



**TRINITY**  
EPISCOPAL CHURCH

**PALM SUNDAY**

The Holy Eucharist: Rite Two  
March 29, 2026 • 10:30am

**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.**

**If you are a guest today**, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Safe Church** - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

**Changing tables** are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

**Nursery Care** is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: [abond@trinitynola.com](mailto:abond@trinitynola.com).

**The Pray Ground** is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Hosanna to the Son of David!  
Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest!

∞ The Acclamation

*Celebrant* Hosanna! Blessed is the King who comes in the name of the Lord:  
*People* **Peace in heaven and glory in the highest. Hosanna in the highest!**  
*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

∞ The Holy Gospel

MATTHEW 21:1-11

**W**hen Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Celebrant continues*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

*(The People hold up their palm branches.)*

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

∞ The Procession

***Hosanna to the King!***

The musical score consists of two systems. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The vocal line includes lyrics: "Ho - san - na, Ho - san - na, Ho - san - na to the King! Ho - san - na, Ho - san - na, Ho - san - na to the King. Ho - san - na, Ho - san - na, Ho - san - na to the King. Ho - san - na, Ho - san - na, Ho - san - na to the King." The piano accompaniment line features a simple harmonic accompaniment with a bass line that includes the lyrics "Save us Lord!" and "Save us Lord!".

## Hymn, *All Glory, Laud and Honor*

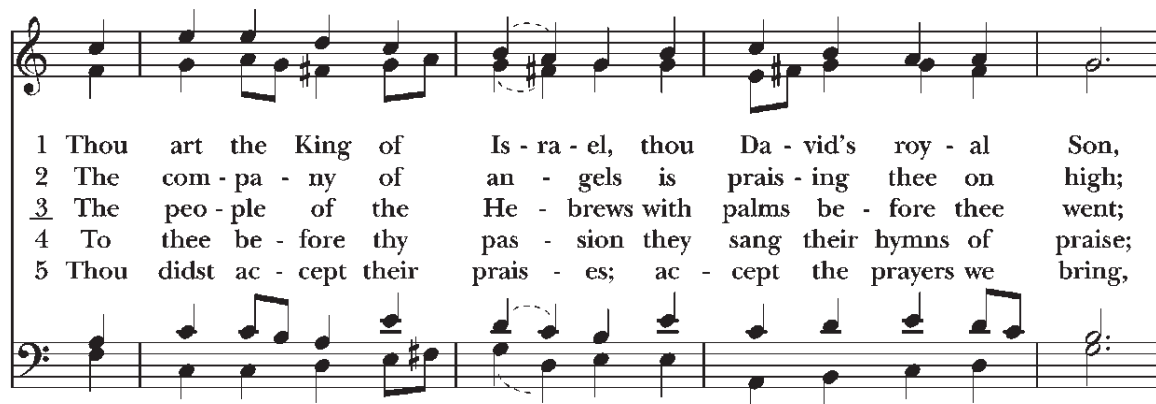
### *Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

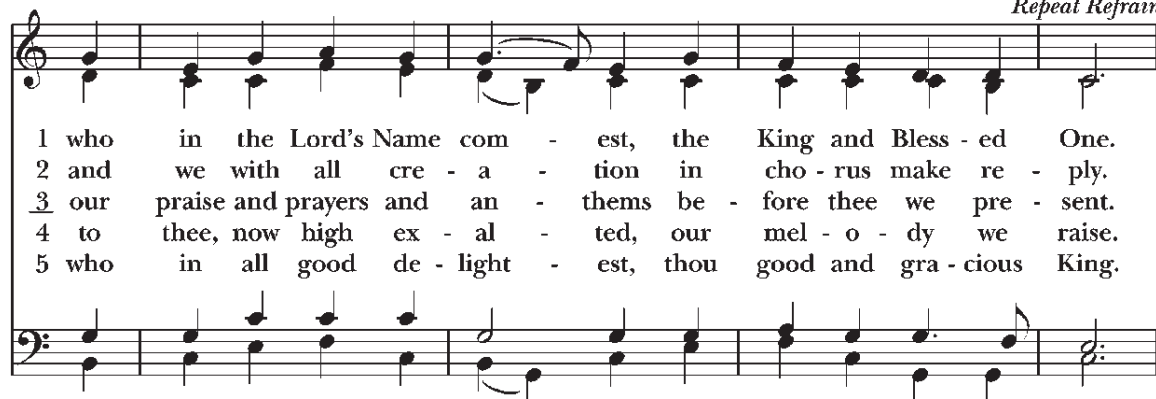


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

### *Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

∞ The Procession Collect

God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

## The Word of God

∞ The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People Amen.*

*The People are seated for the readings and Psalm.*

∞ The First Reading

ZECARIAH 9:9-13

**R**ejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will arouse your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



*Choir*      The earth is the Lord's and all that is in it,  
the world and all who dwell therein.  
For it is he who founded it upon the seas  
and made it firm upon the rivers of the deep.

*All*            **Lift up your heads, O gates; lift them high, O everlasting doors;  
and the King of glory shall come in.**  
**"Who is this King of glory?"\***  
**The Lord, strong and mighty; the Lord, mighty in battle."**

*Choir*      Lift up your heads, O gates;  
lift them high, O everlasting doors;  
and the King of glory shall come in.  
"Who is he, this King of glory?"  
"The Lord of hosts, he is the King of glory."

**L**et the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*      The Word of the Lord.  
*People*        **Thanks be to God.**

**Sequence Hymn, *When Jesus Left His Father's Throne***  
*Sung by all.*

Blue Hymnal 480

When Jesus left his Father's throne,  
he chose an humble birth;  
like us, unhonored and unknown,  
he came to dwell on earth.  
Like him may we be found below  
in wisdom's path of peace;  
like him in grace and knowledge grow  
as years and strength increase.

Sweet were his words and kind his look,  
when mothers round him pressed;  
their infants in his arms he took,  
and on his bosom blessed.  
Safe from the world's alluring harms,  
beneath his watchful eye,  
thus in the circle of his arms  
may we for ever lie.

When Jesus into Zion rode,  
the children sang around;  
for joy they plucked the palms and strowed  
their garments on the ground.  
"Hosanna!" our glad voices raise,  
"Hosanna to our King!"  
Should we forget our Savior's praise,  
the stones themselves would sing.

∞ The Holy Gospel  
*All stand.*

LUKE 19:41-48

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

**A**s he came near and saw the city, he wept over it, saying, 'If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.'

Then he entered the temple and began to drive out those who were selling things there; and he said, 'It is written, "My house shall be a house of prayer"; but you have made it a den of robbers.'

Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed

*All stand as able and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ∞ The Prayers of the People

*The Leader and People pray responsively.*

*Leader* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
Lord, in your mercy,

*People* **Hosanna. Save us.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
Lord, in your mercy,

*People* **Hosanna. Save us.**

*Leader* In these days of war and conflict, bless all those who are working to establish peace on earth, especially the men and women who serve in the armed forces, those on missions of hope and mercy, and their families.  
Lord, in your mercy,

*People* **Hosanna. Save us.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
Lord, in your mercy,

*People* **Hosanna. Save us.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*People* Lord, in your mercy,  
**Hosanna. Save us.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

*People* Lord, in your mercy,  
**Hosanna. Save us.**

*Leader* We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*People* Lord, in your mercy,  
**Hosanna. Save us.**

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*Celebrant* Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one God; to whom be dominion and glory, now and for ever. **Amen.**

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## ∞ Announcements

# The Holy Communion

The Offertory Anthem, *Pueri Hebraeorum*

TOMÁS LUIS DE VICTORIA

The Hebrew children spread their garments in the way and cried out, saying,  
"Hosanna to the Son of David! Blessed is he that comes in the Name of the Lord!"

*The offerings are presented in silence.*

∞ The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he  
might draw the whole world to himself; and, by his suffering and death, he became the  
source of eternal salvation for all who put their trust in him. Therefore we praise you, join-  
ing our voices with Angels and Archangels and with all the company of heaven, who for  
ever sing this hymn to proclaim the glory of your Name:

## Sanctus

HURD

*Sung by all.*

*The People stand or kneel as able.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

The image shows a single staff of music in treble clef. The melody consists of a series of quarter and eighth notes with some slurs. The lyrics are written below the staff, aligned with the notes.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

*All pray aloud.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **Communion Anthem, *Ave verum Corpus***

WILLIAM BYRD

Hail true body, born of the Virgin Mary,  
which truly suffered, sacrificed for man on the cross,  
from whose pierced side flowed water and blood,  
be for us a foretaste of the heavenly banquet  
in the trial of our death.  
Have mercy on me. Amen.

## Communion Hymn, *My Song is Love Unknown*

1. My song is love un - known, my Sa - vior's love to me, love  
2. He came from His blest throne sal - va - tion to be - stow, but  
3. Some - times they strew His way, and His strong prais - es sing, re -  
4. They rise, and needs will have my dear Lord made a - way; a  
5. Here might I stay and sing, no sto - ry so di - vine: ne -

to the love - less shown that they might love - ly be. O  
men made strange, and none the longed - for Christ would know. But  
sound - ing all the day ho - san - nas to their King. Then  
mur - der - er they save, the Prince of Life they slay. Yet  
ver was love, dear King, ne - ver was grief like Thine. This

who am I that for my sake my Lord should take frail flesh, and die?  
O my friend, my friend in - deed, who at my need His life did spend.  
"Cru - ci - fy!" is all their breath, and for His death they thirst and cry.  
stead-fast He to suf - fering goes, that He His foes from thence might free.  
is my friend, in whose sweet praise I all my days could glad - ly spend.

### ∞ Sending Out Eucharistic Ministers

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

### ∞ The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

∞ The Passion

MATTHEW 27:11-54

*All stand.*

*Narrator*        The Passion of our Lord Jesus Christ according to Matthew.

*Narrator*        Now Jesus stood before the governor; and the governor asked him,  
Are you the King of the Jews?

Jesus said,

*Jesus*            You say so.

*Narrator*        But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?”

But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

*Narrator*        For Pilate realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.

The governor again said to them,

Which of the two do you want me to release for you?

And the crowd said,

*People*           **Barabbas.**

*Narrator*       Pilate said to them,

Then what should I do with Jesus who is called the Messiah?

All of them said,

*People*           **Let him be crucified!**

*Narrator*       Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

I am innocent of this man’s blood; see to it yourselves.

Then the people as a whole answered,

*People*           **His blood be on us and on our children!**

*Narrator*       So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

*People*           **Hail, King of the Jews!**

*Narrator*       They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on

him. Then they led him away to crucify him.

*Please stand as able.*

*Narrator* As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him.

Over his head they put the charge against him, which read,

This is Jesus, the King of the Jews.

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

You who would destroy the temple and build it in three days, save yourself!

If you are the Son of God, come down from the cross.

In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

He saved others; he cannot save himself.

He is the King of Israel; let him come down from the cross now, and we will believe in him.

*Narrator* He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."

The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

*Jesus* Eli, Eli, lema sabachthani?

*Narrator* that is,

*Jesus* My God, my God, why have you forsaken me?  
*Narrator* When some of the bystanders heard it, they said,

This man is calling for Elijah.

At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Wait, let us see whether Elijah will come to save him.

Then Jesus cried again with a loud voice and breathed his last.

*[Silence]*

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

*People* Truly this man was God's Son!

*All depart in silence.*

## Today's Worship Leaders

PREACHER: The Reverend Lex Breckinridge  
CELEBRANT: The Reverend John M. Pitzer  
ORGANIST: Paul Weber  
DEACON: The Reverend Carol Borne Spencer

## Altar Flowers

The flowers in the Church are given  
to the Glory of God and in loving memory of  
Mary Alpaugh McIlhenny  
Paul Westfeldt McIlhenny  
Gustaf Westfieldldt McIlhenny  
Barbara McIlhenny Nixon  
Paul C.P. McIlhenny  
Richard M. Meyers  
Edmund McIlhenny  
Virginia Smart McIlhenny  
Douglas McIlhenny

*If you'd like to give Altar flowers in memory of a loved one,  
or in honor of a celebratory event,  
contact Joey Brown at [joey@awb3.com](mailto:joey@awb3.com).*

# WEEKLY ANNOUNCEMENTS

## Holy Week Schedule

### **March 31, Final Lenten Morning Eucharist**

7:30am in the Chapel

### **April 2, Maundy Thursday**

6:00pm in the Church

### **April 3, Good Friday**

12:00pm in the Church

3:00pm Stations of the Cross

### **April 4, YogaMass**

10:30am in the Church

### **April 5, Easter Sunday**

8:00am and 10:30am in the Church

No 5:00pm service.

### **Holiday Office Hours**

The church offices are closed Friday, April 3 through Tuesday, April 7

## Music at Trinity

**Krewe de Voix: Schütz Requiem (May 1)** Krewe de Voix, directed by Paul Weber, returns to Trinity with Heinrich Schütz's Musikalische Exequien on Friday, May 1 at 7:00pm in the Church.

**Marais Baroque Ensemble: Don Quixote (May 15)** The Marais Baroque Ensemble presents themes of chivalry and swordplay with a Spanish flair in the works of Telemann, Albinoni, and Vitali, on Friday, May 15 at 7:00p in the Church.

**Piano Recital (May 24)** Pianist Peter Collins will perform a recital from his ongoing project, The Sonata Series. In a series of 32 recitals spanning five years, he will perform the complete piano sonatas of Mozart, Beethoven, and Schubert as well as the important sonatas of Haydn. This recital will feature the Sonata in E Major, Hob. XVI/31, of Haydn; the Sonata in A-flat Major, Op. 26, of Beethoven; and Three Piano Pieces, D. 946, of Schubert, on Sunday, May 24, at 3:00pm in the Church.

## Featured Events

**TODAY! WOTC Bake Sale (March 29)** Join WOTC in Bishops Hall after the Palm Sunday service to pick up sides, desserts, and special treats for Holy Week—and maybe something for an Easter basket! All funds raised support Trinity ministries and community projects through the WOTC grants program.

**SoulCollage® Mini Retreat (April 1)** SoulCollage® is an intuitive, interactive art process in which participants create individual collage cards and reflect on the wisdom that emerges from the images that arise through this playful work. As we move toward the end of Holy Week, this SoulCollage® mini retreat offers an opportunity to refresh, reinvigorate, and reconnect with our deeper spiritual experience. The retreat will be led by Catherine Williams, M.A., who has been teaching SoulCollage® since 2011 as a way of helping people reconnect with their inner resources. Please join us on Wed., April 1, 10:30am-3:30pm in the Menge Board Room. Cost is \$25, and space is limited. Please register with Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

**YogaMass (April 4)** offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. On April 4, YogaMass will meet at 10:30am in Bishops Hall.

**Annual Meeting (April 19)** - Look back at a year in the life and ministry of Trinity Church. It's part business meeting, part celebration to stay informed and connected. Hot breakfast begins at 9:00am, with meeting kickoff at 9:15 am.

**WOTC Grants (Deadline: 5:00pm on April 20, 2026)** Applications for non-profit organizations and internal Trinity ministries are live. Thank you to the entire community for supporting our fundraising efforts for these grants throughout the year. Please share this information with organizations that may be interested in applying. Questions? Please contact: [WOTC@trinitynola.com](mailto:WOTC@trinitynola.com) or Baldwin Wingard at ([baldwin.sanders@gmail.com](mailto:baldwin.sanders@gmail.com)). Application available at <https://bit.ly/wotcgrants2026>.

**WOTC Spring Tea (April 23)** - Save the Date for the annual WOTC Tea at the beautiful home of Kara Van de Carr. Formal invitation and RSVP to come. Please reach out to Hope Vickery ([hopebrown40@yahoo.com](mailto:hopebrown40@yahoo.com)) if you would like to join the host committee.

**Trinity Loaves and Fishes: Meals for My Neighbor Gala (May 7)** - Save the Date! Ticket sales and more information to come! Questions? Contact [ataylor@trinitynola.com](mailto:ataylor@trinitynola.com).

**Welcome Dinner (June 25)** - Whether you are new to Trinity or just feel new, you are invited to dinner! Gather with other newcomers, clergy, and staff to learn more about Trinity and the Episcopal faith—but mostly, we want to meet you in person and help you connect here. Please RSVP online or to [sthibodeaux@trinitynola.com](mailto:sthibodeaux@trinitynola.com).

## Called to Serve

### **Restorative Justice - Collection for Incarcerated Youth (Deadline: Easter Sunday - April 5)**

There are currently 76 children incarcerated in the juvenile facility in Orleans Parish. This is the maximum number. As an Easter offering, we will be collecting items that are needed there. Bins will be located right outside Bishops Hall. Please consider donating the following items:

- Soft cover Spiritual books, reading books, activity books and/or journals
- Travel size hygiene products
- Hair products (locking gel, edge control, deep conditioner)
- Crayons
- Board games (sorry, connect 4, life, checkers, chess, dominoes, twister)
- Playing cards (regular, uno, Old-Maid, go fish, phase 10)
- Puzzles
- Sport equipment (footballs, basketballs, soccer balls, volleyballs)
- Outdoor recreation games (horseshoes, bean bag toss, Frisbees)
- Black socks (any length)—Socks must be black only
- Individually packaged candy and snacks.

The boys report that the most important offering we make are cards. If you would like to send a card, please drop it in the bins (leave unsealed).



**Support Trinity's Migrant Ministry** - Make a donation to Trinity's Migrant Ministry to help provide food, diapers, and formula for affected families. To help distribute supplies, contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com). Visit <https://trinitynola.com/christmasoutreach/> to make a donation.

*Donate*

## Clergy and Staff Contacts

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**The Reverend John M. Pitzer**, Senior Associate Rector  
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**The Reverend Robert B. Hadzor**, Trinity School Chaplain and Assisting Priest  
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**The Reverend Carol Borne Spencer**, Deacon and Co-Chair for Restorative Justice Committee  
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### **Members of the Vestry, 2025-2026**

Julie Burlingame  
Keith Jordan  
Suzanne Perlis  
George Young

Nina Fitch  
Will French  
Anne Long  
Toto Robinson

Kirsten Breckinridge  
Marshall Hevron  
Michael Kearney  
Holt Kolb

Sarah Bomhoff  
Katherine Duncan  
Conway Farrell  
Bill Kearney





# TRINITY

## EPISCOPAL CHURCH

However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

**Together, we bless the space between us.**

It isn't too late to make a pledge for 2026 and support the important work of Trinity's ministry and mission with and for our beloved faith community.



**THANK YOU!**

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Every gift supports this community and our efforts to provide beautiful worship, faith education, deep-rooted connection, and transformative outreach. We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

**Venmo**

@trinityepiscopalnola

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**Online** using a credit card or digital wallet (like Apple Pay)

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