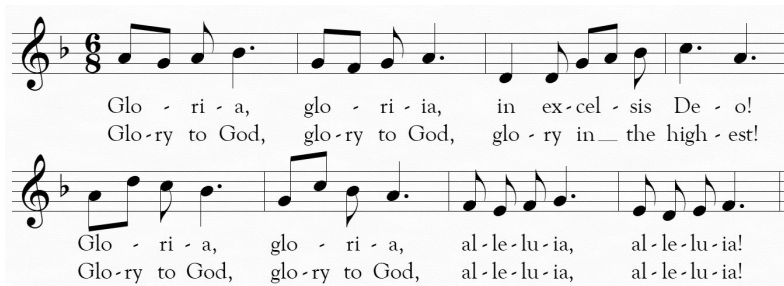
∞ Opening Acclamation

|                  |   |
|------------------|---|
| <i>Celebrant</i> | Blessed be God: Father, Son, and Holy Spirit.         |
| <i>All</i>       | And blessed be God's kingdom, now and for ever. Amen. |

∞ Collect for Purity

|                  |   |
|------------------|---|
| <i>Celebrant</i> | Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. <b>Amen.</b> |
|------------------|---|

## ∞ Canticle Of Praise



## ∞ The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Word of God

### ∞ The First Reading

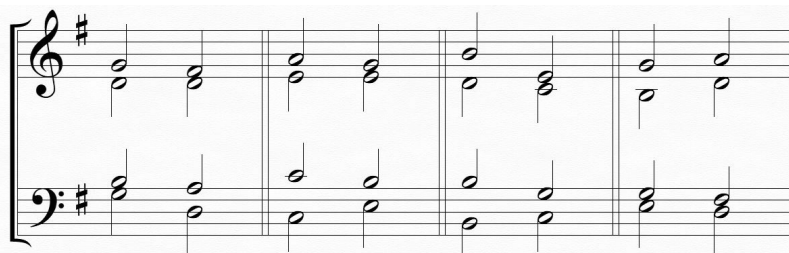
JEREMIAH 23:1-6

*Please be seated.*

**W**oe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader* The Word of the Lord.

*People* Thanks be to God.



All: God is our refuge and strength, \*  
a very present help in trouble.  
Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;

Choir: Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.  
The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.

All: There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.  
God is in the midst of her; she shall not be overthrown; \*  
God shall help her at the break of day.

Choir: The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.  
The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.

∞ The Second Reading

COLOSSIANS 1:11-20

**M**ay you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church;

he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader*                    The Word of the Lord.

*People*                    Thanks be to God.

1. Down at the cross where my Sa - vior died, Down where for cleans-ing from  
 2. I am so won - drous - ly saved from sin, Je - sus so sweet - ly a -  
 3. O, pre-cious foun - tain that saves from sin, I am so glad I have  
 4. Come to this foun - tain so rich and sweet; Cast your poor soul at the  
 sin I cried; There to my heart was the blood ap - plied;  
 bides with - in; There at the cross where He took me in;  
 en - tered in; There Je - sus saves me and keeps me clean;  
 Sa - vior's feet; Plunge in to - day, and be made com - plete;  
 Glo-ry to His Name. Glo-ry to His Name. Glo-ry to His Name!  
 There to my heart was the blood ap - plied; Glo - ry to His Name.

### Sequence Hymn, *Down at the Cross*

*Please stand as you are able.*

### ∞ The Holy Gospel

LUKE 23:33-43

*Please remain standing as you are able.*

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*                    Glory to you, Lord Christ.

**W**hen they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide

his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

∞ The Sermon

THE REV. ROBERT B. HADZOR

*Silence follows the Sermon.*

∞ The Nicene Creed

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## ∞ The Prayers of the People

*The Leader and People pray responsively.*

*Leader* Father, we pray for your holy catholic Church;  
*People* That we all may be one.

*Leader* Grant that every member of the Church may truly and humbly serve you;  
*People* That your Name may be glorified by all people.

*Leader* We pray for all bishops, priests, and deacons;  
*People* That they may be faithful ministers of your Word and Sacraments.

*Leader* We pray for all who govern and hold authority in the nations of the world;  
*People* That there may be justice and peace on the earth.

*Leader* Give us grace to do your will in all that we undertake;  
*People* That our works may find favor in your sight.

*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* That they may be delivered from their distress.

*Leader* Give to the departed eternal rest;  
*People* Let light perpetual shine upon them.

*Leader* We praise you for your saints who have entered into joy;  
*People* May we also come to share in your heavenly kingdom.



*Leader* Let us pray for our own needs and those of others.  
*The People pray either silently or aloud.*

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit. **Amen.**

*Celebrant* Let us confess our sins against God and our neighbor.  
*All* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**  
*The People greet one another.*

## ∞ Announcements

# The Holy Communion

*Dignus est Agnus*

MALCOLM WILLIAMSON

Worthy is the Lamb, who was slain,  
to receive power and divinity, and wisdom,  
and strength, and honor.  
Let glory and dominion be his for ever.  
-Revelation 5:12, 1:6

## ∞ The Doxology

*Please stand as you are able.*

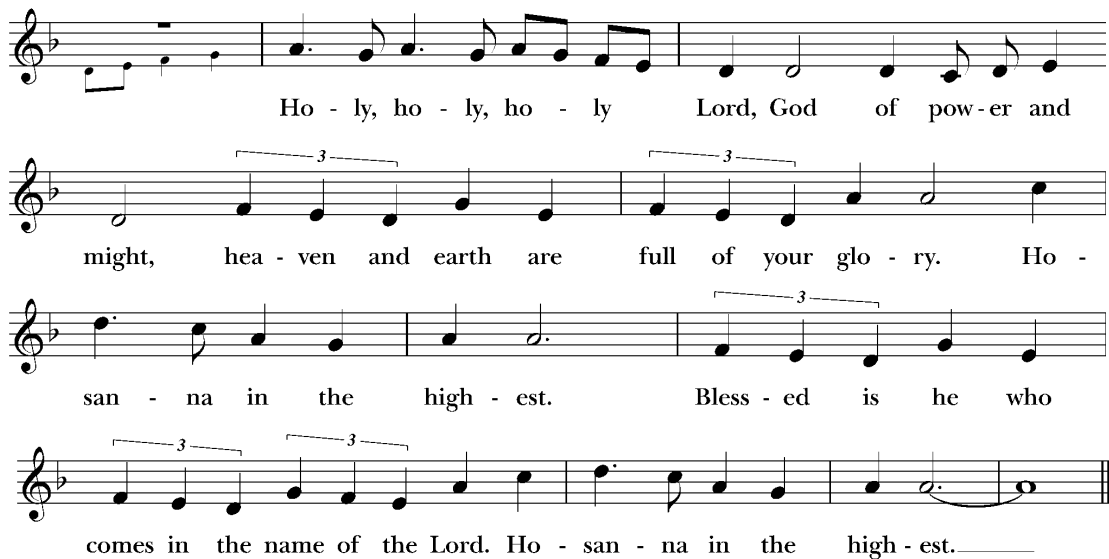
Praise God, from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.

## ∞ The Great Thanksgiving - Eucharistic Prayer A

|                  |   |
|------------------|---|
| <i>Celebrant</i> | The Lord be with you.                             |
| <i>People</i>    | <b>And also with you.</b>                         |
| <i>Celebrant</i> | Lift up your hearts.                              |
| <i>People</i>    | <b>We lift them to the Lord.</b>                  |
| <i>Celebrant</i> | Let us give thanks to the Lord our God.           |
| <i>People</i>    | <b>It is right to give God thanks and praise.</b> |

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Please kneel or stand as you feel called.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The musical score is presented in three systems, each with a Choir part on the left and a Congregation part on the right. The lyrics are written below the notes. The first system has a forte (*f*) dynamic. The second system has a mezzo-forte (*f*) dynamic. The third system has a forte (*f*) dynamic. The notes are written on a single staff for each part, with a double bar line separating the two parts in each system.

Choir                      Congregation

*f* Christ has died.      Christ has died.

Choir                      Congregation

*f* Christ is ris - en.      Christ is ris - en.

Choir                      Congregation

*f* Christ will come      a - gain.      Christ will come      a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** And now, as our Savior Christ has taught us, we are bold to say,

## ∞ The Lord's Prayer


Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### Communion Anthem, *Here, O My Lord*

ROBERT LEHMAN

Here, O my Lord, I see Thee face to face;  
Here faith can touch and handle things unseen;  
Here would I grasp with firmer hand Thy grace,  
And all my weariness upon Thee lean.  
Here would I feed upon the Bread of God;  
Here drink with Thee the royal wine of heav'n;  
Here would I lay aside each earthly load;  
Here taste afresh the calm of sin forgiv'n.

I have no help but Thine; nor do I need  
Another arm save Thine to lean upon;  
It is enough, my Lord, enough indeed;  
My strength is in Thy might, Thy might alone.  
-Horatius Bonar

### Communion Hymn, *Jesus Is Our King*

GREEN SONGBOOK 29

### Communion Hymn, *Bind Us Together, Lord*

GREEN SONGBOOK 8

## ∞ Sending Out the Lay Eucharistic Visitors

*Please stand as you are able.*

*Celebrant* In the name of this congregation, I send you forth, bearing these holy gifts,  
that those to whom you go may share with us in the sacrament of Christ's  
Body and Blood.

*People* **We who are many are one Body, for we all share in one Bread, one Cup.**

## ∞ The Post Communion Prayer

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## ∞ The Blessing

Closing Hymn, *Crown him with many crowns (Diademata)*

BLUE HYMNAL 494

I love thy kingdom, Lord,  
the house of thine abode,  
the Church our blest Redeemer saved  
with his own precious blood.

For her my tears shall fall;  
for her my prayers ascend;  
to her my cares and toils be given,  
till toils and cares shall end.

Beyond my highest joy  
I prize her heavenly ways,  
her sweet communion, solemn vows,  
her hymns of love and praise.

Jesus, thou friend divine,  
our Savior and our King,  
thy hand from every snare and foe  
shall great deliverance bring.

Sure as thy truth shall last,  
to Zion shall be given  
the brightest glories earth can yield,  
and brighter bliss of heaven.

∞ The Dismissal

*Deacon*            Let us go forth in the name of Christ.  
*People*            Thanks be to God.

Postlude, *Fugue in D Major, BWV 532*

J. S. BACH

TODAY'S WORSHIP LEADERS

|                         |                             |
|-------------------------|-----------------------------|
| PREACHER:               | The Reverend John M. Pitzer |
| CELEBRANT:              | The Reverend E. Gary Taylor |
| DEACON:                 | The Reverend Carol Spencer  |
| ORGANIST & CHOIRMASTER: | DR. Paul Weber              |

FLOWER MEMORIALS

If you would like to honor a loved one with a flower memorial in the church or chapel,  
please contact Mary Katherine Williams at [mkwilliams@trinitynola.com](mailto:mkwilliams@trinitynola.com) or 504-670-2526.

**Please Note: Worship Service Time Change**

The Sunday 6:00pm chapel service will begin at 5:00pm, starting on the First Sunday of Advent, Sunday, November 30.

**Christmas Memorial Flowers**

Help adorn our worship space for Christmas and honor or remember a loved one by giving to the Christmas Memorial Flowers and Music fund. All gifts, great and small, are appreciated. You can give online or via mail. Please send the names and your donation to the church office, attention: Ashley Eastham, (or by email to [aeastham@trinitynola.com](mailto:aeastham@trinitynola.com)) and indicate whether your dedication is intended for Christmas Flowers or Christmas Music. The dedications will be printed in the bulletins for Christmas Eve services. The deadline for printing purposes is December 12.



***Scan to Donate***

## **Sunday Formation**

**Godly Play** - Children come to know God through community, story, wonder, art, and feast at 10:30am on Sundays. Questions? Contact [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Middle School Sunday School (6th-8th)** meets at Molly's House during the 10:30am service. Students gather for community, prayer, study, and donuts. We return for communion. Email [lizziekeenemusic@gmail.com](mailto:lizziekeenemusic@gmail.com) to register.

**Faith and Fiction has a new home!** We have moved from the school library to the Menge Board Room in Jack's House. Also note, Faith and Fiction will not meet on November 30, the Sunday after Thanksgiving. We will also take a holiday break on Sunday, Dec. 21 and on Dec. 28, and resume class on January 4, 2026. Anyone interested in joining the class in person or via zoom, please contact Merry Touns at [merryparis@yahoo.com](mailto:merryparis@yahoo.com).

**12 Steps are for Everyone (Sundays at 9:15am)** Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at [justicepatty8@gmail.com](mailto:justicepatty8@gmail.com) with questions.

## **Wednesday Men's Bible Study**

**Men's Bible Study Breakfast** This group gathers weekly on Wednesdays in the Parish House for a home-cooked breakfast and Bible study, 6:30am – 8:00am. Questions? Contact John Fay at [jfay@faynelsonfay.com](mailto:jfay@faynelsonfay.com).

## **Featured Events**

**WOTC Pies & Sides Bake Sale (November 23)** Add something special to your Thanksgiving table at the annual WOTC Pies and Sides Bake Sale! Stop by Bishops Hall after the 8:00am and 10:30am services to pick up delicious homemade treats and favorite holiday sides. Those interested in helping can volunteer at the sale or donate baked goods. Contact Karen Fluornoy at [kflournoy@me.com](mailto:kflournoy@me.com) with any questions.

**Advent Home Eucharists (December 2, 10, and 18)** On three evenings in the season of Advent, from 6:00pm - 8:00pm, Trinity will offer in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family— a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres or dessert to share.

Please register online or by emailing [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com). *December 10 and 18 hosts to be announced.*

**Tuesday, December 2, Hosted by Jack and Elizabeth Egle**  
1123 Arabella St., New Orleans, LA 70115

**YogaMass (December 6)** offered on the first Saturday of every month at 10:30am in the church, brings together the practice of yoga, breath work, meditation, and Holy Communion. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).



**WOTC Christmas Brunch (December 7)** - Celebrate the season at the WOTC Christmas Brunch! All are invited to gather in the Parish House and Courtyard immediately following the 10:30am service. Enjoy food, fellowship, and festive fun. Bring a dessert to share, decorate gingerbread houses, and meet a very special guest — Saint Nicholas! Contact [WOTC@trinitynola.com](mailto:WOTC@trinitynola.com) with any questions.

**Exploring Episcopal (December 7)** This program offers adults an opportunity to deepen faith through Scripture, theology, and church history—and to explore how these shape our shared life of faith. It's ideal for those curious about The Episcopal Church, learning more about Christianity, or considering baptism or membership at Trinity. Whether or not you've been part of a church before, you're welcome to learn, ask questions, and discern if Trinity feels like home. RSVP by November 23 to Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Krewe de Voix presents “Bach at Christmas” (December 12)** - Now in their 10th season, Krewe de Voix (pronounced Vwa) Chamber Choir—led by Trinity Organist & Choirmaster Paul Weber—presents their annual Christmas concert on Friday, December 12 at 7:00pm in the Church. This year's program features two of Bach's greatest vocal works: the Advent Cantata Savior of the Nations, Come! (Nun komm, der Heiden Heiland) and the virtuosic motet Praise the Lord, All Ye Peoples! (Lobet den Herren). Joined by a chamber ensemble of New Orleans' finest players and vocal soloists, this holiday concert is supported entirely by audience donations. Suggested donation: \$15 at the door.

### **Pastoral Care**

**Poinsettia Delivery (December 2 and 3)** - On December 2nd and 3rd we will deliver poinsettias to our elders and those who are held in our prayers for healing. If you'd like to take part in this annual delivery and visit, please contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

**Evening Prayer with Healing: A Light in the Darkness (December 16)** - While the holidays can be a time of joy, it can also be a season of darkness and longing for people experiencing a loss, illness of a loved one, or simply the burden of too much going on in our lives. Join us for a healing service of music and light on Tuesday, December 16 at 6:00pm in the Chapel.

### **Diocesan Events**

**Women Gather in Community (Thursday, December 11)** - Join Rev. Annie Knazs Jung, Rector of St. Andrew's Episcopal Church & School, New Orleans as we explore several women's courageous spiritual journeys, including Mary & Elizabeth, in the lens of Advent Season. Rev. Annie will also share her recent experience of traveling the Camino de Santiago as a solo spiritual pilgrimage- backpacking 115km through Spain, following the Way of St. James. Lastly, all attendees will have time to reflect on spiritual journeys they have been on or are discerning embarking on- one courageous step, one sacred "Yes!" at a time.

Register at <https://seccla.org/events2/second-thursday-women-gather-in-community/>

## **Christmas Worship at Trinity**

**Children's Christmas Liturgy & Celebration (December 21)** - Our Children's Christmas Liturgy will take from 5:00pm – 7:00pm on Sunday, December 21, in the church. The children will show us the way to Bethlehem. After this simple yet joyful service, we will gather in the circle drive to share in some holiday cheer under the twinkling lights of an old magnolia tree. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) with any questions.

**Christmas Eve, 4:00pm (December 24)** - A Rite II Festive Holy Eucharist in Trinity's historic sanctuary, featuring the Trinity Choir, strings, and familiar carols.

**Christmas Eve, 9:30pm (December 24)** - A Rite II Festive Holy Eucharist in Trinity's historic sanctuary, featuring the Trinity Choir with strings performing Josef Haydn's "Missa Sancte Joanne de Deo." Choir and choral works will begin at 9:00pm.

**Christmas Day, 10:30am (December 25)** - A Rite II Holy Eucharist in the church.

## **Christmas Giving Opportunities**

**Christmas Giving Tree for Anna's Place Youth** - Anna's Place youth programs offer a comprehensive arts-based curriculum in a safe and nurturing environment to help alleviate the inequalities that disproportionately affect communities in poverty. Sponsor the Christmas wish list of one specific youth by selecting a name off of the Christmas Giving Tree in the Bishops Hall foyer. The deadline for returning wrapped presents is Tuesday, December 16.

**Be a Santa to a Senior** - Help share love, joy, and comfort with the seniors at Clover Adult Day Care. The Fancy Pelican has curated heartfelt holiday gift packages filled with warmth and the spirit of giving, and our goal is to bring smiles to 40 men and 71 women, making sure every one of Clover's 111 seniors feels cherished. Gift packages are purchased from The Fancy Pelican online or by emailing [tina@tfpnola.com](mailto:tina@tfpnola.com). Please order by December 17.

**Christmas Ministry Cards** - Need a thoughtful Christmas gift? Christmas Ministry Cards are \$15 each and benefit a Trinity ministry. Cards may be purchased at Jack's House during the week, or during coffee hour in Bishops Hall on Sundays - December 7 and December 14.

**Essentials Envelopes** - Selected families from Clover and Jesus Project Ministries will receive a Christmas Essentials Envelope with a Christmas greeting and a \$100 gift card to WalMart. To donate, contact [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com). Deadline is December 19.

## **Clergy and Staff Contacts**

**The Right Reverend Shannon Rogers Duckworth**, Bishop of Diocese of Louisiana

**The Reverend Alexander N. (Lex) Breckinridge IV**, Interim Rector  
[lbreckinridge@trinitynola.com](mailto:lbreckinridge@trinitynola.com)

**The Reverend John M. Pitzer**, Senior Associate Rector  
[jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com)

**The Reverend E. Gary Taylor**, Head of School and Chief Administrative Officer for Trinity Church  
[gtaylor@trinitynola.com](mailto:gtaylor@trinitynola.com)

**The Reverend Robert B. Hadzor**, Trinity School Chaplain and Assisting Priest  
[bhadzor@trinitynola.com](mailto:bhadzor@trinitynola.com)

**The Reverend Carol Borne Spencer**, Deacon and Co-Chair for Restorative Justice Committee  
[cspencer@trinitynola.com](mailto:cspencer@trinitynola.com)

**Dr. Paul Weber**, Organist and Choirmaster  
[pweber@trinitynola.com](mailto:pweber@trinitynola.com)

**Ashley Bond**, Director of Formation  
[abond@trinitynola.com](mailto:abond@trinitynola.com)

**Maria Elliott**, Director of Pastoral Care and Spiritual Formation  
[melliott@trinitynola.com](mailto:melliott@trinitynola.com)

**Ashley Eastham**, Director of Advancement  
[aeastham@trinitynola.com](mailto:aeastham@trinitynola.com)

**Bernadette Lucas**, Chief Financial Officer  
[blucas@trinitynola.com](mailto:blucas@trinitynola.com)

**Kriste Buck**, Church and School Database Manager / Development Assistant  
[kbuck@trinitynola.com](mailto:kbuck@trinitynola.com)

**Abbie Sumners**, Capital Campaign Director  
[asumners@trinitynola.com](mailto:asumners@trinitynola.com)

**Mary Katherine Williams**, Parish Administrator & Bulletin Coordinator  
[mkwilliams@trinitynola.com](mailto:mkwilliams@trinitynola.com)

**Aaron Taylor**, Trinity Loaves and Fishes  
[ataylor@trinitynola.com](mailto:ataylor@trinitynola.com)

**Sara Allen Harper**, Women of Trinity Church (WOTC) President  
[wotc@trinitynola.com](mailto:wotc@trinitynola.com)

**Brian Gorman**, Director of Operations and Campus Planning  
[bgorman@trinitynola.com](mailto:bgorman@trinitynola.com)

**Gabriella Frank**, Director of Human Resources  
[gfrank@trinitynola.com](mailto:gfrank@trinitynola.com)

**Dejah Gaulden**, Livestream Coordinator  
[dgaulden@trinitynola.com](mailto:dgaulden@trinitynola.com)



However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

**Together, we bless the space between us.**

It isn't too late to make a pledge for 2026 and support the important work of Trinity's ministry and mission with and for our beloved faith community.



**THANK YOU!**

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Every gift supports this community and our efforts to provide beautiful worship, faith education, deep-rooted connection, and transformative outreach. We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

**Venmo**

@trinityepiscopalnola

**PayPal Giving**

[bit.ly/TrinityNOLAPayPal](https://bit.ly/TrinityNOLAPayPal)

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**Online** using a credit card or digital wallet (like Apple Pay)


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